



City Hall  
117 S. Main Street  
Fayette, MO 65248  
Ph:(660) 248-5246  
Fax:(660) 248-3502

## **Tentative Agenda**

**March 26, 2024**

Regular Meeting of the Board of Alderman of the City of Fayette  
Keller Building Conference Room, 600 West Morrison Street, Fayette, MO 65248  
Tuesday, March 26, 2024 at 6:00 p.m.

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. ADDITIONS TO AND APPROVAL OF AGENDA**

**E. APPROVAL OF MINUTES FOR THE REGULAR MEETING HELD ON MARCH 12, 2024**

**F. CITY STAFF REPORTS:**

1. City Marshal
2. Public Works Director
3. City Clerk
4. City Attorney
5. Assistant to the Mayor

**G. ARBOR DAY PROCLAMATION**

**H. VISITORS:**

**I. CITIZEN PARTICIPATION**

**J. OLD BUSINESS**

1. DISCUSSION AND/OR APPROVAL OF ORDINANCE #2024-05, AN ORDINANCE OF THE CITY OF FAYETTE MISSOURI AMENDING THE CITY CODE BY ADDING ONE NEW CHAPTER REGARDING ADULT ENTERTAINMENT.

**K. NEW BUSINESS:**

1. PAY RESOLUTION 2024-06 APPROVING INVOICES FOR PAYMENT
2. DISCUSSION AND/OR APPROVAL TO ACCEPT SEALED BIDS FOR THE MOWING OF A PORTION OF THE SOUTHEAST CORNER OF THE FAYETTE CEMETERY
3. DISCUSSION AND/OR APPROVAL OF ORDINANCE #2024-06, AN ORDINANCE AMENDING SECTIONS 225.490 AND 225.500 OF THE CITY CODE BY CHANGING THE MEMBERSHIP OF THE TREE BOARD



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4. DISCUSSION AND/OR APPROVAL OF EXTENSION OF D.C. ROGERS WING WALL PROJECT DEADLINE
5. DISCUSSION AND/OR APPROVAL OF RESOLUTION NO. 2024-07 – AN ORDINANCE AMENDING CHAPTER 123 OF THE CITY CODE BY ADDING ONE NEW SECTION REGARDING RECORD RETENTION
6. DISCUSSION AND/OR APPROVAL OF REQUEST FROM FAYETTE OPTIMIST CLUB FOR SPONSORSHIP OF THE 2024 FAYETTE POWER PULL
7. DISCUSSION AND/OR APPROVAL OF NEW BUSINESS LICENSE FOR MAE’S BOUTIQUE
8. DISCUSSION AND/OR APPROVAL OF NEW BUSINESS LICENSE FOR MELLOWAY ENTERPRISES

**L. BOARD OF ALDERMAN COMMENTS & COMMITTEE UPDATE:**

**M. MOTION TO ADJOURN TO CLOSED SESSION PURSUANT TO RSMO CHAPTER 610.021 (2) LEASING, PURCHASE OR SALE OF REAL ESTATE BY A PUBLIC GOVERNMENT BODY WHERE PUBLIC KNOWLEDGE OF THE TRANSACTION MIGHT ADVERSELY AFFECT THE LEGAL CONSIDERATION THEREFORE: RSMO CHAPTER 610.021 (3) HIRING, FIRING, DISCIPLINING OR PROMOTING OF PARTICULAR EMPLOYEES BY A PUBLIC GOVERNMENTAL BODY WHEN PERSONAL INFORMATION ABOUT THE EMPLOYEE IS DISCUSSED OR RECORDED; RSMO CHAPTER 610.021 (13) INDIVIDUALLY IDENTIFIABLE PERSONAL RECORDS, PERFORMANCE RATING OR RECORDS PERTAINING TO EMPLOYEES OR APPLICANTS FOR EMPLOYMENT:**

**N. MOTION TO ADJOURNMENT:**

**REGULAR MEETING OF THE BOARD OF ALDERMAN OF  
THE CITY OF FAYETTE, MISSOURI  
TUESDAY, MARCH 12, 2024**

**CALL TO ORDER**

The regular meeting of the Board of Aldermen of the City of Fayette was called to order at 6:00 p.m. March 12, 2024 by Mayor Jeremy Dawson.

**PLEDGE OF ALLEGIANCE**

Everyone in the Chamber rose for the Pledge of Allegiance led by City Marshal David Ford.

**ROLL CALL**

Roll Call verified six Board Members present for the meeting.

Responding to the Roll Call: Alderwoman Marsha Broadus, Alderwoman Michelle Ishmael, Alderwoman Peggy O’Connell, Alderwoman Bekki Galloway, Alderwoman Ronda Gerlt, and Alderwoman Stephanie Ford.

**ADDITIONS TO AND APPROVAL OF AGENDA.**

Alderwoman Galloway motioned to approve the March 12, 2024 agenda. Alderwoman Ford seconded the motion. Six voting Aye. Nays – none. Motion carried.

**APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF THE BOARD OF ALDERMAN HELD FEBRUARY 27, 2024**

Alderwoman Galloway motioned to approve the minutes of the Regular Meeting of the Board of Alderman held February 27, 2024. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – none. Motion carried.

**PUBLIC HEARING BEGINS**

Pursuant to Section 89.050, RSMo., a public hearing to consider adoption of the new code of ordinances, made in conformance with State Statute and to update the previous code of ordinance book began at 6:01 p.m. Mayor Dawson called for comments, to which there was none. Mayor Dawson closed the Public Hearing at 6:02 p.m.

**CITY STAFF REPORTS**

**CITY MARSHAL DAVID FORD**

City Marshal David Ford had no comments

**PUBLIC WORKS DIRECTOR DANNY DOUGHERTY**

Public Works Director Danny Dougherty presented two Line-Item Request forms for the Electric Department. The first was in the amount of \$11,469.77 for various listed electrical equipment. The second was in the amount of \$1,110.61 for various listed electrical tools. Alderwoman Ford motioned to approve both line-item requests. Alderwoman O'Connell seconded the motion. Six voting Aye. Nays – None. Motion carried.

Mr. Dougherty reported that the grader had broken down, and asked for funds to repair the vehicle, as well as put new brakes on the vehicle. Mr. Dougherty will prepare a line-item request form with the total cost of the repairs which will be approximately \$3,800.00 and \$4,200.00 and to come partly from Parks and partly from Streets. Alderwoman O'Connell motioned to approve the repairs and new brakes on the grader. Alderwoman Ford seconded the motion. Six voting Aye. Nays – None. Motion carried.

**CITY CLERK JUDY THOMPSON**

City Clerk Judy Thompson stated that an advertisement for sealed bids for mowing the portion of the southeast corner of Fayette Cemetery had been placed in the newspaper and website. Sealed bids are to be returned by March 25, 2024 and presented at the next Board of Alderman meeting.

Mrs. Thompson reported on USDA Rural Development reimbursements the City had received recently as a remainder of the Sewer Improvement grant in the amount of \$1,833,000.00, received at the beginning of the sewer project. Reimbursements have included \$65,910.43 to purchase a new sewer camera, \$346,133.94 in funds, as reimbursement for engineering expenses before the loan and grant were issued, and waiting for approval from the USDA RD, \$16,300.00 to purchase a new push camera, sewer jetter machine and a manhole lid lifter.

Mrs. Thompson asked for approval to give Signature Remodeling, LLC a down payment check in the amount of \$12,000.00 to purchase materials for the City Hall remodeling project. Alderwoman O'Connell motioned to approve the down payment check for Signature Remodeling, LLC. Alderwoman Broadus seconded the motion. Six voting Aye. Nays – None. Motion carried.

**CITY ATTORNEY NATHAN NICKOLAUS**

City Attorney Nathan Nickolaus made comments on the Ordinance No. 2024-05, An Ordinance of the City of Fayette Missouri amending the City Code by adding one new chapter regarding adult entertainment, to be voted on during the New Business section of this meeting. Mr. Nickolaus stated most every city he works with has a similar ordinance, but Fayette did not. Mr. Nicholas stated the ordinance would give the City guidelines and would regulate, not prohibit adult entertainment.

**ASSISTANT TO THE MAYOR MIKE DIMOND**

Assistant to the Mayor, Mike Dimond presented a 2024 Missouri Department of Transportation (MoDOT) Alternatives Program Guide and stated that the grant had a deadline of April 26, 2024. Discussion on the grant information will be held at the next Board of Alderman meeting on March 26, 2024.

Mr. Dimond reported that due to the City Hall construction, the next Board of Alderman meeting would be held at the Keller Building at 6:00 p.m. on March 26, 2024.

## **VISITORS**

### **Regina Baskett Powell**

Regina Powell asked the City to correct the name of Paige-Liberty Park on the website.

Ms. Powell reported that mulch had been purchased for Paige-Liberty Park and asked the City Public Works Department with help to haul the mulch. Mr. Dougherty agreed to help haul the mulch. A group from Central Methodist University will help clean up the park on April 17, 2024.

Ms. Powell commented that with all of the apartment buildings being built, she felt like they were closing in on neighborhoods and would like to stop it and find a way to provide low-income housing.

### **Nicole Atkins**

Nicole Atkins stated her agreement with the Adult Entertainment ordinance and gave comments regarding the subject.

### **Emily Doolin**

Emily Doolin commented on dog ordinances since she was recently bitten by a dog. Ms. Doolin asked the City Police Department to continue to be vigilant to follow the rules in place regarding dogs.

### **Jill Sunderland**

Jill Sunderland of TJ's Diner and Bar stated that the upcoming event that had sparked the need for an adult entertainment ordinance was intended to reach community women, that windows would be blocked out, was age verified and tickets were required. Ms. Sunderland also announced a family-friendly block party that she was planning with food trucks, face painting and bull riding, and questioned if the \$500.00 fee in the ordinance would make it worth her while to have the event.

### **John & Joyce Parker**

John Parker spoke for he and his wife regarding their disapproval of the adult entertainment event soon to be held at TJ's Diner and Bar. He stated that the new ordinance was necessary to stop events of the same sort from coming to Fayette, creating a detrimental effect on Fayette and having a negative return on businesses as well as increasing crime and being harmful to families and children.

## **CITIZEN PARTICIPATION**

None

**OLD BUSINESS****DISCUSSION OF PUBLIC MEETING TO RECEIVE PUBLIC COMMENT ON PARKING AND TRAFFIC FLOW IN DOWNTOWN FAYETTE**

Alderwoman Ishmael stated that the date for the Public Meeting had been changed to April 4, 2024 at 6:00 p.m. and that the location would be at the courtroom at the Howard County Courthouse. A third-party moderator will lead the meeting and each citizen will have a three minute limit to speak.

**NEW BUSINESS****PAY RESOLUTION 2024-05 APPROVING INVOICES FOR PAYMENT**

Alderwoman Ford motioned to approve Pay Resolution 2024-05, approving invoices for payment and salaries in the total sum of **\$279,370.26** which includes, General Fund \$74,092.82, Electric Fund \$167,505.40, Water Fund \$9,113.84, Sewer Fund \$28,658.20. Alderwoman O’Connell seconded the motion. Six voting Aye. Nays – None. Motion carried.

**DISCUSSION AND/OR APPROVAL OF BILL NO. 2024-03, AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF FAYETTE, COUNTY OF HOWARD, STATE OF MISSOURI; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.**

Alderwoman Ford motioned to approve **BILL NO. 2024-03, BY FIRST AND TITLE ONLY READING OF AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF FAYETTE, COUNTY OF HOWARD, STATE OF MISSOURI; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.** Alderwoman O’Connell seconded the motion. Six voting Aye. Nays – None. Motion carried.

Roll Call Vote: Ayes: Alderwoman Ford, Alderwoman Gerlt, Alderwoman Galloway, Alderwoman O’Connell, Alderwoman Ishmael and Alderwoman Broadus Nays – None.

Alderwoman Ford motioned to approve **BILL NO. 2024-03, BY SECOND AND TITLE ONLY READING OF AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF FAYETTE, COUNTY OF HOWARD, STATE OF MISSOURI; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE**

**SHALL BECOME EFFECTIVE.** Alderwoman O’Connell seconded the motion. Six voting Aye. Nays – None. Motion carried.

Roll Call Vote: Ayes: Alderwoman Broadus, Alderwoman Ford, Alderwoman Gerlt, Alderwoman Galloway, Alderwoman O’Connell and Alderwoman Ishmael. Nays – None.

**DISCUSSION AND/OR APPROVAL OF ORDINANCE NO. 2024-04, AN ORDINANCE ALLOWING CERTAIN NON-RESIDENTS TO SERVE ON CERTAIN CITY BOARDS AND COMMITTEES**

Alderwoman Ford motioned to approve **BILL NO. 2024-04, BY FIRST AND TITLE ONLY READING OF AN ORDINANCE ALLOWING CERTAIN NON-RESIDENTS TO SERVE ON CERTAIN CITY BOARDS AND COMMITTEES.** Alderwoman Broadus seconded the motion. Six voting Aye. Nays – None. Motion carried.

Roll Call Vote: Ayes: Alderwoman O’Connell, Alderwoman Ishmael, Alderwoman Broadus, Alderwoman Ford, Alderwoman Gerlt and Alderwoman Galloway. Nays – None.

Alderwoman Ford motioned to approve **BILL NO. 2024-04, BY SECOND AND TITLE ONLY READING OF AN ORDINANCE ALLOWING CERTAIN NON-RESIDENTS TO SERVE ON CERTAIN CITY BOARDS AND COMMITTEES.** Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – None. Motion carried.

Roll Call Vote: Ayes: Alderwoman Galloway, Alderwoman Gerlt, Alderwoman Ford, Alderwoman Broadus, Alderwoman Ishmael and Alderwoman O’Connell. Nays – None.

**DISCUSSION AND/OR APPROVAL OF ORDINANCE NO. 2024-05, AN ORDINANCE OF THE CITY OF FAYETTE MISSOURI AMENDING THE CITY CODE BY ADDING ONE NEW CHAPTER REGARDING ADULT ENTERTAINMENT**

Alderwoman O’Connell motioned to table the vote on the ordinance until the next Board of Alderman meeting on March 26, 2024. Alderman Galloway seconded the motion. Five voting Aye. Nays – one. Motion tabled.

Roll Call Vote: Ayes: Alderwoman Broadus, Alderwoman Ishmael, Alderwoman O’Connell, Alderwoman Galloway and Alderwoman Ford. Nays – Alderwoman Gerlt.

**DISCUSSION AND/OR APPROVAL OF WORKER’S COMPENSATION AND EMPLOYER’S LIABILITY RENEWAL QUOTE**

Alderwoman Ford motioned to approve the Worker’s Compensation and Employer’s Liability Renewal Quote in the amount of \$48,056.00 for the period of 4/01/2024 thru 4/01/2025. Alderman Broadus seconded the motion. Six voting Aye. Nays – None. Motion carried.

**DISCUSSION AND/OR APPROVAL OF THE FOLLOWING REQUESTS FOR WAIVER OF EXCESS SEWER CHARGES:**

- 604 Watts Avenue – Alderwoman Ford motioned to approve the Waiver of Excess Sewer Charges. Alderwoman O’Connell seconded the motion. Six voting Aye. Nays – None. Motion carried.
- 124 E. Morrison Street, Apt. C – Alderwoman O’Connell motioned to approve the Waiver of Excess Sewer Charges. Alderwoman Ford seconded the motion. Six voting Aye. Nays – None. Motion carried.
- 207 S. Linn Street – Alderwoman Ford motioned to approve the Waiver of Excess Sewer Charges. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – None. Motion carried.
- 114 E. Morrison – Alderwoman O’Connell motioned to approve the Waiver of Excess Sewer Charges. Alderwoman Ford seconded the motion. Six voting Aye. Nays – None. Motion carried.
- 200 West Morrison Street – Alderwoman Ford motioned to deny the Waiver of Excess Sewer Charges, but offer a four-month payment plan or submit the request for the next Board of Alderman meeting. Alderwoman Galloway seconded the motion. Six voting Aye. Nays – None. Motion carried.
- 105 Shields Street – Alderwoman Galloway motioned to approve the Waiver of Excess Sewer Charges. Alderwoman Ford seconded the motion. Six voting Aye. Nays – None. Motion carried.

**BOARD OF ALDERMAN COMMENTS & COMMITTEE UPDATES**

**Alderwoman Marsha Broadus**

Alderwoman Broadus commented on the trash cans being left out.

**Alderwoman Michelle Ishmael**

Alderwoman Ishmael commented how nice it was to see citizens playing at Lembke Field.

**Alderwoman Peggy O’Connell**

Alderwoman O’Connell commented how she was thankful for the new sidewalk by the school.

**Alderwoman Bekki Galloway**

Alderwoman Galloway reported on the following topics:

- Two citizens complained about loose dogs. They called the Non-Emergency number but no one called them back.
- The No Parking sign on Spring Street across from Joe Geist’s house should be on Linn Street
- A general Non-Criminal complaint form that can be filled out online needs to be on the website.
- Tree Board Minutes are available



- Could Tree Board budget be increased to from \$6,000.00 to \$8,000.00?
- Request to change ordinance for the Parks Commission to increase members from five to six.
- Potential logging at D.C. Rogers Lake to raise funds for parks has created grave concerns for the damage caused for low financial returns.
- Watering plan for new trees
- Tree giveaway on April 27, 2024 from 9:00 to 11:00 at the Howard County Courthouse.
- No Dogs Allowed sign needed at Lembke Ball Field
- Sinking Fund is needed for Rickett’s Dam repair
- Amendment to the budget to cover repainting the pool
- School Candidate Forum next Tuesday at 7:00 p.m. at the Fayette High School

**Alderwoman Ronda Gerlt**

Alderwoman Gerlt thanked citizens Nicole Atkins and John Parker for their comments earlier in the meeting.

Alderwoman Ford motioned to move to closed session at 6:58 p.m. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – 0. Motion Carried.

Responding to the Roll Call: Alderwoman Broadus, Alderwoman Ishmael, Alderwoman O’Connell, Alderwoman Galloway, Alderwoman Gerlt and Alderwoman Ford.

Alderwoman Ford motioned to adjourn closed session at 7:17 p.m. Alderwoman Broadus seconded the motion. Six voting Aye. Nays – 0. Motion carried.

Roll call vote: Voting Aye: Alderwoman Ford, Alderwoman Gerlt, Alderwoman Galloway, Alderwoman O’Connell, Alderwoman Ishmael and Alderwoman Broadus. Nays: None. Motion Carried.

City Marshal David Ford reported that he did not give TJ’s permission to close the street for their midget wrestling event.

Public Works Director Danny Dougherty stated that the TAP Grant should have been used with the bridge in April and to talk about it next meeting.

**ADJOURNMENT**

Alderwoman Ford motioned to adjourn at 7:21 p.m. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – 0. Motion carried.

Respectfully submitted by:

\_\_\_\_\_ Judith Thompson, City Clerk

\_\_\_\_\_ Jeremy Dawson, Mayor

**City Hall Repairs - \$50,000.00 allocated from Sinking Fund**

Reno Dry Device	\$ 8,700.00
Interior carpet & painting	\$28,047.00
Exterior work	<u>\$13,367.00</u>
<b>Total</b>	<b>\$50,114.00</b>

**Electric Department Facility Maintenance & Repairs - \$26,354.00 Unexpended**

**Items needed to finish interior remodeling:**

Shades for both Administration Office and Utilities Office

Toilet and sink for bathroom

Two chairs for each waiting area (Optional)



## LOCAL RECORDS PROGRAM DISPOSITION LIST

OFFICE: \_\_\_\_\_

DATE: \_\_\_\_\_

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The following records have met their retention schedule and are recommended for disposal under RSMo 109.230 subsection 4. The officeholder with jurisdiction over these records may elect to take the following action: store the records, destroy the records, or de-accession the records. If the records are destroyed or donated to a local historical agency, the action should be recorded in the jurisdictional minutes with the record series and inclusive dates.

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**RECORD SERIES TITLE**

**INCLUSIVE DATES**

**CUBIC FEET**

Total Cubic Feet \_\_\_\_\_



## LOCAL RECORDS PROGRAM DISPOSITION LIST

OFFICE: XXXX County Clerk  
DATE: May 23, 2003

The following records have met their retention schedule and are recommended for disposal under RSMo 109.230 subsection 4. The officeholder with jurisdiction over these records may elect to take the following action: store the records, destroy the records, or de-accession the records. If the records are destroyed or donated to a local historical agency, the action should be recorded in the jurisdictional minutes with the record series and inclusive dates.

<b>RECORD SERIES TITLE</b>	<b>INCLUSIVE DATES</b>	<b>CUBIC FEET</b>
Treasurer's Settlements	1984-88	03.19
Warrants	1991-94	04.10
Invoices/Paid Bills	1991	01.30
Receipts	1984-88 1994	00.35
Voter Registration Audits	1994-95	00.38
Computerized Precinct Register	1993-2000	
Tax Add Ons	1992	00.27
Taxes & Valuations – Companies	1993-95	00.58
	Total Cubic Feet:	<u>10.17</u>

## PROCLAMATION

WHEREAS, J. Sterling Norton, in 1874, saw the need to control windswept, barren areas by planting trees which were useful for windbreaks, fuel, lumber, shade and could supply food for man and beast, a special event, ARBOR DAY, was established to fill this need and has been expanded, and

WHEREAS, Arbor Day is now observed throughout the nation and the world, and

WHEREAS, Trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, Trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, Trees in our City increase property values, enhance the economic vitality of business areas and beautify our community; and

WHEREAS, the City of Fayette is fulfilling the requirements to be recognized as a Tree city USA by the National Arbor Day Foundation and desires to continue its tree-planting ways,

NOW, THEREFORE, I JEREMY DAWSON, MAYOR of the City of Fayette, do hereby proclaim Friday, April 26<sup>th</sup>, 2024 as

### ARBOR DAY IN THE CITY OF FAYETTE

And urge all citizens to support efforts to protect our trees and woodlands and to support our City's urban forestry program.

BE IT FURTHER PROCALIMED that all citizens be urged to plant trees to gladden the hearts and promote the well-being of present and future generations.

Adopted this March 26<sup>th</sup>., 2024

\_\_\_\_\_  
Jeremy Dawson, Mayor

Attest: \_\_\_\_\_  
Judy Thompson, City Clerk

CITY OF FAYETTE, MISSOURI

BILL NO. 2024-05

ORD NO.

**AN ORDINANCE OF THE CITY OF FAYETTE, MISSOURI  
AMENDING THE CITY CODE BY ADDING ONE NEW CHAPTER  
REGARDING ADULT ENTERTAINMENT.**

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BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF FAYETTE, MISSOURI, AS FOLLOWS:

**SECTION ONE:** The City Code is hereby amended by adding one new chapter regarding Adult Entertainment, to read as follows:

**CHAPTER 625 ADULT ENTERTAINMENT BUSINESSES.**

**Article I. IN GENERAL**

**Section 625.010 Definitions.**

For the purposes of this Chapter and unless the context plainly requires otherwise, the following definitions are adopted:

- A. Adult business means any business enterprise:
1. That has as a regular and substantial business purpose the sale, display or rental of goods that are designed for use in connection with "specified sexual activities," or that emphasize matters depicting, describing or relating to "specified sexual activities" or "specified anatomical areas"; or
  2. That has one of the following as a regular and substantial business purposes:
    - a. The providing of entertainment where the emphasis is on performances, live or otherwise, that depict, portray, exhibit or display "specified anatomical areas" or "specified sexual activities," or
    - b. The providing of services that provide "specified sexual activities" or "specified anatomical areas" ancillary to other pursuits, or allow participation in "specified sexual activities" ancillary to other pursuits.

3. The definition of "adult business" also includes, but is not limited to, any and all of the following, as defined herein:
  - a. Businesses that offer the following described goods for sale or rent:
    - i. Adult retail establishments means an establishment that as a regular and substantial business purpose, offers for sale or rent, any one or more of the following: instruments, devices, gifts or more of the following: instruments, devices, gifts or paraphernalia which are designed for use in connection with "specified sexual activities" or clothing that graphically depicts "specified anatomical areas" or any of the materials sold or rented in an adult bookstore as defined herein.
    - ii. Adult bookstore means an establishment that as a regular and substantial business purpose, offers for sale or rent, books, magazines, periodicals or other printed matter, photographs, slides, films or videotapes, which are distinguished or characterized by their emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas."
    - iii. Adult news rack means any coin or card-operated device that offers for sale by dispensing printed material, which is distinguished or characterized by its emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas."
    - iv. Adult newsstand means a freestanding structure, vehicle or booth which as a regular and substantial business purpose, offers for sale, books, magazines, periodicals or other printed matter, which are distinguished or characterized by their emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas."
  - b. Businesses that provide the following entertainment:
    - i. Adult entertainment business means any enterprise to which the public, patrons or members are invited or admitted, and where providing "adult entertainment" as defined herein, is a regular and substantial portion of its business.
    - ii. Adult motion picture theater means an establishment containing a room with seats facing a screen or projection areas, where a regular and substantial portion of its business is the exhibition to customers of films, videotapes, or motion pictures which are intended to provide sexual stimulation or sexual gratification to the customers and which are distinguished by or characterized by an emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas."
    - iii. Adult theater means an establishment located in an enclosed building where a regular and substantial portion of its business is

providing the live performance of activities relating to "specified sexual activities" or exhibition of "specified anatomical areas" or live performers, for observation by customers and patrons.

- iv. Adult entertainment cabaret means an establishment where a regular and substantial portion of its business is providing adult entertainment which features strippers, go-go dancers, or live performances; or material which is primarily characterized by an emphasis on "specified sexual activities" or "specified anatomical areas."
  - v. Adult entertainment studio (includes the terms rap studio, exotic dance studio, sensitivity studio or encounter studio) means an establishment whose premises is physically arranged as to provide booths, cubicles, rooms, compartments or stalls separate from the common areas of the premises, and where a regular and substantial portion of its business is providing entertainment which features materials or live performances characterized by an emphasis on or features materials relating to "specified sexual activities" or the exhibition of "specified anatomical areas."
  - vi. Adult encounter parlor means an establishment where a regular and substantial portion of its business is the provision of premises where customers congregate, associate, or consort with employees and/or performers or private contractors who display "specified anatomical areas" in the presence of such customers, with the intent of providing sexual gratification or stimulation to such customers.
  - vii. Body painting studio means an establishment where a regular and substantial portion of its business is the maintaining, operating, or offering for compensation the applying of paint or other substance to or on the human body by any means of application, technique or process when the subject's body is displaying for the customers view "specified anatomical areas."
- c. Businesses that provide the following described services:
- i. Bath house means an enterprise where a regular and substantial portion of its business is offering baths with other persons present who are nude or displaying "specified anatomical areas."
  - ii. Adult motel means an enterprise where a regular and substantial portion of its business is offering public accommodations for consideration for the purpose of viewing closed circuit television transmissions, films, motions pictures, video cassettes, slides or other photographic reproductions which are distinguished or characterized by an emphasis on the depiction or description of "specified sexual activities" or "specified anatomical areas" and rents room accommodations for less than six hours at a time.



- B. Adult entertainment means any live exhibition, performance, display or dance of any type, including but not limited to, talking singing, reading, listening, posing, serving food or beverages, soliciting for the sale of food, beverages or entertainment, pantomiming, modeling, removal of clothing, or any service offered for amusement on a premises where such exhibition, performance, display or dance is intended to seek to arouse or excite the sexual desires of the entertainer, other entertainers or patrons, or if the entertainment involves a person who is nude or in such attire, costume or clothing as to expose to view any portion of the human genitals, pubic region, vulva, pubic hair, buttocks, female breast or breasts below a point immediately above the top of the areola or nipple or the human male genitals in a discernibly erect state, even if completely and opaquely covered.
- C. Adult entertainment business means any premises to which the public, patrons or members are invited or admitted and wherein an entertainer provides adult entertainment to a member of the public, a patron, or a member.
- D. Code Enforcement officer shall mean a person appointed by the Mayor as such, or in the absence thereof the Director of Public works.
- E. Contagious and communicable diseases means those diseases which are set out in the Code of State Regulations established by the State of Missouri.
- F. Employee means any and all persons, including managers, entertainers and independent contractors, who work in or at or render any services directly related to, the operation of an adult entertainment business.
- G. Entertainer means any person who provides adult entertainment within an adult entertainment premises as defined in this section, whether or not a fee is charged or accepted for entertainment.
- H. Manager means any person who manages, directs, administers, or is in charge of the affairs and/or conduct of any portion of any activity involving adult entertainment occurring at any adult entertainment premises.
- I. Operator means any person operating, conducting or maintaining an adult entertainment business.
- J. Person means any individual, partnership, corporation, trust, incorporated or unincorporated association, marital community, joint venture, governmental entity, or other entity or group of persons however organized.
- K. Public place means any area generally visible to public view and includes streets, sidewalks, bridges, alleys, plazas, parks, driveways, parking lots, and automobiles whether moving or not.
- L. Premises means any place of business of an adult business which shall include the entire lot and building occupied by the adult business and any other property owned, leased or controlled by the adult business including any parking areas adjacent to the business which are regularly utilized by employees, entertainers, servers, managers or customers of such business.
- M. Server means any person who serves food or drink at an adult entertainment business.

- N. Specified anatomical areas means:
1. Uncovered or exposed human genitals, pubic region or pubic hair; or buttock; or female breast or breasts below a point immediately above the top of the areola encircling the nipple, or any combination of the foregoing; or
  2. Human male genitals in a discernibly erect state, even if completely and opaquely covered.
- O. Specified sexual activities means sexual conduct, being actual or simulated, acts of human masturbation; sexual intercourse; or physical contact, in an act of apparent sexual stimulation or gratification, with a person's clothed or unclothed genitals, pubic area, buttocks, or the breast of a female; or any sadomasochistic abuse or acts including animals or any latent objects in a act or apparent sexual stimulation or gratification.
- P. Substantial business purpose means:
1. 33 percent or more of the gross floor space, is devoted to that purpose; or
  2. 33 percent or more of the retail floor space is devoted to that purpose; or
  3. 33 percent or more of the gross sales of the business are derived from that purpose.

**Section 625.020 License required for adult businesses and adult entertainment businesses.**

- A. It shall be unlawful for any person to operate or maintain an adult business or adult entertainment business in the City unless the owner, operator or lessee thereof has obtained an adult entertainment business license from the City, or to operate such business after such license has been revoked or suspended by the City.
- B. It is unlawful for any entertainer, employee or manager to knowingly perform any work, service or entertainment directly related to the operation of an unlicensed adult entertainment business.
- C. It shall be prima facie evidence that any adult entertainment business that fails to have posted, in the manner required by this Chapter, an adult entertainment business license, has not obtained such a license. In addition, it shall be prima facie evidence that any entertainer, employee or manager who performs any service or entertainment in an adult entertainment business in which an adult entertainment license is not posted, in the manner required by this section had knowledge that such business was not licensed.
- D. Any business enterprise that sells or rents goods that are designed for use in connection with "specified sexual activities," or that emphasize matters depicting, describing or relating to "specified sexual activities" or "specified anatomical areas" and that excluded minors by virtue of age from all or any part of the business premises shall be deemed to have consented to periodic entry into and inspection of the business premises by appropriate city officials and inspection by those officials of only those business records necessary for the limited purpose of determining whether such business enterprise is an "adult business" as defined in this chapter. This entry and inspection shall take place during hours when such

adult business is open to the public unless otherwise requested by the adult business, and shall not unreasonably interfere with the conduct of such business.

**Section 625.030 License required for managers, servers and entertainers.**

It is unlawful for any person to work as an entertainer, server or manager at an adult entertainment business without first obtaining a license to do so from the City, or to work as an entertainer, server or manager at an adult entertainment business after such person's license to do so has been revoked or suspended.

**Section 625.040 License, classification and fees.**

- A. The license year for all fees required under this chapter shall be from each July 1 through June 30. The application for a license shall be accompanied by payment in full of the fee stated in this section by certified or cashier's check or money order; and no application shall be considered complete until such fee is paid.
- B. All licenses shall be issued for a specific location and shall be non-refundable and non-transferable.
- C. The classification of licenses and fees for each shall be as follows:
  - 1. Adult entertainment business license fee is \$500.00 per year;
  - 2. Adult entertainment manager's license fee is \$20.00 per year;
  - 3. Adult entertainer's license fee is \$20.00 per year;
  - 4. Adult entertainment server's license fee is \$20.00 per year.

**Section 625.050 License limited to one identifiable type of adult use.**

All adult business licenses shall be issued for only one adult business use per premises which shall be listed on the application. More than one adult business use shall not be allowed on a premises. Any change in the type of adult use shall invalidate the adult business license.

**Section 625.060 License application.**

- A. Adult business license. All persons desiring to secure a license to operate an adult entertainment business under the provisions of this chapter shall make a notarized application with the City Clerk. All applications shall be submitted in the name of the person proposing to conduct or operate the adult entertainment business. All applications shall be submitted on a form supplied by the City Clerk and shall require the following information:
  - 1. The name, residence address, home telephone number, occupation, date and place of birth and social security number of the applicant.
  - 2. The name of the adult entertainment business, a description of the adult entertainment to be performed on the licensed premises, and the name of the owner of the premises where the adult entertainment business will be located.
  - 3. The names, residence addresses, social security numbers and dates of births of all partners, if the applicant is a partnership; and if the applicant is a corporation, the same

information for all corporate officers and directors and stockholders who own more than ten percent or greater interest in the corporation.

4. The residence addresses of the applicant, or of all partners, or of all corporate officers and directors for the five years immediately prior to the date of application.
5. A description of the adult business history of the applicant, or of the partnership and all partners, or of the corporation and all corporate officers and directors.
6. A statement from the applicant, or from all partners, or from all such corporate officers and directors, whether any such person or entity, in previously operating in this or another city, county or state, has had a business license of any type revoked or suspended, and if so, the reason therefor, and the activity or occupation subjected to such action, suspension or revocation:
7. A statement of the business, occupation or employment of the applicant, or of all partners, or of all corporate officers and directors for the three years immediately preceding the date of the application.
8. A statement from the applicant, or from each partner, or from each corporate officer and director, that each such person has not been convicted of, released from confinement for conviction of, or diverted from prosecution on:
  - a. A felony criminal act within five years immediately preceding the application or
  - b. A misdemeanor criminal act within two years immediately preceding the application, where such felony or misdemeanor criminal act involved sexual offenses, prostitution, promotion of prostitution, sexual abuse of a child, pornography or related offenses as defined in the Missouri Criminal Code or involved controlled substances or illegal drugs or narcotics offenses as defined in the Missouri Controlled Substances Act or other statutes of the State of Missouri or ordinances of the City.

The statement shall also indicate that the applicant, each partner of each corporate officer and director has not been convicted or a municipal ordinance violation or diverted from prosecution on a municipal ordinance violation, within two years immediately preceding the application where such municipal ordinance violation involved sexual offenses, indecent exposure, prostitution or sale of controlled substances or illegal drugs or narcotics.
9. On applications requesting a license to operate a bathhouse or body painting studio, the applicant shall provide for each person working on the premises a health certificate from a duly licensed Missouri physician stating that within 90 days prior thereto, the applicant and all other persons working on the premises have been examined and found free of any contagious or communicable disease as defined herein.
10. A full set of fingerprints and a photograph, to be taken by the police department, of the applicant, or of all partners if the applicant is a partnership, or of all corporate officers and directors if the applicant is a corporation.
11. If the applicant is a corporation, a current certificate of registration issued by the Missouri Secretary of State.

12. A statement signed under oath that the applicant has personal knowledge of the information contained in the application and that the information contained therein is true and correct and that the applicant has read the provisions of this chapter regulating adult entertainment businesses.

Failure to provide the information and documentation required by this subsection shall constitute an incomplete application which shall not be processed.

B. Manager, server or entertainer's license. All persons desiring to secure a license under the provisions of this chapter to be an adult entertainment manager, server or entertainer shall make a notarized application to the City Clerk. All applications shall be submitted in the name of the person proposing to be an adult entertainment manager, server or entertainer. All applications shall be submitted on a form supplied by the City Clerk and shall require the following information:

1. The applicant's name, home address, home telephone number, date and place of birth, social security number, and any stage names or nicknames used in entertaining or at the business.
2. The name and address of each adult entertainment business where the applicant intends to work as a manager, server or entertainer, and an "intent to hire" statement from an adult entertainment business that is licensed, or that has applied for a license, under the provisions of this chapter, indicating the adult business intends to hire the applicant to manage, serve or entertain on the premises. Failure to provide an "intent to hire" statement shall not invalidate the application.
3. A statement from the applicant, that the applicant has not been convicted of, released from confinement for conviction of, or diverted from prosecution on:
  - a. A felony criminal act within five years immediately preceding the application, or
  - b. A misdemeanor criminal act within two years immediately preceding the application, where such felony or misdemeanor criminal act involved sexual offenses, prostitution, promotion of prostitution, sexual abuse of a child, pornography or related offenses as defined in the Missouri Criminal Code, or involved controlled substances or illegal drugs or narcotics offenses as defined in the Missouri Controlled Substances Act or other statutes or ordinances.

The statement shall also indicate that the applicant has not been convicted of a municipal ordinance violation or diverted from prosecution on a municipal ordinance violation, within two years immediately preceding the application where such municipal ordinance violation involved sexual offenses, indecent exposure, prostitution or sale of controlled substances or illegal drugs or narcotics.

4. A full set of fingerprints and a photograph, to be taken by the police department, of the applicant.
5. The applicant shall present documentation to the City Clerk that the applicant has attained the age of 18 years at the time the application is submitted. Any of the following shall be accepted as documentation of age:
  - a. A valid motor vehicle operator's license issued by any state, bearing this applicant's photograph and date of birth;

- b. A state-issued identification card bearing the applicant's photograph and date of birth;
- c. An official and valid passport issued by the United States of America;
- d. An immigration card issued by the United States of America;
- e. Any other form of picture identification issued by a governmental entity that is deemed reliable by the City Clerk; or
- f. Any other form of identification deemed reliable by the City Clerk.

Failure to provide the information required by this subsection shall constitute an incomplete application and shall not be processed.

C. Facilities necessary. No adult business license to conduct a bathhouse or body painting studio shall be issued unless an inspection by the Code Enforcement Officer reveals that the premises the applicant intends to conduct business from complies with each of the following minimum requirements:

- 1. The walls shall be clean and painted with washable, mold-resistant paint in all rooms where water or steam baths are given. Floors shall be free from any accumulation of dust, dirt, or refuse. All equipment used in the business's operation shall be maintained in a clean and sanitary condition. Towels, linen and items for personal use of operators and patrons shall be clean and freshly laundered. Towels, cloths, and sheets shall not be used for more than one patron. Heavy, white paper may be substituted for sheets provided that such paper is changed for every patron. No service or practice shall be carried on within any cubicle, room, booth, or any area within any permitted establishment which is fitted with a door capable of being locked.
- 2. Toilet facilities shall be provided in convenient locations. When five or more employees and patrons of different sexes are on the premises at the same time, separate toilet facilities shall be provided. A single water closet per sex shall be provided for each 20 or more employees or patrons of that sex on the premises at any one time. Urinals may be substituted for water closets after one water closet has been provided. Toilets shall be designated as to the sex accommodated therein.
- 3. Lavatories or wash basins provided with both hot and cold running water shall be installed in either the toilet room or a vestibule. Lavatories or wash basins shall be provided with soap in a dispenser and with sanitary towels.

The Code Enforcement Officer or a representative, shall certify that the proposed business establishment complies with all of the requirements of this section and shall give or send such certification to the City Clerk. Provided, however, that nothing contained herein shall be construed to eliminate other requirements of statute or ordinance concerning the maintenance of premises, nor to preclude authorized inspection thereof. The appropriate City official may recommend the issuance of a license contingent upon the compliance with any requirements in this section.

D. Application processing. Upon receipt of a complete application for an adult entertainment or an adult entertainment manager, server or entertainer license, the City Clerk shall immediately transmit one copy of the application to the Police Department for investigation

of the application. In addition, the City Clerk shall transmit a copy of the application to the Code Enforcement Officer.

It shall be the duty of the Police Chief or a designee to investigate such application to determine whether the information contained in the application is accurate and whether the applicant is qualified to be issued the license applied for. The Police Chief shall report the results of the investigation to the City Clerk not later than ten working days from the date the application is received by the City Clerk.

It shall be the duty of the Code Enforcement Officer to determine whether the structure where the adult entertainment business will be conducted complies with the requirements and meets the standards of the applicable health, zoning, building code, fire and property maintenance ordinances of the City. The Code Enforcement Officer, shall report the results of the investigation to the City Clerk not later than ten working days from the date the application is received by the City Clerk.

Upon receipt of the reports from the Police Chief and Code Enforcement Officer, the City Clerk shall either issue or deny the license, provided the license application for an adult business, manager, server or entertainer license shall be approved or disapproved within 45 days from the date of filing of a completed application with the City Clerk.

**Section 625.070 Examination of application, issuance of license, disapproval.**

- A. If the application for an adult entertainment business or an adult entertainment business manager, server or entertainer is in proper form and accompanied by the appropriate license fee, the City Clerk shall examine the application, and after such examination, the City Clerk shall, if the applicant is qualified, approve a license as provided for by law, provided a license shall not be approved to any person ineligible under section 625.090.
- B. The records of the City Clerk shall show the action taken on the application, and if the license is granted, the City Clerk shall direct the issuance of the proper license. The license shall state that it is not transferable to other persons and the calendar year for which it is issued. The license shall be kept posted in a conspicuous place in the place of business that is licensed or where the licensee is working.
- C. If an application for a license is disapproved, the applicant shall be immediately notified by registered or certified mail to the applicant's last known address, and the notification shall state the basis for such disapproval. Any applicant aggrieved by the disapproval of a license application may seek judicial review in a manner provided by law.

**Section 625.080 Ineligibility and disqualification.**

No person is eligible nor shall a license be issued to:

- A. An adult entertainment business applicant if one or more of the following conditions exist:
  - 1. The applicant's premises is located within 1,000 feet of any school, church, public park, licensed child care center or licensed child care home. Measurements shall be made in a straight line, without regard to intervening structures or objects, from

the nearest point on the property line of the applicant's enterprise to the nearest point on the property line of such school, church, public park, licensed day care center or licensed child care home;

2. The applicant's premises is located within 1,000 feet of any other adult entertainment business for which there is a license issued. Measurements shall be made in a straight line, without regard to intervening structures or objects, from the nearest point on the property line of the applicant's enterprise to the nearest point on the property line of such other adult entertainment business;
  3. The applicant's premises is located within 1,000 feet of any residentially zoned property. Measurements shall be made in a straight line, without regard to intervening structures or objects, from the nearest point on the property line of the applicant's business to the nearest point on the property line of the residentially zoned property.
  4. In the case of an application for an adult business license for a business use defined in subsection 625.010.A.3.b or subsection 625.010A.3.c described as adult entertainment business, adult motion picture theater, adult entertainment cabaret, adult entertainment studio, adult encounter parlor, body painting studio, bathhouse or adult motel, the applicant's premises is located within 1,000 feet of any residentially zoned property. Measurements shall be made in a straight line, without regard to intervening structures or objects, from the nearest point on the property line of the applicant's business to the nearest point on the property line of the residentially zoned property;
  5. The applicant failed to supply all of the information requested on the application;
  6. The applicant gave materially false, fraudulent or untruthful information on the application;
  7. The applicant's proposed business premises does not comply with or meet the requirements of the applicable health, zoning, building code, fire and property maintenance ordinances of the City, provided, that upon a showing that the premises meets said requirements and that the applicant is otherwise qualified, the application shall be eligible for reconsideration by the City Clerk;
  8. The applicant has been convicted, released from incarceration for conviction, or diverted on any of the crimes set forth in Section 625.090 of this Chapter during the time period set forth in said section;
  9. The applicant has had an adult entertainment license revoked or suspended in this or any other city during the past five years.
  10. If the applicant is applying for a license to operate a bath house or body painting studio and has not produced a health certificate as required herein for all persons working on the premises.
- B. An applicant for an adult entertainment manager, server or entertainer if one or more of the following conditions exist:



1. The employer for whom the applicant intends to work does not have or is ineligible to receive an adult entertainment business license for any of the reasons stated in subsection (A) above;
2. The applicant has been convicted, released from incarceration for conviction, or diverted on any of the crimes set forth in section 625.090 during the time period set forth in said section;
3. The applicant failed to provide all of the information required on the application;
4. The applicant gave materially false, fraudulent or untruthful information on the application.
5. The applicant has had an adult entertainment manager, server or entertainer license revoked or suspended in this or any other city during the past five years.

**Section 625.090      Standards of conduct.**

The following standards of conduct shall be adhered to by all adult entertainment business licensees, their employees and all adult entertainment business managers, servers and entertainers and patrons, of adult entertainment businesses, while on or about the premises of the business:

- A. Identification cards. All or any manager, server or entertainer issued a license by the City under the provisions of this chapter shall, at all times when working in an establishment subject to the provisions of this chapter, have in their possession a valid identification card issued by the City, bearing the permit number, the employee's physical description and a photograph of such employee. Such identification cards shall be laminated to prevent alteration.
- B. Age restriction. Only persons 18 years of age or older shall be permitted on the premises of any adult entertainment business.
- C. Exterior observation and display. No adult business will be conducted in any manner that permits the observation or display of performers servers, or entertainers engaged in an erotic depiction or dance or any material or persons, caricatures, animals, or any portion thereof depicting, describing or relating to "specified sexual activities" or "specified anatomical areas", as defined herein, or any books, cards, magazines, periodicals or other printed matter, photographs, slides, films, motion pictures, or videotapes which are distinguished or characterized by their emphasis on matter depicting, describing or relating to "specified sexual activities" or "specified anatomical areas" from any exterior source including, but not limited to, by display, decoration, sign, show window or other opening.
- D. Nudity prohibited. No manager, employee, server, entertainer or patron in an adult business, other than a licensed bath house, shall appear nude, unclothed, in less than opaque attire or in any fashion that exposes to view any "specified anatomical area."
- E. Certain acts prohibited.
  1. No manager, employee, server or entertainer shall perform any specified sexual activities as defined herein, wear or use any device or covering exposed to view which simulates any specified anatomical area, use artificial devices or inanimate

objects to perform or depict any of the specified sexual activities as defined herein, or participate in any act of prostitution.

2. No manager, employee, server, entertainer or patron of an adult entertainment business shall knowingly touch, fondle or caress any specified anatomical area of another person, or knowingly anatomical area of such employee, server, entertainer or patron, whether such specified anatomical areas are clothed, unclothed, covered or exposed.
  3. No manager, employee, server or entertainer of an adult entertainment business shall be visible from the exterior of the adult entertainment business while such person is unclothed or in such attire, costume or clothing as to expose to view any specified anatomical area.
  4. No adult entertainer shall solicit, demand or receive any payment or gratuity from any patron or customer for any act prohibited by this chapter and no adult entertainer shall receive any payment or gratuity from any customer for any entertainment except as follows:
    - a. While such entertainer is on the stage or platform, a customer or patron may place such payment or gratuity into a box affixed to the stage, or
    - b. While such entertainer is not on the stage or platform and is clothed so as to not expose to view any specified anatomical area, a customer or patron may either place such payment or gratuity into the entertainer's hand, or under a leg garter worn by such entertainer at least four inches below the bottom of the pubic region.
  5. No owner, operator, manager or other person in charge of the premises of an adult entertainment premises shall:
    - a. Knowingly permit alcoholic liquor or cereal malt beverages to be brought upon or consumed on the premises, (unless otherwise permitted pursuant to chapter 4, Alcoholic beverages, of the Code of the City of Fayette),
    - b. Knowingly allow or permit the sale, distribution, delivery or consumption of any controlled substance or illegal drug or narcotic on the premises,
    - c. Knowingly allow or permit any person under the age of 18 years of age to be in or upon the premises,
    - d. Knowingly allow or permit any act of prostitution or patronizing prostitution on the premises, or
    - e. Knowingly allow or permit a violation of this chapter or any other city ordinance provision or state law.
- F. Signs required. All adult entertainment business shall have conspicuously displayed in the common area at the principal entrance to the premises a sign, or which uppercase letters shall be at least two inches high, and lowercase letters at least one inch high, which shall read as follows:

THIS ADULT ENTERTAINMENT BUSINESS IS REGULATED AND  
LICENSED BY THE CITY OF FAYETTE

ENTERTAINERS ARE:

\*Not permitted to engage in any type of sexual conduct or prostitution on the premises or to fondle, caress or touch the breasts, pubic region, buttocks or genitals of any employee, patron or other entertainer or to permit any employee, patron or other entertainer to fondle, caress or touch the breasts, pubic region, buttocks or genitals of said entertainer.

\*Not permitted to be nude, unclothed, or in less than opaque attire, costume or clothing so as to expose to view any portion of the breasts below the top of the areola, or any portion of the pubic region, buttocks and or genitals, unless upon a stage at least two feet above the customer floor and a sufficient distance from the customers to prevent the customers from touching the entertainers.

\*Not permitted to demand or collect any payment or gratuity from any customer for entertainment, except as follows:

-While such entertainer is on the stage, by placing such payment or gratuity into a box affixed to the stage, or

-While such entertainer is not on the stage, by either placing such payment or gratuity into the entertainer's hand, or under the entertainer's leg garter.

CUSTOMERS ARE:

\*Not permitted to be upon the stage at any time.

\*Not permitted to touch, caress or fondle the breasts, pubic region, buttocks or genitals of any employee, server or entertainer or engage in solicitation for prostitution.

- G. Lighting required. The interior premises of all adult businesses shall be equipped with overhead lighting of sufficient intensity to illuminate every place to which customers are permitted access at an illumination of not less than one footcandle as measured at the floor level, and such illumination must be maintained at all times that any customer or patron is present in or on the premises.

The exterior premises of all adult business shall be equipped with overhead lighting of sufficient intensity to illuminate every place to which customers are permitted access at an illumination equivalent to not less than one footcandle in all parking areas and on the general grounds of the premises as measured at the ground level and there shall be illumination to the equivalent of not less than five footcandles as measured at the ground level at each entrance and doorway area, and such illumination must be maintained at all times that any customer or patron is present on the premises.

- H. Closed booths or room prohibited. The premises of all adult entertainment businesses shall be physically arranged in such manner that the entire interior portions of any booths, cubicles, rooms or stalls is visible from a common area of the premises. The use of video cameras to meet this requirement is not allowed. Visibility shall not be

blocked or obscured by doors, curtains, drapes or any other obstruction whatsoever. The manager shall be required to position himself/herself so as to be able to view the entire interior portion of the premises while on duty.

Only one person shall be allowed in any booth, cubicle or stall at a time. Such booths, cubicles or stalls shall be constructed out of metal or such other material that is incapable of perforation by any customer, employee, entertainer, server or manager on the premises. Other than the entryways there shall be no openings, holes, access doors or any other manner of accessibility between any booth, cubicle, room or stall and any other booth, cubicle room or stall.

- I. Ventilation and sanitation requirements. The premises of all adult entertainment businesses shall be kept in a sanitary condition. Separate dressing rooms and restrooms for men and women shall at all times be maintained and kept in a sanitary condition.
- J. Hours of operation. No adult businesses or adult entertainment businesses may be open or in use between the hours of 1:30 a.m. and 10:00 a.m. on any day other than a Sunday when the business may not be open between the hours of 1:30 a.m. and 12:00 noon.

**Section 625.100 License—Posting or display.**

- A. Every person, corporation, partnership, or association licensed under this chapter as an adult entertainment business shall post such license in a conspicuous place and manner on the adult entertainment facility premises.
- B. Every person holding an adult entertainment server, manager or entertainer license shall post his or her license in his or her work area on the adult entertainment facility premises so it shall be readily available for inspection by City authorities responsible for enforcement of this chapter.

**Section 625.110 Manager on premises.**

- A. A manager shall be on duty at any adult entertainment business at all times the premises is open for business. The name of the manager on duty shall be prominently posted during business hours.
- B. It shall be the responsibility of the manager to verify that any person who provides adult entertainment or works as a server within the premises possesses a current and valid adult entertainer's license or an adult entertainment servers license and that such licenses are prominently posted.
- C. It shall be the responsibility of the manager to ensure persons under the age of 18 do not enter upon the premises.

**Section 625.120 Inspector and inspections.**

All adult businesses shall permit representatives of the Police Department or any other City official acting in their official capacity to inspect the premises as necessary to insure the business is complying with all applicable regulations and laws.

**Section 625.130      Suspension, revocation, or non-renewal—License.**

Whenever the City Clerk has information that:

- A. The owner or operator of an adult business or a holder of an adult entertainment manager, server or entertainer license has violated, or knowingly allowed or permitted the violation of, any of the provisions of this chapter; or
- B. There have been recurrent violations of provisions of this chapter that have occurred under such circumstances that the owner or operator of an adult entertainment business knew or should have known that such violations were committed; or
- C. The adult business license or the manager, server or entertainer license was obtained through false statements in the application for such license, or renewal thereof; or
- D. The adult business licensee or the manager, server or entertainer licensee failed to make a complete disclosure of all information in the application for such license, or renewal thereof; or
- E. The owner or operator, or any partner, or any corporate officer or director holding an adult entertainment business license has become disqualified from having a license by a conviction as provided in section 625.090; or
- F. The holder of a manager, server or entertainer license has become disqualified from having a license by a conviction as provided in section 625.090;

Then a panel comprised of the City Clerk, Fire Chief and Code Enforcement Officer shall conduct a hearing to determine whether the license should be suspended or revoked. Based on the evidence produced at the hearing, the panel may take any of the following actions:

- 1. Suspend the license for up to 90 days.
- 2. Revoke the license for the remainder of the license year.
- 3. Place the license holder on administrative probation for a period of up to one year, on the condition that no further violations of the chapter occur and after a hearing the violation is determined to have actually occurred, the license will be revoked for the remainder of the license year.

**Section 625.140      Renewal.**

- A. A license may be renewed by making an application to the City Clerk on application forms provided for that purpose. Licenses shall expire on June 30 of each calendar year, and renewal applications for such licenses shall be submitted between June 15 and June 30.
- B. Upon timely application and review as provided for a new license, a license issued under the provisions of this chapter shall be renewed by issuance of a new license in the manner provided in this chapter.
- C. If the application for renewal of a license is not made during the time provided in subsection (A) of this section, the expiration of such license shall not be affected, and a new application shall be required.

**Section 625.150      Judicial review—Stay of enforcement of orders.**

Following the entry of an order by the City Clerk, suspending or revoking a license issued pursuant to this chapter, or disapproving the renewal application for a license, such licensee or applicant may seek judicial review in a manner provided by law. The City Clerk may stay the enforcement of such order for a period of time not to exceed 30 days pending the filing and/or final disposition of proceedings for judicial review.

**Section 625.160      Penalty.**

It shall be unlawful for any person to violate any of the provisions of this chapter. Upon conviction thereof, such person shall be punished by a fine not exceeding \$500.00, or be punished by incarceration for a period not to exceed 90 days, or by both such fine and incarceration. Each day's violation of, or failure, refusal or neglect to comply with, any provision of this chapter shall constitute a separate and distinct offense.

**Section 625.170      Regulations.**

The City Clerk shall have the power to promulgate regulations, as may be necessary and feasible for the carrying out of the duties of his/her office and which are not inconsistent with the provisions of this chapter.

**Section 625.180      Severability.**

If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The Board of Aldermen hereby declares that it would have passed this ordinance and each section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part hereof irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional.

**SECTION TWO:** Repeal of Conflicting Ordinances. Any ordinance or portion of an ordinance directly in conflict with the provisions of this Ordinance is hereby repealed.

**SECTION THREE:** Effective Date. This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect for two years from the date of passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Jeremy Dawson, Mayor

Attest:

\_\_\_\_\_  
Judith Thompson, City Clerk

**RESOLUTION APPROVING PAYMENT OF INVOICES 2024-05**

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Be it Ordained by the Board of Aldermen of the City of Fayette, as follows:

**Section 1:** For the purpose of paying invoices and various accounts against the City of Fayette, which have been allowed by the Board of Aldermen, at the meeting thereof on March 26, 2024 the sum of **\$242,625.68**

General Fund	\$	81,792.35
Electric Fund	\$	24,167.23
Water Fund	\$	125,898.41
Sewer Fund	\$	10,767.69

**Section 2:** The City Clerk is hereby authorized and instructed to draw checks on the respective City bank accounts, in favor of the accounts have been allowed as above amounting to **\$242,625.68** being the total amount of money above appropriated.

**Section 3:** This resolution shall take effect and be in force from and after its passage.

Approved March 26, 2024:

\_\_\_\_\_  
Jeremy Dawson, Mayor

Endorsed March 26, 2024: I hereby certify that a sufficient sum of money stands to the credit of the City, unappropriated, in the City Clerk's Payment Fund to meet the requirements of this ordinance.

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Judith Thompson, City Clerk

**CLAIMS REPORT**  
Vendor Checks: 3/13/2024- 3/26/2024

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
AFLAC	MONTHLY EMPLOYEE PREMIUM		165.62	28256958	3/18/24
ANIXTER INC	LINE MATERIALS		3,437.90	42987	3/26/24
ANSWER MIDWEST INC	ANSWERING SERVICE		140.60	42988	3/26/24
CARD SERVICES	CITATION NUMBERS		1,110.87	42989	3/26/24
CHRIS MONTEER WELDING & REPAIR	WELD PUMP HOUSING		75.00	42990	3/26/24
DOLLAR GENERAL - CHARGED SALES	PAPER BOWELS & PLATES		13.29	42991	3/26/24
FAMILY SUPPORT PAYMENT CENTER	GARNISHMENTS		69.23	42951	3/13/24
FUSION TECHNOLOGY	MICROSOFT 365		897.00	42992	3/26/24
HOWARD COUNTY REGIONAL WATER	WATER PURCHASED		110,683.18	42993	3/26/24
HSA-C HAMMONS	HEALTH SAVINGS		100.00	28256955	3/13/24
HSA-D DOUGHERTY	HEALTH SAVINGS		50.00	28256954	3/13/24
HSA-D FORD	HEALTH SAVINGS		25.00	28256953	3/13/24
HSA-J THOMPSON	HEALTH SAVINGS		150.00	28256952	3/13/24
HSA-M SALAZAR	HEALTH SAVINGS		75.00	28256956	3/13/24
INOVATIA LABORATORIES LLC	LAGOON TESTS		185.00	42994	3/26/24
IRS	FED/FICA TAX		10,199.18	28256951	3/13/24
JUDITH THOMPSON	MILEAGE COLUMBIA TRAINING		146.72	42995	3/26/24
MECO ENGINEERING CO., INC.	PROGRESS BILLING #8		5,000.00	42818	3/21/24
MIKE DIMOND	MILEAGE MEETING MO DEPT OF CON		187.34	42996	3/26/24
MISSOURI DEPT. OF REVENUE	FEB SALES TAX		9,924.34	28256957	3/20/24
MISSOURI EMPLOYERS MUTUAL INS.	WORK COMP		48,056.00	42997	3/26/24
MISSOURI NARCOTICS OFFICERS AS	MNOA CONFERENCE FOR OFFICER 2		175.00	42819	3/21/24
O'REILLY AUTOMOTIVE	BATTERIES FOR BUCKET TRUCK		591.32	42998	3/26/24
PAT CHRISLIP	CONSULTING FEES		1,244.51	42999	3/26/24
PITTENGER LAW GROUP LLC	GARNISHMENTS		327.36	42952	3/13/24
SIGNATURE OVERHEAD DOORS & REM	DOWNPAYMENT FOR REMODELING		12,000.00	42817	3/13/24
SPIRE	MONTHLY GAS BILL		1,107.13	43000	3/26/24
UNITED STATES POSTAL SERVICE	DELINQUENT NOTICES		63.07	28256960	3/18/24
USA BLUE BOOK	PH BUFFER & KIMWIPES		79.53	43001	3/26/24
WATER & SEWER SUPPLY INC	METER RESETTER		625.19	43002	3/26/24
			=====		
Accounts Payable Total			206,904.38		
Payroll Checks					
-----					
	01 GENERAL		18,022.17		
	02 ELECTRIC		8,306.83		
	03 WATER		5,420.38		
	04 SEWER		3,971.92		
			-----		
Total Paid On: 3/13/24			35,721.30		
			=====		
Total Payroll Paid			35,721.30		
			=====		
Report Total			242,625.68		
			=====		



**CLAIMS REPORT**  
**CLAIMS FUND SUMMARY**

FUND NAME		AMOUNT
01	GENERAL	81,792.35
02	ELECTRIC	24,167.23
03	WATER	125,898.41
04	SEWER	10,767.69
-----		
TOTAL FUNDS		242,625.68
0.00 *		
206,904.38 +		
165.62 -		0.00 *
69.23 -		
100.00 -		
50.00 -		
25.00 -		
150.00 -		
75.00 -		
10,199.18 -		
5,000.00 -		
9,924.34 -		
175.00 -		
327.36 -		
12,000.00 -		
63.07 -		
168,580.58 *		0.00 *
0.00 *		
0.00 *		0.00 *
168,580.58 +		
35,721.30 +		
165.62 +		
69.23 +		
100.00 +		
50.00 +		
25.00 +		
150.00 +		
75.00 +		
10,199.18 +		
5,000.00 +		
9,924.34 +		
175.00 +		
327.36 +		
12,000.00 +		
63.07 +		
242,625.68 *		0.00 *
0.00 *		0.00 *

**ACCOUNTS PAYABLE CHECK REGISTER**

BANK#	BANK NAME	CHECK#	DATE	ACCOUNT#	NAME	CHECK AMOUNT	CLEARED	MANUAL	VOID	REASON FOR VOID
1 #128740 CITY CLERK PAYMENT FND										
42987	3/26/2024	2151	ANIXTER INC			3,437.90				
42988	3/26/2024	2981	ANSWER MIDWEST INC			140.60				
42989	3/26/2024	2571	CARD SERVICES			1,110.87				
42990	3/26/2024	2840	CHRIS MONTEER WELDING & REPAIR			75.00				
42991	3/26/2024	1962	DOLLAR GENERAL - CHARGED SALES			13.29				
42992	3/26/2024	1822	FUSION TECHNOLOGY			897.00				
42993	3/26/2024	2238	HOWARD COUNTY REGIONAL WATER			110,683.18				
42994	3/26/2024	1835	INOVATIA LABORATORIES LLC			185.00				
42995	3/26/2024	2931	JUDITH THOMPSON			146.72				
42996	3/26/2024	2989	MIKE DIMOND			187.34				
42997	3/26/2024	1214	MISSOURI EMPLOYERS MUTUAL INS.			48,056.00				
42998	3/26/2024	1239	O'REILLY AUTOMOTIVE			591.32				
42999	3/26/2024	2933	PAT CHRISLIP			1,244.51				
43000	3/26/2024	1217	SPIRE			1,107.13				
43001	3/26/2024	1337	USA BLUE BOOK			79.53				
43002	3/26/2024	1617	WATER & SEWER SUPPLY INC			625.19				

\* See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS:	
OUTSTANDING	168,580.58
CLEARED	.00
-----	
BANK 1 TOTAL	168,580.58
**VOIDED**	.00

FUND	TOTAL	OUTSTANDING	CLEARED	VOIDED
01 GENERAL	41,241.90	41,241.90	.00	.00
02 ELECTRIC	7,319.91	7,319.91	.00	.00
03 WATER	114,475.36	114,475.36	.00	.00
04 SEWER	5,543.41	5,543.41	.00	.00

**ACCOUNTS PAYABLE CHECK REGISTER**  
**\*\*\* CHECK SUMMARY \*\*\***

<b>BANK#</b>	<b>BANK NAME</b>	<b>DESCRIPTION</b>
<b>CHECK#</b>		

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1 #128740 CITY CLERK PAYMENT FND

42987 Thru 43002 Accounts Payable Checks

INVOICE	LN	DIST ID	DUE DATE	REFERENCE	PAID AMT	CHECK NO			
		1213		MISSOURI DEPT. OF REVENUE					
03.20.24	1	02	3/20/24	FEB SALES TAX	5731.54	28256957E			
03.20.24	2	03	3/20/24	FEB SALES TAX	4192.80	28256957E			
				** TOTAL **	9924.34	9924.34	.00		9924.34
				** VENDOR TOTAL **	9924.34	9924.34	.00		9924.34
		1214		MISSOURI EMPLOYERS MUTUAL INS.					
2024-2025	1	01	3/26/24	WORK COMP	5495.05	42997			
2024-2025	2	03	3/26/24	WORK COMP	2675.90	42997			
2024-2025	3	02	3/26/24	WORK COMP	2912.22	42997			
2024-2025	4	04	3/26/24	WORK COMP	4789.61	42997			
2024-2025	5	01	3/26/24	WORK COMP	6700.08	42997			
2024-2025	6	01	3/26/24	WORK COMP	18937.01	42997			
2024-2025	7	01	3/26/24	WORK COMP	3896.60	42997			
2024-2025	8	01	3/26/24	WORK COMP	60.51	42997			
2024-2025	9	01	3/26/24	WORK COMP	2589.02	42997			
				** TOTAL **	48056.00	48056.00	.00		48056.00
				** VENDOR TOTAL **	48056.00	48056.00	.00		48056.00
		1217		SPIRE					
030624	1	02	3/26/24	MONTHLY GAS BILL	256.36	43000			
031524	1	01	3/26/24	MONTHLY GAS BILL	393.09	43000			
0315241	1	01	3/26/24	MONTHLY GAS BILL	152.56	43000			
0315241	2	03	3/26/24	MONTHLY GAS BILL	152.56	43000			
0315241	3	04	3/26/24	MONTHLY GAS BILL	152.56	43000			
				** TOTAL **	457.68	457.68	.00		457.68
				** VENDOR TOTAL **	1107.13	1107.13	.00		1107.13
		1239		O'REILLY AUTOMOTIVE					
4090-258308	1	01	3/26/24	CARB CLEANER	7.98	42998			
4090-258426	1	01	3/26/24	SILICONE	21.98	42998			
4090-258518	1	01	3/26/24	WIPER BLADES	75.98	42998			
4090-258784	1	01	3/26/24	OIL FILTER & MOTOR OIL	139.55	42998			
4090-258885	1	04	3/26/24	LATEX GLOVES	22.79	42998			
4090-259477	1	02	3/26/24	BATTERIES FOR BUCKET TRU	323.04	42998			
				** VENDOR TOTAL **	591.32	591.32	.00		591.32
		1299		UNITED STATES POSTAL SERVICE					
602479256	1	02	3/18/24	DELINQUENT NOTICES	21.02	28256960E			
602479256	2	03	3/18/24	DELINQUENT NOTICES	21.02	28256960E			
602479256	3	04	3/18/24	DELINQUENT NOTICES	21.03	28256960E			

INVOICE	LN	DIST ID	DUE DATE	REFERENCE	PAID AMT	CHECK NO		
				1299 UNITED STATES POSTAL SERVICE				
				** TOTAL **	63.07	63.07	.00	63.07
				** VENDOR TOTAL **	63.07	63.07	.00	63.07
				1337 USA BLUE BOOK				
INV00298041	1	04	3/26/24	PH BUFFER & KIMWIPES	79.53	43001		
				** VENDOR TOTAL **	79.53	79.53	.00	79.53
				1617 WATER & SEWER SUPPLY INC				
248792	1	03	3/26/24	METER RESETTER	625.19	43002		
				** VENDOR TOTAL **	625.19	625.19	.00	625.19
				1822 FUSION TECHNOLOGY				
41379	1	01	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	2	01	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	3	01	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	4	02	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	5	01	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	6	03	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	7	01	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
41379	8	04	3/26/24	MAINTENANCE AGREEMENT	86.25	42992		
				** TOTAL **	690.00	690.00	.00	690.00
41380	1	01	3/26/24	MICROSOFT 365	207.00	42992		
				** VENDOR TOTAL **	897.00	897.00	.00	897.00
				1835 INOVATIA LABORATORIES LLC				
30283	1	04	3/26/24	LAGOON TESTS	185.00	42994		
				** VENDOR TOTAL **	185.00	185.00	.00	185.00
				1962 DOLLAR GENERAL - CHARGED SALES				
031124	1	01	3/26/24	PAPER BOWELS & PLATES	13.29	42991		
				** VENDOR TOTAL **	13.29	13.29	.00	13.29
				2151 ANIXTER INC				
5986973-00	1	02	3/26/24	LINE MATERIALS	1460.00	42987		
5986980-00	1	02	3/26/24	LINE MATERIALS	1977.90	42987		
				** VENDOR TOTAL **	3437.90	3437.90	.00	3437.90
				2238 HOWARD COUNTY REGIONAL WATER				
695	1	03	3/26/24	WATER PURCHASED	55341.59	42993		
698	1	03	3/26/24	WATER PURCHASED	55341.59	42993		

INVOICE	LN	DIST ID	DUE DATE	REFERENCE	PAID AMT	CHECK NO		
		2238		HOWARD COUNTY REGIONAL WATER				
				** VENDOR TOTAL **	110683.18	110683.18	.00	110683.18
		2571		CARD SERVICES				
03014	1	01	3/26/24	SPRING INSTITUTE TRAININ	205.00	42989		
03014	2	01	3/26/24	SPRING INSTITUTE TRAININ	205.00	42989		
03014	3	01	3/26/24	ZOOM	15.99	42989		
03014	4	01	3/26/24	ZOOM	15.99	42989		
03014	5	01	3/26/24	I CLOUD	9.99	42989		
03014	6	01	3/26/24	CITATION NUMBERS	503.00	42989		
03014	7	04	3/26/24	TRAINING FOR AJ	44.52	42989		
03014	8	01	3/26/24	OFFICE TRASH BAGS	25.37	42989		
03014	9	01	3/26/24	MICROSOFT 365	69.99	42989		
03014	10	01	3/26/24	SUBSCRIPTION	16.02	42989		
				** TOTAL **	1110.87	1110.87	.00	1110.87
				** VENDOR TOTAL **	1110.87	1110.87	.00	1110.87
		2840		CHRIS MONTEER WELDING & REPAIR				
022124	1	01	3/26/24	WELD PUMP HOUSING	75.00	42990		
				** VENDOR TOTAL **	75.00	75.00	.00	75.00
		2931		JUDITH THOMPSON				
030924	1	01	3/26/24	CARPET STORE FOR REMODEL	36.68	42995		
031224	1	01	3/26/24	MILEAGE COLUMBIA TRAININ	110.04	42995		
				** VENDOR TOTAL **	146.72	146.72	.00	146.72
		2933		PAT CHRISLIP				
021224	1	01	3/26/24	CONSULTING FEES	18.27	42999		
021224	2	01	3/26/24	CONSULTING FEES	170.50	42999		
021224	3	03	3/26/24	CONSULTING FEES	101.99	42999		
021224	4	04	3/26/24	CONSULTING FEES	69.52	42999		
021224	5	01	3/26/24	CONSULTING FEES	65.21	42999		
021224	6	01	3/26/24	CONSULTING FEES	26.64	42999		
021224	7	02	3/26/24	CONSULTING FEES	126.35	42999		
021224	8	01	3/26/24	CONSULTING FEES	6.10	42999		
				** TOTAL **	584.58	584.58	.00	584.58
031524	1	01	3/26/24	CONSULTING FEES	20.62	42999		
031524	2	01	3/26/24	CONSULTING FEES	192.48	42999		
031524	3	03	3/26/24	CONSULTING FEES	115.14	42999		
031524	4	04	3/26/24	CONSULTING FEES	78.48	42999		
031524	5	01	3/26/24	CONSULTING FEES	73.61	42999		
031524	6	01	3/26/24	CONSULTING FEES	30.07	42999		
031524	7	02	3/26/24	CONSULTING FEES	142.64	42999		
031524	8	01	3/26/24	CONSULTING FEES	6.89	42999		
				** TOTAL **	659.93	659.93	.00	659.93
				** VENDOR TOTAL **	1244.51	1244.51	.00	1244.51
		2981		ANSWER MIDWEST INC				

INVOICE	LN	DIST ID	DUE DATE	REFERENCE	PAID AMT	CHECK NO		
		2981		ANSWER MIDWEST INC				
502703202024	1	01	3/26/24	ANSWERING SERVICE FAYETTE ACCOUNT # 5027	35.15	42988		
502703202024	2	02	3/26/24	ANSWERING SERVICE FAYETTE ACCOUNT # 5027	35.15	42988		
502703202024	3	03	3/26/24	ANSWERING SERVICE FAYETTE ACCOUNT # 5027	35.15	42988		
502703202024	4	04	3/26/24	ANSWERING SERVICE FAYETTE ACCOUNT # 5027	35.15	42988		
				** TOTAL **	140.60	140.60	.00	140.60
				** VENDOR TOTAL **	140.60	140.60	.00	140.60
		2989		MIKE DIMOND				
031524	1	01	3/26/24	MILEAGE MEETING MODNR	89.74	42996		
032124	1	01	3/26/24	MILEAGE MEETING MO DEPT	97.60	42996		
				** VENDOR TOTAL **	187.34	187.34	.00	187.34
				** E-PAYMENT TOTAL **				9987.41
				** PRINTD CHK TOTAL **				168580.58
				** GRAND TOTAL **	178567.99	178567.99	.00	178567.99

GL ACCOUNT NUMBER	GL ACCOUNT NAME	DEBITS	CREDITS	NET
01-00-1000	CASH ACCOUNT		5495.05	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	5495.05		
03-00-1000	CASH ACCOUNT		2675.90	
03-00-2000	ACCOUNTS PAYABLE	2675.90		
02-00-1000	CASH ACCOUNT		2912.22	
02-00-2000	ACCOUNTS PAYABLE	2912.22		
04-00-1000	CASH ACCOUNT		4789.61	
04-00-2000	ACCOUNTS PAYABLE	4789.61		
01-00-1000	CASH ACCOUNT		6700.08	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	6700.08		
01-00-1000	CASH ACCOUNT		18937.01	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	18937.01		
01-00-1000	CASH ACCOUNT		3896.60	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	3896.60		
01-00-1000	CASH ACCOUNT		60.51	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	60.51		
01-00-1000	CASH ACCOUNT		2589.02	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	2589.02		
02-00-1000	CASH ACCOUNT		256.36	
02-00-2000	ACCOUNTS PAYABLE	256.36		
01-00-1000	CASH ACCOUNT		393.09	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	393.09		
01-00-1000	CASH ACCOUNT		152.56	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	152.56		
03-00-1000	CASH ACCOUNT		152.56	
03-00-2000	ACCOUNTS PAYABLE	152.56		
04-00-1000	CASH ACCOUNT		152.56	
04-00-2000	ACCOUNTS PAYABLE	152.56		
01-00-1000	CASH ACCOUNT		7.98	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	7.98		
01-00-1000	CASH ACCOUNT		21.98	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	21.98		
01-00-1000	CASH ACCOUNT		75.98	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	75.98		
01-00-1000	CASH ACCOUNT		139.55	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	139.55		
04-00-1000	CASH ACCOUNT		22.79	
04-00-2000	ACCOUNTS PAYABLE	22.79		
02-00-1000	CASH ACCOUNT		323.04	
02-00-2000	ACCOUNTS PAYABLE	323.04		
04-00-1000	CASH ACCOUNT		79.53	
04-00-2000	ACCOUNTS PAYABLE	79.53		
03-00-1000	CASH ACCOUNT		625.19	
03-00-2000	ACCOUNTS PAYABLE	625.19		
01-00-1000	CASH ACCOUNT		86.25	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	86.25		
01-00-1000	CASH ACCOUNT		86.25	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	86.25		
01-00-1000	CASH ACCOUNT		86.25	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	86.25		
02-00-1000	CASH ACCOUNT		86.25	
02-00-2000	ACCOUNTS PAYABLE	86.25		
01-00-1000	CASH ACCOUNT		86.25	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	86.25		



GL ACCOUNT NUMBER	GL ACCOUNT NAME	DEBITS	CREDITS	NET
03-00-1000	CASH ACCOUNT		86.25	
03-00-2000	ACCOUNTS PAYABLE	86.25		
01-00-1000	CASH ACCOUNT		86.25	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	86.25		
04-00-1000	CASH ACCOUNT		86.25	
04-00-2000	ACCOUNTS PAYABLE	86.25		
01-00-1000	CASH ACCOUNT		207.00	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	207.00		
04-00-1000	CASH ACCOUNT		185.00	
04-00-2000	ACCOUNTS PAYABLE	185.00		
01-00-1000	CASH ACCOUNT		13.29	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	13.29		
02-00-1000	CASH ACCOUNT		1460.00	
02-00-2000	ACCOUNTS PAYABLE	1460.00		
02-00-1000	CASH ACCOUNT		1977.90	
02-00-2000	ACCOUNTS PAYABLE	1977.90		
03-00-1000	CASH ACCOUNT		55341.59	
03-00-2000	ACCOUNTS PAYABLE	55341.59		
03-00-1000	CASH ACCOUNT		55341.59	
03-00-2000	ACCOUNTS PAYABLE	55341.59		
01-00-1000	CASH ACCOUNT		205.00	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	205.00		
01-00-1000	CASH ACCOUNT		205.00	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	205.00		
01-00-1000	CASH ACCOUNT		15.99	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	15.99		
01-00-1000	CASH ACCOUNT		15.99	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	15.99		
01-00-1000	CASH ACCOUNT		9.99	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	9.99		
01-00-1000	CASH ACCOUNT		503.00	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	503.00		
04-00-1000	CASH ACCOUNT		44.52	
04-00-2000	ACCOUNTS PAYABLE	44.52		
01-00-1000	CASH ACCOUNT		25.37	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	25.37		
01-00-1000	CASH ACCOUNT		69.99	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	69.99		
01-00-1000	CASH ACCOUNT		16.02	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	16.02		
01-00-1000	CASH ACCOUNT		75.00	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	75.00		
01-00-1000	CASH ACCOUNT		36.68	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	36.68		
01-00-1000	CASH ACCOUNT		110.04	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	110.04		
01-00-1000	CASH ACCOUNT		18.27	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	18.27		
01-00-1000	CASH ACCOUNT		170.50	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	170.50		
03-00-1000	CASH ACCOUNT		101.99	
03-00-2000	ACCOUNTS PAYABLE	101.99		
04-00-1000	CASH ACCOUNT		69.52	
04-00-2000	ACCOUNTS PAYABLE	69.52		

GL ACCOUNT NUMBER	GL ACCOUNT NAME	DEBITS	CREDITS	NET
01-00-1000	CASH ACCOUNT		65.21	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	65.21		
01-00-1000	CASH ACCOUNT		26.64	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	26.64		
02-00-1000	CASH ACCOUNT		126.35	
02-00-2000	ACCOUNTS PAYABLE	126.35		
01-00-1000	CASH ACCOUNT		6.10	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	6.10		
01-00-1000	CASH ACCOUNT		20.62	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	20.62		
01-00-1000	CASH ACCOUNT		192.48	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	192.48		
03-00-1000	CASH ACCOUNT		115.14	
03-00-2000	ACCOUNTS PAYABLE	115.14		
04-00-1000	CASH ACCOUNT		78.48	
04-00-2000	ACCOUNTS PAYABLE	78.48		
01-00-1000	CASH ACCOUNT		73.61	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	73.61		
01-00-1000	CASH ACCOUNT		30.07	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	30.07		
02-00-1000	CASH ACCOUNT		142.64	
02-00-2000	ACCOUNTS PAYABLE	142.64		
01-00-1000	CASH ACCOUNT		6.89	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	6.89		
01-00-1000	CASH ACCOUNT		35.15	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	35.15		
02-00-1000	CASH ACCOUNT		35.15	
02-00-2000	ACCOUNTS PAYABLE	35.15		
03-00-1000	CASH ACCOUNT		35.15	
03-00-2000	ACCOUNTS PAYABLE	35.15		
04-00-1000	CASH ACCOUNT		35.15	
04-00-2000	ACCOUNTS PAYABLE	35.15		
01-00-1000	CASH ACCOUNT		89.74	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	89.74		
01-00-1000	CASH ACCOUNT		97.60	
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	97.60		
	GENERAL LEDGER TOTALS	168580.58	168580.58	

ACCOUNT NUMBER	ACCOUNT TITLE	DEBITS	CREDITS	NET
01-00-1000	CASH ACCOUNT	.00	41,241.90	41,241.90-
01-00-2000	ACCOUNTS PAYABLE-GENERAL FUND	41,241.90	.00	41,241.90
02-00-1000	CASH ACCOUNT	.00	7,319.91	7,319.91-
02-00-2000	ACCOUNTS PAYABLE	7,319.91	.00	7,319.91
03-00-1000	CASH ACCOUNT	.00	114,475.36	114,475.36-
03-00-2000	ACCOUNTS PAYABLE	114,475.36	.00	114,475.36
04-00-1000	CASH ACCOUNT	.00	5,543.41	5,543.41-
04-00-2000	ACCOUNTS PAYABLE	5,543.41	.00	5,543.41
TRANSACTION TOTALS		168,580.58	168,580.58	.00
FUND	NAME	DEBITS	CREDITS	
01	GENERAL	41,241.90	41,241.90	
02	ELECTRIC	7,319.91	7,319.91	
03	WATER	114,475.36	114,475.36	
04	SEWER	5,543.41	5,543.41	
TOTALS		168,580.58	168,580.58	

**Bill No. 2024-06**

**Ord. No.**

**AN ORDINANCE AMENDING SECTIONS 225.490 AND  
225.500 OF THE CITY CODE BY CHANGING THE  
MEMBERSHIP OF THE TREE BOARD.**

---

**BE IT ORDAINED** by the Board of Aldermen of the City of Fayette, Missouri as follows:

SECTION ONE: The City Code, Sections 225.490 and 225.500 are hereby repealed, and two new sections are hereby enacted in lieu thereof, to read as follows:

Section 225.490 Creation And Establishment Of A City Tree Board.

A. There is hereby created and established a City Tree Board for the City of Fayette, which shall consist of ~~five (5)~~ six (6) members who shall be appointed by the Mayor with the approval of the Board of Aldermen.

B. The Community Forest Manager shall be an ex officio member of the City Tree Board.

Section 225.500 Term Of Office.

The term of the ~~five (5)~~ six (6) persons to be appointed by the Mayor shall be three (3) years except that the term of two (2) members appointed to the first Board shall be for only one (1) year and the term of two (2) members of the first Board shall be for two (2) years. In the event that a vacancy shall occur during the term of any member, a successor shall be appointed to fill the remaining term of office.

**SECTION TWO** Effective Date. This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect until amended or repealed by the Board of Aldermen.

Read Twice and approved by Roll Call Vote

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Jeremy Dawson, Mayor

Attest:

\_\_\_\_\_  
Judith Thompson, City Clerk

## Judy Thompson

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**From:** support.pagrants@fema.gov  
**Sent:** Monday, March 4, 2024 1:44 AM  
**To:** Danny Dougherty; Judy Thompson  
**Cc:** kayla.west@fema.dhs.gov; tiarra.soto@fema.dhs.gov;  
JAN.WENDLETON@FEMA.DHS.GOV; JOSEPH.HILLMAN@FEMA.DHS.GOV;  
tandria.price@fema.dhs.gov; patrick.mast@fema.dhs.gov; terry.davisii@fema.dhs.gov;  
annie.agbisit@fema.dhs.gov; abigail.schletzbaum@fema.dhs.gov;  
Marissa.Ellis@fema.dhs.gov; todd.mick@fema.dhs.gov; slade.deister@fema.dhs.gov;  
antuan.barefield@fema.dhs.gov; darla.murtaugh@fema.dhs.gov;  
james.doll@fema.dhs.gov  
**Subject:** FEMA PA Notification - PROJECT DEADLINES APPROACHING - Fayette, City of  
(089-23842-00) (4612DR-MO)

This is a notification to make you aware that the period of performance for the below projects for your application to event 4612DR-MO are expiring soon. Only allowable costs incurred during the period of performance may be charged to the Federal award, in accordance with 2 CFR §200.309. Project deadline extensions beyond the Recipient's authority shall be submitted to the Regional Administrator along with 1. Dates and provisions of all previous time extensions on the project; and 2. a detailed justification for the delay and a projected completion date for each project, according to 44 CFR §206.204(d). Submission of project documentation for project closeout is due to State of Missouri Emergency Management Agency (000-UCPCP-00) within 90 days of project completion or period of performance expiration.

[Please click here to log in to your Grants Portal Account to submit a time extension.](#)

### Projects Expiring within 90 Days

- [546210] Repairs and or Replacement of Flood Related Damages to 72 " D Culvert's Wing Walls - Saturday, June 1st, 2024

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If you require additional assistance with the [FEMA Grants Portal](#), please contact the Grants Portal Hotline at (866) 337-8448 or [FEMA-Recovery-PA-Grants@fema.dhs.gov](mailto:FEMA-Recovery-PA-Grants@fema.dhs.gov)

*Please do not respond to this e-mail. This mailbox is not monitored, and you will not receive a response.*

## Judy Thompson

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**From:** Mengwasser, Angie <Angie.Mengwasser@sema.dps.mo.gov>  
**Sent:** Monday, March 11, 2024 9:47 AM  
**To:** Judy Thompson  
**Subject:** RE: Date Extension  
**Attachments:** 3. Applicant Extension Request Form POP Dates.pdf

Good morning Judy,

SEMA has the ability to extend permanent work projects for DR-4612 out until 9/1/2025, however, we tend to do extensions in 6 month increments so that we avoid projects being extended well beyond what is actually needed and so that we can be kept in the loop on what is going on with the project, such as how much work is complete and what is left to do. Your project is currently extended to 6/1/2024. If you need to go ahead and request another extension, please feel free to do so, but only for 6 months. At that point in time we can revisit the situation.

Thank you,

### Angie Mengwasser

Public Assistance Coordinator  
Missouri State Emergency Management Agency  
Recovery Division  
2302 Militia Drive  
PO Box 116  
Jefferson City, MO 65102  
Office Phone: (573) 526-9147  
Work Cell: (573) 821-7629  
Fax: (573) 526-9272



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**From:** Judy Thompson <jthompson@cityoffayettemo.com>  
**Sent:** Friday, March 8, 2024 3:03 PM  
**To:** Mengwasser, Angie <Angie.Mengwasser@sema.dps.mo.gov>  
**Subject:** Date Extension

Hello Angie,  
Can you tell me how far out we can extend our DC Rogers Wing Wall project? The date is set to expire in June. I remember us talking about it at one point, but I couldn't remember how far to extend it. Can we do it another year? The engineers are still doing their thing, so the project hasn't actually started yet.

Thank you,

### Judy Thompson

City Clerk  
City of Fayette  
117 South Main  
660-248-5246 ext. 120  
660-248-3502 ~Fax  
[jthompson@cityoffayettemo.com](mailto:jthompson@cityoffayettemo.com)

**SEMA FORM TO REQUEST EXTENSION OF PROJECT COMPLETION DEADLINE**

City of Fayette

(Name of Applicant)

Date: 3/26/24

TO: State Emergency Management Agency (SEMA) ATTN: PA  
2302 Militia Drive  
P. O. Box 116  
Jefferson City, MO 65102

RE: FEMA Disaster # 4612

This is to request an extension of the project completion deadline for Subrecipient Application (SA) / PW # 201. This is a Category D project.

PN # 546210

Current Project Completion Date: ~~3~~<sup>6</sup>-01-24

Reason for delay: Our engineering firm is still in the design phase. Construction has not yet begun.

Expected Completion Date: 12-01-24

Judith Thompson, City Clerk

Signature, Authorized Representative

Bill No. 2024-07

Ord. No.

**AN ORDINANCE AMENDING CHAPTER 123 OF THE CITY CODE  
BY ADDING ONE NEW SECTION REGARDING RECORD  
RETENTION.**

---

**BE IT ORDAINED** by the Board of Aldermen of the City of Fayette, Missouri as follows:

SECTION ONE: The City Code, Chapter 123, is hereby amended by adding one new section regarding record retention, to read as follows:

Section 123.105 Record Retention

- A. The program shall be administered under the provisions set forth in the Local Records Retention Schedule approved by the Missouri Local Records Board in August 2023, and as may be amended from time to time by the Missouri Local Records Board.
- B. Definitions. For the purpose of this Chapter, the following words and terms shall have the meanings respectively ascribed:

**CITY ADMINISTRATOR**

The City Administrator of the City of Fayette or, in the absence of such, the person appointed by the Mayor to fulfill this role.

**COUNSEL**

The City Attorney for the City of Fayette.

**CUSTODIAN OF RECORDS**

The City Clerk of the City of Fayette.

**DEPUTY CUSTODIANS**

The heads of City departments.

**INACTIVE RECORDS**

Those records that are no longer required in active office areas but which require further retention due to legal, operating, or historical reasons.

**PUBLIC RECORD**

Any document, book, paper, photograph, map, sound recording, or other material, regardless of physical form or characteristics, made or received pursuant to law or ordinance or in connection with the transaction of official business by any officer or employee of the City; however, public record shall not be construed to mean those records which are deemed by law to be confidential or which are prohibited from being inspected by the public or which shall hereinafter be exempt from the provisions of this Article or from the provisions of the State and Local Records Law. Library and museum material made or acquired and preserved solely for reference or exhibition purposes, extra copies of documents preserved only for the convenience of reference, and stocks of publications and processed documents are not included within this definition and are hereinafter designated as "non-records" as defined within Section 109.210(5), RSMo., as amended.



- C. Ownership Of Public Records. All public records shall be the property of the City, and, in this regard, such records shall be delivered by outgoing officials and employees to their successors.
- D. Duties Of Officers And Employees. It shall be the duty of each officer and employee of the City to protect, store, transfer, destroy, or otherwise dispose of, use, and manage public records only in accordance with applicable Federal, State, or local law.
- E. Duties Of Custodians.
- a. Custodian Of Records. It shall be the responsibility of the custodian of records to administer the records management program of the City. In this regard, the custodian of records shall:
- (1) Develop and circulate such forms as may be necessary to implement and maintain the records management program.
  - (2) Make all deputy custodians aware of how to access the Local Records Retention Schedule.
  - (3) Approve destruction schedules before disposition of public records and certify same to the Board of Aldermen to be made a part of the journal.
- b. Deputy Custodians. It shall be the responsibility of the deputy custodians to establish and maintain an active, continuing program for the economical and efficient management of the records of their departments and to review established records retention schedules at least annually to ensure that they are complete and current.
5. Records Review Board. The City Administrator, counsel, and custodian of records shall comprise a Records Review Board which shall review retention and destruction schedules on records which are not enumerated in the Local Records Retention Schedule and shall transmit recommendations to the State and local records boards for their action. Further, the Records Review Board shall perform such other duties as necessary to ensure compliance with all applicable Federal, State, and local regulations.
6. Destruction Of Records. The records classification and retention periods in the Local Records Retention Schedule constitute legal authority for the retention and disposal of official records. The custodian of records will review records status annually, and records exceeding the minimum retention period listed in this manual are to be destroyed. The retention schedule does not prescribe the method of destruction (shredding, burning, landfills, etc.); however, record series with a disposition of "destroy securely" contain confidential data. These records should be destroyed under the supervision of a competent person(s) designated (or appointed) to ensure that no records fall into unauthorized hands and that the data cannot be reconstructed.
7. Exception To The Records Retention Schedule. The Records Review Board may elect to keep records longer than the schedule reflected in the Missouri Municipal Records Manual upon a majority consensus of the members.
8. Disposition Of Records. The disposition of records should be recorded in a document such as the minutes of the Board of Aldermen. The record should include the description and quantity of each record series disposed of, the manner of destruction, inclusive dates covered, and the date on which destruction was accomplished.

SECTION TWO      Effective Date. This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect until amended or repealed by the Board of Aldermen.  
Read Twice and approved by Roll Call Vote

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Jeremy Dawson, Mayor

Attest:

\_\_\_\_\_  
Judith Thompson, City Clerk



112 County Road 302  
Fayette, MO 65248

March 15, 2024

Dear Potential Sponsor:

We are excited to once again be hosting one of Mid-Missouri's premier motorsport events – **The Fayette Power Pull** – brought to you by the **Fayette Optimist Club** and its numerous supporters and sponsors. For more than 50 years, this event has served as our club's largest fundraiser, providing support for the youth development projects that are the trademark of Optimist Clubs around the world. None of this would be possible without the generous support of sponsors like you.

The **2024 Fayette Power Pull** will be held at the Howard County Fairgrounds in Fayette, Missouri on **Saturday, June 15, 2024 at 6:30 PM**, where you will see sanctioning partner, **Pro Pulling League (PPL)** in action.

Our media partner, **CLASSIC HITS POWER 97.7 (KPOW)** will once again promote the event and bring extra value to our sponsors. On the **back of this page**, you will find a **summary of the SPONSORSHIP LEVELS** and their associated **benefits**. Due to the need to schedule the advertising spots, a prompt response is required. Therefore, please notify us of your interest as soon as possible. A response card and a self-addressed envelope have been included for your convenience.

As you know, sponsorship of this event results in **direct support for the work of the Fayette Optimist Club and its youth development activities**. We appreciate your support and look forward to working together to make the **Fayette Power Pull** a great event.

Sincerely,

Joe Ivy, Co-President  
Fayette Optimist Club

Sean Pridgeon, Co-President  
Fayette Optimist Club

# 2024 Fayette Power Pull Sponsorship Levels

## **Out-of-the-Gate Sponsorship: \$2,000**

- More than 100 mentions during radio spots on Power 97.7
- Opportunity to exhibit your business in a designated area during the event
- Inclusion in all social media campaigns
- Center banner placement on the track
  - Four spots available on packer that will move up and down the track all evening – this is a Go-First Offer [3' x 5' banners only]
  - Banner must be provided by the sponsor one day prior to the event
- Four (4) tickets to the event

## **Half-Track Sponsorship: \$1,000**

- More than 60 mentions during radio spots on Power 97.7
- Inclusion in all social media campaigns
- Left of Center/Right of Center banner placement along the track
  - Banner must be provided by the sponsor one day prior to the event
- Two (2) tickets to the event

## **Hook-Up Sponsorship: \$500**

- More than 25 mentions during radio spots on Power 97.7
- Inclusion in all social media campaigns

Questions?  
Call 660-728-1911

## **Friend of the Optimists Sponsorship: \$100**

- **ALL SPONSORSHIP LEVELS**, including Friends, will be mentioned by announcers throughout the event

### **GL Rentals Sponsor Incentive**

Our friends at **GL Rentals** are offering a \$1,000 Visa gift card to be used for a **sponsor-only** raffle. You will receive one chance for every \$100 contributed and a bonus chance at every \$500.

\* **Full payment must be received by May 1, 2024**, otherwise participation in some portions of the sponsorship program may not be guaranteed. Other deadlines may apply.

# Putting Proceeds to Work!

- **Summer Recreation Program**
  - Joint Project with the Lions Club
  - Kickball | Softball | Baseball
  - Fishing Derby | Youth Golf | Disc Golf
- **Youth Football**
- **Fayette Fury Youth Cross-Country Support**
- **Support for the Holiday House Program**
- **Free Books to Elementary School Students**
  - Joint Project with Local AWE Chapter
- **County-Wide Youth Appreciation Award Recognition Banquet**
  - Glasgow | Fayette | New Franklin
- **Fayette Optimist Club Scholarships**
  - Two Male and Two Female Graduates of Fayette High School
- **Childhood Cancer / Childhood Health and Wellness Program**
- **Essay Contests | Spelling Bees | Oratorical Contests**
- **Respect for the Law Programs**
- **Bicycle Safety / Bicycle Rodeo**
- **Infrastructure Improvements in Fayette's Parks**
- **Financial Support of Youth Development / Welfare Projects**
- **Serve Popcorn, Water, and Snow Cones at Community / Youth Events at No Charge**
  - Daly Elementary Open House
  - Movie Nights
  - Fayette Christmas Celebration
  - Other Community Events
- **Mid-Missouri Soap Box Derby Sponsored Entries**



# Media Reach



## Broadcast Media

### *Power 97.7 FM KPOW*

Estimated Audience Size ..... 240,000 (40 Counties in MO and KS)  
Communities Served..... Central and West Central Missouri



Additional short-run ads will be placed on regional radio stations KWIX/KRES, KWWR, KWRT, and KMMO. The event will be listed on the various community calendars associated with internet, radio, TV, and printed news.

## Event Attendance

2024 ..... 2,000+ [Anticipated]  
2023 ..... 1,350  
2022 ..... 1,500

## Social Media: Facebook

### Fayette Power Pull Event

Followers ..... 1,400  
Total Reach..... 43,000 [2023]  
Fans ..... 40% Female / 60% Male  
Age Demographic..... 18-24 and 25-34



### Power 97.7 KPOW

Followers ..... 3,200  
Total Reach..... 32,000



### Pro Pulling League Fayette Power Pull Event Page

Followers ..... 100,000

## Print

Flyers Distributed throughout Mid-Missouri  
Newspaper Ads in Local Papers  
Banner Placement for Certain Levels of Support  
Advertised on all Community Calendars – Radio, TV, Print







117 S. Main St.  
 Fayette, MO 65248  
 Phone (660)248-5246 Fax (660)248-3502

Date 2/26/24

### Business License Application

#### BUSINESS INFORMATION

Name of Business (Corporate name) <u>MAE' \$B BOUTIQUE</u>		DBA
Location (Street Address) <u>120 E. MORRISON ST</u>		City / State / Zip <u>FAYETTE MO 65248</u>
Mailing Address (if different than location) <u>403 South Park Ave</u>		Tax ID #
Main Business Phone	Cell Phone <u>660-537-2054</u>	Cell Phone (Other)
Email address <u>MARSHA44@SOCIET.NET</u>		Owners name <u>Marsha Broadus</u>

The undersigned hereby makes application for business license. The business proposed to be conducted under this license shall consist of: (Provide details of business and lines of merchandise handled if applicable)

Clothing Store

#### SIGNATURE REQUIRED

The above information is true and correct concerning said business under consideration

Marsha Broadus                      MARSHA BROADUS  
 Signature                                      Printed Name

Application must be signed by a Business Owner or Manager Officer of the Company

#### DOCUMENTS REQUIRED

Provided a copy of Missouri Department of Revenue Certificate of State No Tax Due	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input type="checkbox"/>
Provided a copy of Certificate of Work Comp Insurance (if applicable)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Provided a copy of Certificate of State Liquor License (if applicable)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>

#### COMPLETED BY THE CITY OF FAYETTE

License Fee amount \$ ~~15.00~~ 9.00 Filled with the City Clerk on 3/21/24

Cash  CC  Check  # \_\_\_\_\_

Judith Thompson  
 City Clerk Signature

TAXATION DIVISION  
PO BOX 3666  
JEFFERSON CITY, MO 65105-3666



*Missouri*  
**DEPARTMENT OF REVENUE**

Telephone: 573-751-9268  
Fax: 573-522-1265  
E-mail: taxclearance@dor.mo.gov

MARSHA BROADUS  
403 S PARK AVE  
FAYETTE, MO 65248-8950

DATE: 03/20/2024  
VALID THROUGH: 06/18/2024

### **CERTIFICATE OF NO TAX DUE**

MISSOURI ID: 23385502  
Notice Number 2046333924

To Whom It May Concern: The Department of Revenue, State of Missouri, certifies the above listed taxpayer has filed all required returns and paid all sales or withholding tax due, including penalties and interest, and does not owe any sales and withholding tax, as of March 19, 2024. This review does not include returns that are not required to be filed as of this date or that have been filed but not yet processed by the Department.

This statement only applies to sales and withholding tax due and is not to be construed as limiting the authority of the Director of Revenue to assess, or pursue collection of liabilities resulting from final litigation, default in payment of any installment agreement entered into with the Director of Revenue, any successor liability that may become due in the future, or audits or reviews of the taxpayer's records as provided by law.

**THIS CERTIFICATE REMAINS VALID FOR 90 DAYS FROM THE ISSUANCE DATE.**

TAXATION DIVISION





117 S. Main St.  
 Fayette, MO 65248  
 Phone (660)248-5246 Fax (660)248-3502

Date 3/7/24

### Business License Application

#### BUSINESS INFORMATION

Name of Business (Corporate name) <u>Melloway Enterprises</u>		DBA <u>Fayette Nutrition</u>
Location (Street Address) <u>114-116E Morrison</u>		City / State / Zip <u>Fayette, MO 65248</u>
Mailing Address (if different than location)		Tax ID # <u>93-343476</u>
Main Business Phone <u>573-289-4320</u>	Cell Phone <u>573-289-4320</u>	Cell Phone (Other)
Email address <u>Krystle.melloway@gmail.com</u>		Owners name <u>Krystle Melloway</u>

The undersigned hereby makes application for business license. The business proposed to be conducted under this license shall consist of: (Provide details of business and lines of merchandise handled if applicable)

meal replacement shakes + Energy loaded teas

#### SIGNATURE REQUIRED

The above information is true and correct concerning said business under consideration

Krystle Melloway  
Signature

Krystle Melloway  
Printed Name

Application must be signed by a Business Owner or Manager Officer of the Company

#### DOCUMENTS REQUIRED

Provided a copy of Missouri Department of Revenue Certificate of State No Tax Due	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>	<u>Pending</u>
Provided a copy of Certificate of Work Comp Insurance (if applicable)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>	
Provided a copy of Certificate of State Liquor License (if applicable)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>	

#### COMPLETED BY THE CITY OF FAYETTE

License Fee amount \$ 9.00

Cash  CC   Check  # 1318

Filled with the City Clerk on 3/7/24

Judy Thompson  
City Clerk Signature

TAXATION DIVISION  
PO BOX 3000  
JEFFERSON CITY, MO 65105-3000



*Missouri*  
DEPARTMENT OF REVENUE

Telephone: 573-751-5860  
Fax: 573-522-1722  
E-mail: [businesstaxregister@dor.mo.gov](mailto:businesstaxregister@dor.mo.gov)

KRYSTLE A MELLOWAY  
8550 N BROWN STATION DR  
COLUMBIA MO 65202-7358

03/18/2024

### CERTIFICATE OF NO TAX DUE

RE: Notice Number 2046180869  
MISSOURI ID 28845986  
SOCIAL SECURITY NUMBER XXX-XX-0491

To whom it may concern: The Department of Revenue, State of Missouri, certifies that the above listed taxpayer/account has filed all required returns and paid all SALES TAX due, including penalties and interest, or does not owe any SALES TAX, according to the records of the Missouri Department of Revenue, as of 03/18/2024. These records do not include returns that are not required to be filed as of this date for taxes previously collected or that have been filed but not yet processed by the Department.

This statement only applies to SALES TAX due and does not limit the authority of the Director of Revenue to assess, or collect liabilities under appeal, in default of an installment agreement entered into with the Director of Revenue or that become known to the Department as a result of an audit, a review of taxpayer's records, or a determination of successor liability.

THIS CERTIFICATE REMAINS VALID FOR 90 DAYS FROM THE ISSUANCE DATE.

TAXATION DIVISION