



City Hall
117 S. Main Street
Fayette, MO 65248
Ph:(660) 248-5246
Fax:(660) 248-3502

Tentative Agenda September 23, 2025

Regular Meeting of the Board of Alderman of the City of Fayette
Fayette City Hall, 117 South Main, Fayette, MO 65248
Tuesday, September 23, 2025 at 6:00 p.m.

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. ADDITIONS TO AND APPROVAL OF AGENDA

E. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF THE BOARD OF ALDERMAN HELD ON SEPTEMBER 9, 2025

F. APPROVAL OF MINUTES FOR THE SPECIAL MEETING OF THE BOARD OF ALDERMAN HELD ON SEPTEMBER 17, 2025

G. INVITED GUESTS:

- Roxi Connell - P.A.W.S, Opportunity to Provide Art Project Benefitting Mobile Animal Shelters

H. CITIZEN PARTICIPATION:

I. CITY STAFF REPORTS:

1. Dennis Daniels – Streets Superintendent
2. AJ Stone – Wastewater Superintendent
3. Sonny Conrow – Electric Superintendent
4. City Marshall – Timothy Wells
5. City Administrator – Deanna Cooper
6. City Attorney – Nathan Nickolaus

J. OLD BUSINESS:

1. DISCUSSION AND/OR APPROVAL OF ORDINANCE FOR THE ZONING CHANGE FOR A PORTION OF LOTS 13 AND 14, PAYNE AND PATRICK'S ADDITION, AS APPROVED AT COUNCIL MEETING ON 09-09-25 FOR JOHN GEHA.

1st Reading and 2nd Reading

2. DISCUSSION AND/OR APPROVAL OF AN AMENDED TEXT TO THE 04-04-2006 ANNEXATION POLICY, REFLECTING ORDINANCE 710.150, SECTION C, PARAGRAPH 4 AND SEWER LINE EXTENSION.



City Hall
117 S. Main Street
Fayette, MO 65248
Ph:(660) 248-5246
Fax:(660) 248-3502

3. DISCUSSION AND/OR APPROVAL OF AN ADDENDUM TO ORDINANCE 2023-16 APPROVING THE GL RENTALS FAYETTE SUBDIVISION ANNEXATION, REFLECTING THE CLARIFICATION OF THE EXTENSION OF THE CITY SEWER LINE (BEYOND THE 100')

K. NEW BUSINESS:

1. DISCUSSION AND/OR APPROVAL OF RESOLUTION 2025-20 APPROVING INVOICES FOR PAYMENT.
2. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR VISION ELECTRIC, LLC.
3. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR ALLEN INDUSTRIES, INC.
4. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR BB'S DONUTS LLC.
5. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR EMPIRE TRENCHING AND DIRT WORK, LLC.
6. DISCUSSION AND/OR APPROVAL OF TWO SIGN PERMITS FOR ENDLESS OPTIONS.
7. DISCUSSION AND/OR APPROVAL OF SIGN PERMIT FOR THE ATTIC.
8. DISCUSSION AND/OR APPROVAL OF SIGNS FOR CASEY'S.

L. BOARD OF ALDERMAN COMMENTS & COMMITTEE UPDATE:

1. David Frees - East Ward
2. Ronda Gerlt - East Ward
3. Patrick Roll - Northwest Ward
4. Grafton Cook - Southwest Ward
5. Michelle Ishmael - Northwest Ward
6. JB Waggoner - Southwest Ward

M. Motion to adjourn to closed session pursuant to RSMO Chapter 610.021 (2) leasing, purchase or sale of real estate by a public government body where public knowledge of the transaction might adversely affect the legal consideration therefore; RSMO Chapter 610.021 (3) hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded; RSMO Chapter 610.021 (13) individually identifiable personal records, performance rating or records pertaining to employees or applicants for employment

N. MOTION TO ADJOURNMENT

Posted Monday September 22, 2025