

City Hall 117 S. Main Street Fayette, MO 65248 Ph:(660) 248-5246 Fax:(660) 248-3502

Tentative Agenda October 28, 2025

Regular Meeting of the Board of Alderman of the City of Fayette Fayette City Hall, 117 South Main, Fayette, MO 65248 Tuesday, October 28, 2025 at 6:00 p.m.

- A. CALL TO ORDER
- **B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL
- D. ADDITIONS TO AND APPROVAL OF AGENDA
- E. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF THE BOARD OF ALDERMAN HELD ON OCTOBER 14, 2025
- F. INVITED GUESTS:
 - Bekki Galloway Forestry Cost Share Grant update report
- **G. CITIZEN PARTICIPATION:**
- H. CITY STAFF REPORTS:
 - 1. Sonny Conrow Electric Superintendent
 - 2. Curtis Hammons Water Superintendent
 - 3. City Marshall Timothy Wells
 - 4. City Administrator Deanna Cooper
 - 5. City Attorney Nathan Nickolaus

I. OLD BUSINESS:

1. RATIFICATION OF RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE DNR FINANCIAL ASSISTANCE AGREEMENT #TNP250022-2025 NON-PLAYGROUND SCRAP TIRE SURFACE MATERIAL GRANT FOR NW PARK TABLES AND BENCHES

J. NEW BUSINESS:

- 1. DISCUSSION AND/OR APPROVAL OF AUTHORIZING THE MAYOR TO SIGN THE DEPARTMENT OF CONSERVATION FORESTRY COST SHARE GRANT
- 2. DISCUSSION AND/OR APPROVAL OF RESOLUTION 2025-22 APPROVING INVOICES FOR PAYMENT
- 3. DISCUSSION AND/OR APPROVAL OF CID CONTRIBUTION TO STREETS REPAIR PROJECT



City Hall 117 S. Main Street Fayette, MO 65248 Ph:(660) 248-5246 Fax:(660) 248-3502

4. DISCUSSION AND/OR APPROVAL OF SCHNIEDER'S BID OF \$949,471.58 FOR STREET PROJECT

K. BOARD OF ALDERMAN COMMENTS & COMMITTEE UPDATE:

- 1. David Frees East Ward
- 2. Ronda Gerlt East Ward
- 3. Patrick Roll Northwest Ward
- 4. Grafton Cook Southwest Ward
- 5. Michelle Ishmael Northwest Ward
- 6. JB Waggoner Southwest Ward
- L. Motion to adjourn to closed session pursuant to RSMO Chapter 610.021 (2) leasing, purchase or sale of real estate by a public government body where public knowledge of the transaction might adversely affect the legal consideration therefore: RSMO Chapter 610.021 (3) hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded; RSMO Chapter 610.021 (13) individually identifiable personal records, performance rating or records pertaining to employees or applicants for employment

M. MOTION TO ADJOURNMENT

Posted Monday October 27, 2025

REGULAR MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF FAYETTE, MISSOURI TUESDAY, OCTOBER 14, 2025

CALL TO ORDER

The regular meeting of the Board of Aldermen of the City of Fayette was called to order at 6:00 p.m., October 14, 2025, by Mayor Greg Stidham.

PLEDGE OF ALLEGIANCE

Everyone in the Chamber rose for the Pledge of Allegiance led by Alderman David Frees.

ROLL CALL

Roll Call verified Six Board Members present for the meeting.

Responding to the Roll Call: Alderman David Frees, Alderwoman Ronda Gerlt, Alderman Patrick Roll, Alderman Grafton Cook, Alderwoman Michelle Ishmael and Alderman JB Waggoner.

ADDITIONS TO AND APPROVAL OF AGENDA

Alderwoman Ishmael requested an addition to the Agenda under New Business #9, Authorizing the Mayor to sign the Financial Assistance Agreement of the Department of Natural Resources.

Alderman Roll moved to approve the Agenda with the above addition. Alderman Cook seconded the motion. Six voting Aye. Nays – none. Motion passed.

APPROVAL OF MINUTES FOR THE REGULAR MEETING OF THE BOARD OF ALDERMAN HELD ON SEPTEMBER 23, 2025

Alderman Frees moved to approve the Minutes of the Regular Meeting held September 23, 2025. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – none. Motion passed.

PUBLIC HEARINGS

PUBLIC HEARING FOR THE PROPOSED AMENDMENT TO THE CURRENT B1 ZONING REGULATIONS TO ALLOW SHORT TERM RENTAL ON THE BACKSIDE 30% OF THE MAIN FLOOR SPACE

Alderman Cook moved to postpone the Public Hearing to the next meeting, following its publication in the newspaper. Alderman Roll seconded the motion. Six voting Aye. Nays – none. Motion passed.

INVITED GUESTS

1. Ann Schnell - Land and Water Grant

Ms. Schnell explained to the Council that the Missouri Department of Natural Resources requires to sign the Financial Assistance Agreement for the 50/50 Land and Water Grant application that

has previously been approved by the Council. Ms. Schnell requested that the Mayor sign the document to comply with the requirements. The grant funds will be used to update the bathrooms and electric system at the pool building.

Alderman Waggoner moved to authorize the Mayor to sign the DNR Financial Assistance Agreement. Alderman Frees seconded the motion. Six voting Aye. Nays – none. Motion passed.

2. Tristin Head – Trunk or Treat

Ms. Head informed the council about the Trunk or Treat event to be held on October 26th from 3:00 to 5:00 pm at the Fayette square. She presented a map requesting street closures and mentioned that there will be one to three food vendors. Ms. Cooper, City Administrator, noted that the City will also participate in the Trunk or Treat event.

CITIZEN PARTICIPATION

• Heather Dawson

Ms. Dawson introduced herself to the Council as the new Executive Director for Downtown Fayette. She expressed her enthusiasm for working in collaboration with the City, business owners and community members to continue revitalizing Fayette.

• Marsha Broadus

Ms. Broadus expressed her gratitude to Ms. Deanna Cooper, City Administrator, for providing the information that she needed.

CITY STAFF REPORTS

• Curtis Hammons – Water Superintendent

Did not attend the meeting.

• Sonny Conrow – Electric Superintendent

Mr. Conrow informed the Council that he has not yet received the results of the transformer test. He also reported that Crossline has been working in town for the past two weeks, beginning with the Northwest Circuit. Mr. Conrow noted that he is marking the poles in bad condition with pink ribbons.

Mr. Conrow stated that, since previous mapping has been completed in the past and the cost of line inspections is very high, he recommends that the City invest those funds in the upgrade and maintenance of existing lines and poles. He estimated that approximately 20% of the poles in the Northwest Circuit are in poor condition.

He also mentioned that he has spoken with MPUA and other providers to obtain cost estimates for replacing poles in the Northwest Circuit. Labor was estimated at \$150 to \$250 per pole, and materials – including wires and transformers – were estimated at approximately \$5,000 per pole. Mr. Conrow also reported that the trees around the Senior Center have been cut down.

• <u>Timothy Wells – Police Marshal</u>

Police Marshal, Timothy Wells reported that the Police Department handled approximately 200 calls over the past two weeks. He also noted that the Department participated in a first responder activity with the Central Missouri Community Action, Fire Department, Ambulance and Sherriff's Department at the Fayette school.

Marshal Wells informed the Council about the Police Department annual pork steak dinner benefiting the non-profit organization Holiday House, which will take place on November 2nd at

the City Shed. He also mentioned a fund raiser for the Howard County Heroes organization and expressed appreciation for any City or personal donations. Marshal Wells also noted that the Police Department will participate in the Trunk or Treat event.

Marshal Wells reported an issue at the intersection of South Church and Terra Road, where tractor-trailers attempting right-hand turns are running into the ditch on the southwest corner creating a potential hazard for vehicles coming from Highway 240 that may not be able to see the trucks obstructing the road. He requested consideration of installing a "No Right Turn" sign at the intersection for safety. Alderman Waggoner suggested contacting Mr. Dennis Daniels, Streets Superintendent, who has the authority under City Ordinance to make that decision and will need to coordinate the Missouri Department of Transportation (MODOT), as the highway is under their jurisdiction.

Alderman Waggoner expressed his appreciation to Marshal Wells and two of his Officers for their presentation at the Optimist Club, highlighting the work they are doing for the community. Mayor Stidham also commended Marshal Wells for his excellent presentation at the Rotary Club. Alderwoman Ishmael also recognized Marshal Wells for assisting a person who had fallen and needed help getting up.

• Tracy Read – Building Inspector

Mr. Read reported the issuance of three building permits, one of them is for the new CMU Baseball locker room. He also stated that he is preparing information to be added to the City's website under "Department of Building Safety" which will list all the requirements for building permits and inspections. Mr. Read informed that he has ordered the building code books adopted by City ordinance. These books will be available for the public to review at City Hall and the Library. He also reported that the Steve Woodard permit has been revoked and the construction has been removed.

Mr. Read stated that he is developing a demolition permit process to ensure that all the utilities are disconnected and the nearby property owners are notified. Alderman Waggoner noted that air pollutant regulations and hazardous materials safety requirements should also be considered in the demolition permit.

Mr. Read informed the Council that he attended to the Missouri Association of Building Officials and Inspectors Annual Conference, where he participated in seminars on the legal aspects of building code administration.

• Deanna Cooper – City Administrator

Ms. Cooper provided the Council with updates on the following topics:

- Ms. Cooper presented a recognition to Sonny Conrow from the City of Springfield for the outstanding work performed by the City of Fayette crew during the Mutual Aid assistance following the April 29, 2025 storm. She noted that the City has already received the funds for the Mutual Aid assistance.
- The City of Fayette was awarded the 2025 Missouri Department of Natural Resources Solid Waste Management Program Grant in the amount of \$54,897. The grant will fund 38 picnic tables, 6 benches and 6 wheelchair accessible tables, all made from recycled tires, to be distributed throughout Page Liberty Park and DC Roger Lake.
- o The 2022 Audit has officially begun and is currently in progress.
- o New Computers for the City have been received and installed.

- o Ms. Cooper reported receiving a letter from MODOT stating that any parking changes should be determined by City Resolution or noted in its minutes that the roadway is of sufficient width to permit angle parking without interfering with free movement of traffic. The letter also clarified that the city owns the highway while MODOT maintains the driving surfaces.
 - Alderman Waggoner noted that, based on the MODOT letter, the City will need to amend the Ordinance which currently requires a Resolution from the State Highway Commission for angle parking.
- o Expressed the City's thanks to Inovatia for donating mums for the front of City Hall.
- o A French drain was installed on the side of the building to improve drainage, hoping that it will reduce basement issues.
- Ms. Cooper expressed gratitude to Alderman Frees for preparing smoked pork meal for the city employees in recognition of their service.

• <u>City Attorney – Todd Smith</u>

Attorney Todd Smith was present in the absence of the City Attorney Nathan Nickolaus. Attorney Smith had no report.

OLD BUSINESS

1. DISCUSSION AND/OR APPROVAL OF ORDINANCE AMENDING THE ZONING MAP TO CHANGE JOHN GEHA'S PROPERTY FROM B-1, BUSINESS DISTRICT TO RS-1 SINGLE FAMILY RESIDENTIAL.

2nd and Final Reading by Title Only

Alderman Roll moved to approve the Ordinance amending the Zoning Map to change John Geha's property from B-1, Business District to RS-1, Single Family Residential. Alderman Cook seconded the motion.

Roll Call vote: Ayes: Alderman Frees, Alderwoman Gerlt, Alderman Roll, Alderman Cook, Alderwoman Ishmael, Alderman Waggoner. Nays – none. Motion passed.

2 .RATIFICATION OF ORDINANCE 16-17 FOR SIGNING – ALLEY VACATION BETWEEN 308 OAKLAWN AND 400 OAKLAWN (SECTION 100.085)

Alderman Waggoner moved to approve the ratification of Ordinance 16-17, authorizing the Mayor to sign the Ordinance – Alley Vacation between 308 Oaklawn and 400 Oaklawn. Alderman Frees seconded the motion.

Roll Call vote: Ayes: Alderman Frees, Alderwoman Gerlt, Alderman Roll, Alderman Cook, Alderwoman Ishmael, Alderman Waggoner. Nays – none. Motion passed.

NEW BUSINESS

- 1. **DISCUSSION AND /OR APPROVAL OF BID SELECTION FOR STREET PROJECT**Alderman Frees moved to table the Discussion of Bid Selection for the Street Project until next meeting. Alderman Waggoner seconded the motion. Six voting Aye. Nays none. Motion passed.
- 2. DISCUSSION OF BOARD OF ALDERMEN SUNSHINE LAW POLICY FOR MEETINGS OF LESS THAN A QUORUM.

Attorney Smith clarified that Board or Commission meetings where city business is discussed, are considered open meetings. Such meetings require an agenda, which must be posted at least 24 hours in advance, as well as meeting minutes. He also stated that public comments are not required at these meetings. Attorney Smith stated that if a Council member's meeting does not meet a quorum, posting the agenda is not legally required.

Alderman Waggoner commented that this serves as a reminder of how committees should proceed on these meetings. He also inquired about the difference between an Ordinance and a Policy. Attorney Smith explained that the compliance with ordinances is mandatory and they have unlimited validity. The policies are more flexible and can be changed more easily as law or circumstances changes.

Alderman Waggoner suggested that the agenda should be posted whenever Council members meet to discuss City business.

3. DISCUSSION AND/OR APPROVAL OF RESOLUTION 2025-21 APPROVING INVOICES FOR PAYMENT.

Alderman Roll moved to approve Pay Resolution 2025-21, approving invoices for payment and salaries in the total sum of \$595,158.65 which includes, General Fund \$199,646.93, Electric Fund \$259,515.27, Water Fund \$98,135.43, Sewer Fund \$37,861.02. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – none. Motion passed.

4. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR MAIN STREET BOUTIOUE HOTEL

Mr. Dustin Vogt explained that he plans to establish a hotel on the main floor of 105 Main Street, consisting of six comfortable rooms equipped with kitchenettes. In the adjacent building, he intends to provide a fully equipped reception hall for community rental, with apartments on the second floor. Regarding parking Mr. Vogt stated that it will be designated on the side street.

Alderman Waggoner noted the City's rental Ordinance and inquired about occupancy permits for the hotel to ensure compliance with safety and sanitation standards. Attorney Smith explained that there are standards in the international code about lodging, which differ from standard rentals. The hotel will require annual inspections for basic safety, including mattresses, heating and air conditioning and smoke detectors.

Alderwoman Gerlt inquired about a lodging tax, to which Attorney Smith responded that a transient tax could be established by the City.

Alderman Cook asked about potential liability if guests bring alcohol. Attorney Smith stated that the City would not be liable, as it is private property and such issues would be addressed under the property's policies.

Alderwoman Gerlt moved to approve the Business License for Main Street Boutique Hotel. Alderman Roll seconded the motion. Six voting Aye. Nays – none. Motion passed.

5. DISCUSSION AND OR APPROVAL OF BUSINESS LICENSE FOR CONCRETE CONCEPTS

Alderwoman Gerlt moved to approve the Business License for Concrete Concepts. Alderwoman Ishmael seconded the motion. Six voting Aye. Nays – none. Motion passed.

6. DISCUSSION AND/OR APPROVAL OF BUSINESS LICENSE FOR RAYMORE CONSTRUCTION

Alderwoman Gerlt moved to approve the Business License for Raymore Construction. Alderman Frees seconded the motion. Six voting Aye. Nays – none. Motion passed.

7. DISCUSSION AND/OR APPROVAL OF SEWER WAIVER REQUEST FOR 200 S. MAIN ST. Alderwoman Gerlt moved to approve the Sewer Waiver request for 200 S. Main St. Alderman Frees seconded the motion. Six voting Aye. Nays – none. Motion passed.

8. DISCUSSION AND/OR APPROVAL OF SEWER WAIVER REQUEST FOR 410 W. MORRISON ST.

Alderman Frees moved to approve the Sewer Waiver request for 410 W. Morrison St. Alderwoman Gerlt seconded the motion. Six voting Aye. Nays – none. Motion passed.

9. DISCUSSION AND/OR APPROVAL OF AUTHORIZING THE MAYOR TO SING THE DNR FINANCIAL ASSISTANCE AGREEMENT

Alderman Frees moved to authorize the Mayor to sign the DNR Financial Assistance Agreement. Alderman Waggoner seconded the motion. Six voting Aye. Nays – none. Motion passed.

BOARD OF ALDERMAN COMMENTS & COMMITTEE UPDATE

Alderman David Frees - East Ward

Nothing to report.

Alderwoman Ronda Gerlt - East Ward

Alderwoman Gerlt inquired whether the City Administrator could approve Business Licenses instead of having all licenses come before the Council. Attorney Smith stated it is possible to delegate this authority to the City Clerk or City Administrator. He noted that he will ask the City Attorney to amend the Business License Ordinance to authorize the City Administrator.

Alderman Patrick Roll - Northwest Ward

Nothing to report.

Alderman Grafton Cook - Southwest Ward

Alderman Cook reported a significant erosion at the west side of the road going up the hill on DC Rogers Lake. He inquired whether the area could be filled to stabilize it. Mayor Stidham stated that he will discuss the matter with Dennis Daniels, Street Superintendent.

Mr. Cook also inquired about the boat launch at the lake. Mayor Stidham explained that the lake's water was lowered about 4 or 5 feet to allow the construction of the wing wall and stated that once that project is finished the water level will go back up.

Alderwoman Michelle Ishmael - Northwest Ward

Alderwoman Ishmael reported vandalism at Walnut Ridge Cemetery and stated that the Sheriff Department is handling the investigation, as the cemetery is outside the City limits. Ms. Ishmael also brought to the

Marshal's attention a car parked on North Main Street without a license plate. Ms. Ishmael expressed her gratitude to Marshal Wells and his officers for wearing a pink flag on their uniforms in recognition of Breast Cancer Awareness Month. She also reiterated her concern regarding college students riding electric bikes around town. Alderwoman Ishmael thanked Ms. Cooper, City Administrator, for her great job.

Alderman JB Waggoner - Southwest Ward

Alderman Waggoner thanked the City for the thank-you card received for the Inovatia donation of two mom plants for the entrance of City Hall.

He reiterated that the City should establish an Ordinance to ensure that minimum safety and quality standards are met for occupancy of the boutique hotel. Also, after inquiring about the City Attorney fees and how much the City has been spending on legal matters, he noted that some Council members and citizens are generating bills for the City. He inquired who is authorized to request legal consultations that result in City expenses. Alderman Roll stated that the Council should agree that all these matters should go through the City Administrator. Attorney Smith explained that the firm bills in tenths of an hour and, as general rule, they try to address issues in about five minutes. He also mentioned that if the Council agrees, citizens could be referred to City Hall as a general practice. Alderman Waggoner suggested placing this topic on the Agenda for next meeting for further discussion.

Finally, Alderman Waggoner reminded the Council about the CMU Homecoming taking place the coming weekend and thanked Marshal Wells for the support provided to Central Methodist University during the Band Day last weekend. Alderman Waggoner noted that, through his involvement with the Howard County Economic Development, they have access to heat-mapping data related to new cell phone traffic in the area and have observed a large increase in visitors during CMU events, with CMU Homecoming being the largest of the year. He emphasized that CMU is an important economic engine for the City.

TO CLOSED SESSION

Alderman Frees motioned to move to closed session at 7:55 p.m. Alderman Waggoner seconded the motion. Six voting Aye. Nays – 0. Motion Passed.

Responding to the Roll Call: Alderman David Frees, Alderwoman Ronda Gerlt, Alderman Patrick Roll, Alderman Grafton Cook, Alderwoman Michelle Ishmael and Alderman J.B. Waggoner.

Alderman Cook moved to adjourn closed session at 9:08 p.m. and go into open session. Alderman Roll seconded the motion. Six voting Aye. Nays – None. Motion passed.

Responding to the Roll Call: Alderman David Frees, Alderwoman Ronda Gerlt, Alderman Patrick Roll, Alderman Grafton Cook, Alderwoman Michelle Ishmael and Alderman J.B. Waggoner.

THE OPEN MEETING CONTINUED

Mr. Ralph Parris, recommended by Marshal Well for hire as a Police Officer, introduced himself to the Council. He resides in California, Missouri, and has 28 years of law enforcement experience, having served in Virginia, California, and St. Louis County and the University of Missouri Police Department.

The swear in was scheduled for the next day at 10:00 am.

ADJOURNMENT

| Alderwoman Ishmael moved to adjourn at 9:15 p. Nays -0 . Motion passed. | o.m. Alderman Roll seconded the motion. | Six voting Aye. |
|---|---|-----------------|
| Respectfully submitted by: | | |
| N | Maria Rogers, City Clerk | |
| (| Greg Stidham, Mayor | |

Fayette MO Community Forestry Cost Share Grant Application 2025

Overall Goal. The mission of the City of Fayette Tree Board is to improve our community forest health and beautification. Our goal, through the Community Forestry Cost Share Grant, will be the planting of 12 trees, along the Hwy 240 entrance to town and the removal of six critical trees as verified by Certified Arborist, Dakota Wells, ISA Certification ID MW-5268A. Any trees tagged for removal, would not be removed prior to November 1st. Thanks to your support over the past four years, the City of Fayette Tree Board has been able greatly improve community beautification, tree health and planning through your grant program such as: Ash Borer mitigation efforts and treatment of 9 trees, removal of 24 critical trees and purchase of 20 replacements for our urban canopy, in addition to community education outreach. Inspired through your program, 42 trees have been planted and placed on a comprehensive watering protocol. We look forward to continuing our mission and achieving our goals with our community forest improvements, education and beautification efforts.

- Trees to be removed as verified by Certified Arborist Dakota Wells ISA Certification ID MW-5268A. Photos are attached within this document.
 - A. Ash tree along the entrance to town on the West side of Hwy 240, TreeKeeper I.D.#624, EAB infestation
 - B. Ash tree along the entrance to town on the West side of Hwy 240, TreeKeeper I.D. # 5969-, EAB infestation
 - C. Ash tree along the entrance to town on the West side of Hwy 240, TreeKeeper I.D. #588
 - D. Ash tree along the entrance to town on the West side of Hwy 240, TreeKeeper I.D. #580, EAB infestation
 - E. Fayette City Park tree along Lucky St. TreeKeeper I.D. #566 Sweetgum, severe decay
 - F. Fayette City Park tree along Lucky St. TreeKeeper ID #557 Sugar Maple, severe decay

Dakota Wells
Owner/Arborist
Treeremediesllc@gmail.com
660-888-3624

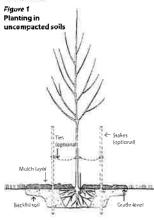
Plant 12 replacement trees with the assistance of the Community Forestry Cost II. Share Grant along the West side of Hwy 240 entrance to town: Community Forestry Grant Cost Share requested trees: 4 Exclamation Plane, 2 Locust, 6 Blackgum. Trees will be planted according to the "How to Plant a Tree" pamphlet.

How to Plant a Tree

for the tree, and each cree's unique growing requirements before selecting the type of tree to be purchased, Before purchasing, check to be sure than the new tree duts not have a great deal of suil added over the top flare. The mort flare is the point where the top major muts extend our fram the tree trunk (see figure 2). Unformately, many new trees have the more flare buried under several inches of soil. This is to be avoided at all times.

Determine the proper planting depth

Trees should be planted with their top major routs even with the voil line (see Figure 1). Trees planted at the wrong depth do not develop well and may have shartened life spans. Excess soil should be removed before a line for



For balled-and burdap trees, gently poke a stiff wire through the burdap near to the tree trunk until you bit a root. Note the distance between the top of the root ball to the first root. Check in two or more locations around the trunk to make sure you've located the top major coots. Leave the burlap in place to do this to make moving the tree easier. The distance from the top-most roost to the bottom of the ball is the carrect depth to dig your hole, Carefully remove the excess soil from the rap of the root ball once it is in the planting hole. Container roses should have the soil carefully removed from the top, exposing the root flare, and then planted,

The planting hole

Dig a spot at least twice the diameter of the root ball and deep enough to place the root flare even with for up to 1 finch higher than) the soil line. Place the tree in the hole, taking case to handle give the tree in the hole, taking case to handle give the tree in the hole, taking case to handle give the root ball— not by the Payer 2

trunk. In order to prevent serding strength after planting, make sure the root ball or container still erest as sulld ground — not fill dire.

Carefully out the twing wropped around the stem at the top of the

Be sure to remove the following:

- He ware to remote the following:

 1. All tags, labels and string the root ball

 2. The wire basket from around the root ball

 3. Any concainer holding the root system

 4. Burlap from at least the emp half of the root ball to prevent wicking of moisture from the soil

 5. All excess soil on top of the ball, exposing just the root have (see Figure 2)

Backfill soil

Make sure the tree is straight before backfilling. Use the same sail that came out of the pir, Finely chap the sail and remove any storics of debris Avoid porting soil, pear moss or other amendments. Fill the hole halfway, watering thoroughly as you go, then finish backfilling. Work the soil around the ball grady so that no air pockets are left., From the soil so the tree is vertical and adequately supported, but do not puck the soil.

III. Community education:

A. "Benefits of Trees" poster was created by Tree Board member Denise Haskamp to be delivered door to door, shared with schools, our library, the local newspaper, and on social media. We plan for 800 to be printed for distribution to homeowners and landlords. The poster will have a letter on the back informing the community about the MDC Cost Share Grant received and listing the benefits of trees; see Attachment C "Sample letter" at the end of this document. Bekki Galloway will oversee the delivery of educational materials to schools, businesses and door to door. The estimated printing cost is \$272 for the 2 sided color poster that includes an informative letter on the back.

app.squareup.com



CMU Printing Services sent you an estimate

We look forward to working with you.

Customer

Bekki Gailoway

Show full details 🔝

estimate flyers

C-8.5x11Double Sided

\$272.00

(\$0.34 ea.) × 800

\$272.00

Total

Subtotal

\$272.00

Accept



- B. Public Service Announcement on local radio. KPIP has agreed to record a new public service announcement with script prepared to emphasize the benefits of trees to the community. See "Attachment A. "Public Service Announcement Script" at the end of this document.
- C. In our local newspaper, the Fayette Advertiser, we plan to place one ¼ page ad with the above poster emphasizing the "Benefits of Trees", as well as a letter to the editor describing the Cost Share

Project and thanking the MDC for the grant and the benefits of trees to our community. The estimate for that ad is \$254.56:

Advertising Department <advertising@fayettenews.com>

Mon, Aug 18, 2025 at 9:08 AM

To: Bekki Galloway <bekkilou@gmail.com>

Bekki the estimate for the ad for trees is \$254.38, LINDA VROMAN Fayette Advertiser P.O. Box 32 FAYETTE MO 65248

- D. Social Media: Friends of Fayette Parks Facebook page will sponsor informational posts regarding grant work; this page is also linked within the City of Fayette website under the Tree Board tab. The administrator for this Facebook page is Tree Board member Bekki Galloway (See the Tree Board Tab within the City of Fayette website https://cityoffayettemo.com/).
- E. In 2023, a letter was created to inform citizens about fall/winter tree trimming and removal, and city workers distributed it prior to the work to be done to promote understanding; city crews plan to utilize this same letter again this year. See Attachment B near the end of this document.
- F. Planting recommendations for citizens:
 - i. "How to Plant a Tree" handout by MD
 - ii. Davey Resource Group "Standard Inventory Analysis and Management Plan, City of Fayette, 2023" Appendix C Suggested Tree Species on https://cityoffayettemo.com/, in addition to a hard copy in City Hall and available to share via email by citizen request.

VII. Equipment for watering trees:

- A. Water hauling cistern owned by the City of Fayette and transported on a large truck. Downtown Fayette has also purchased a Polaris 1000 with a 100 gallon cistern that Tree Board members may utilize.
- B. The City of Fayette Public Works Department will water the trees each week unless there is an inch of rain within that week.
- C. Two 5 gallon buckets will be placed beside each tree with two drilled holes to allow slow drip watering of the trees.

- D. Rotary Club, Joshua Kirby, Patrick Stroupe and Bekki Galloway own smaller water tanks that can be hauled by an all-terrain vehicle, pickup truck or car, respectively.
- E. Providing approval through this grant, a paid contractor will water the new trees. Ann Koenig shared prior to her departure, we could request \$250 per new tree donated for watering. The cost would be \$100 per week to water the 12 trees 10 gallons each unless there was an inch of rain. ' This would provide a significant impact as the City of Fayette has only 4 employees to cover Streets and Parks with a 1000 acres of parks. As of mid-September, volunteers have donated over 100 hours of watering thus far, this year. Utilizing the Polaris 1000 and 100 gallon cistern, it takes volunteers 6 hours to water 40 young trees in the City Park, along Hwy 240, at Paige Liberty Park and at City Hall. Water for the 2 trees at Ricketts Lake is transported to the trees in gallon jugs. With our 2025 Fall planting plan and nine trees rotating off the watering schedule, we will have 50 trees on our watering plan in 2026. The planting plan includes four additional trees not requested through this grant. In the last three years, watering trees has begun in March and continued through November for each week an inch of rain has not been received.

| | | 0 | Sove J. Co. | RIENE |
|--------------------------|---|--|----------------------|---------------|
| RECEPIENT: Bekki G | | Quote #24 Senton | -iv syst | iep 10, 202\$ |
| Fayette, Missour | | Total | | (100.u0 |
| EW III Long Charles | (1) (1) 大概 (2) (1) | | y, Ucil ⊒ pce | Fotal |
| Product Service Trees | Vistering of the 12 new tree of rain that work) From May will take 10 gallons and if w Vious booking unproductable being unproductable. | s weekly (unless an inch to September, Earth tree Il cost \$100 per brise. | T \$100.00 | \$100.00 |
| | | | | |
| | | | | |

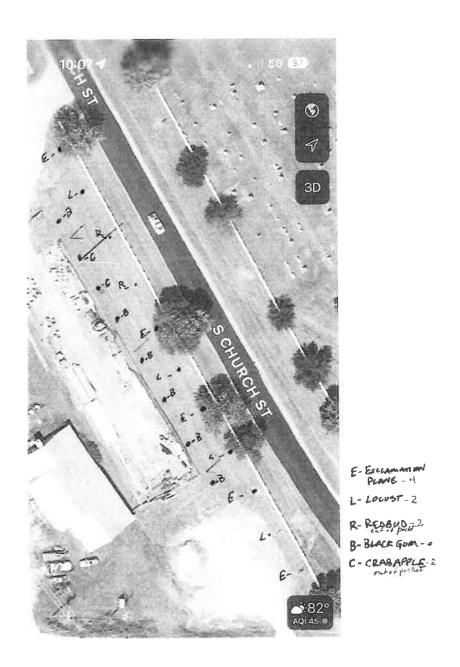
Three year plan: The City of Fayette Public Works Parks and Streets department agrees to water, mulch, trim and care for our newly planted trees. Should any trees die, they promise to replant them. Watering is performed weekly unless there is an inch of rain or more that week, utilizing the City of Fayette's utility pickup truck and cistern. Additional assistance when needed will be provided by volunteers Fayette Rotary Club, Joshua Kirby, Gwyn Weathers, Patrick Stroupe and Bekki Galloway utilizing the

Downtown Fayette Polaris and cistern or personally owned tanks and vehicles (ATV, truck, car) to haul water. A slow drip system of watering buckets is currently in place for 42 trees and will extend to the new trees. If approved, a contractor would water the 12 new trees we hope to plant. Mulch is produced by the City of Fayette when trimming and removing trees and placed around the trees by Parks and Street crew, and additional mulch will be purchased if needed. Tree guards will be placed by the City of Fayette Parks and Street department or by Tree Board volunteers. Mayor Greg Stidham, Parks and Streets Supervisor Dennis Daniels and Tree Board Member Bekki Galloway will monitor to be sure the trees are properly cared for and will consult arborist Dakota Wells as needed.



Estimate for 12 tree guards and 12 five gallon buckets:

Map showing trees to be planted. The City of Fayette Electric Supervisor has agreed to move the line present back to allow for full tree growth. Note: the crabapples and redbuds shown are not a part of this grant request.



Estimate for tree purchase, care and delivery.



ESTIMATE

Tree Remedies LLC 781 County Road 403 Fayette, Missouri 65248 United States

1 (660) 888-3624

別による()

City of Fayette
Deanna Cooper, City Administrator
117 Main St.
Fayette, Missouri 65248
United States

660-248-5246 administrator@cityoffayettemo.com

Estimate Number: 29

Estimate Date: September 11, 2025
Valid Until: October 11, 2025
Grand Total (USD): \$4,200.00

administrator@cityoffayettemo.com

Species

Quantity 12 Amount

\$4,200.00

Various

Item #1 includes the purchasing and assisted planting of 4 exclamation plane trees, 2 skyline locust trees and 6 black gum trees. Trees are at minimum 1° in diameter. All trees will purchased and planted in accordance to MDC guidelines.

Grand Total (USD):

\$4,200.00

Notes / Terms

Force Majeure

Tree Remedies LLC shall be excused from any delay or failure in performance required hereunder if caused by reason of any occurrence or contingency beyond its reasonable control, including, but not limited to, acts of God, acts of war, lire, earthquakes floods, explosions or other acts of nature

Limitation of Liability

The Client acknowledges and agrees that Tree Remedies LLC will not be liable for any losses or damages, whether indirect, incidental, special or consequential, in profits, goods or services, irrespective of whether or not the Client has been advised or otherwise might have anticipated the possibility of such loss or damage.

No Guarantee

The client acknowledges and agrees that Tree Remedies LLC cannot guarantee the results or effectiveness of any of the services rendered or to be rendered. Rather, services shall be executed in a professional manner and in accordance with good industry practice. Best efforts will be used but no results are promised.

| Customer Signature | | | | |
|--------------------|--|--|--|--|
| - // | | | | |
| Date | | | | |

Charles for trusting Thee Remarker LLC, with all of union mee health mead."

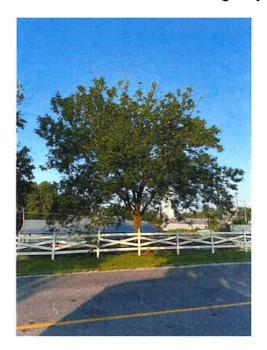


Photos showing trees to be removed:

1. Ash with EAB infestation along Hwy 240 entrance to town, TreeKeeper I.D. #580



2. Ash with EAB infestation along Hwy 240 entrance to town, TreeKeeper I.D. # 588



3. Ash with EAB infestation along Hwy 240 entrance to town, TreeKeeper I.D. # 596



4. Ash with EAB infestation along Hwy 240 entrance to town, TreeKeeper I.D. #634



5. Tree needing removal from City Park along Lucky Street, TreeKeeper I.D. #566 Sweetgum with severe decay



6. Tree needing removal from City Park along Lucky Street, TreeKeeper ID #557 Sugar Maple with severe decay.



Accepted bid for tree removal:

Gene Gerlt Logging

OILL TO City of fayette

Gene Gerit

Business Number 6605376603

2324 State Route W, Fayette, MO, USA 8605376603

geritiogging@hotmall.com

IMVOICE INV0001 DATE 09/11/2025 DUE

BALANCE DUE

USD \$3,420.00

DESCRIPTION

On Receipt

RATE

AMOUNT

includes the removal of four esh trees along hwy 240, one sweet gilm and one augar maple in Perk. All debris will be removed and site raked clean. Stumps will be ground 4 inches below surrounding grade

\$3,420.00

QTV

\$3,420.00

BALANCE DUE

TOTAL

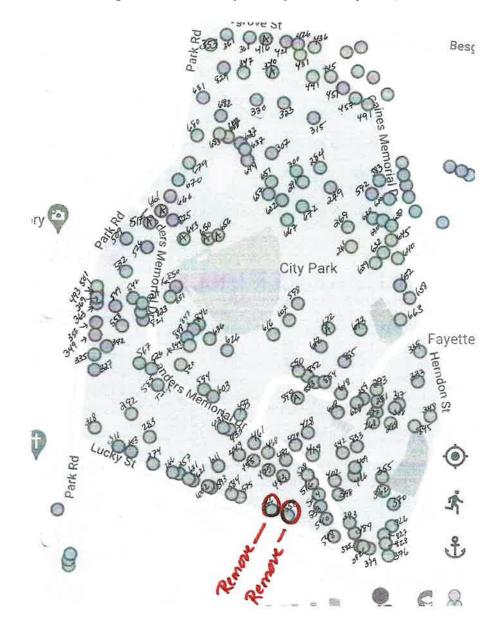
USD \$3,420.00

Maps showing trees to be removed:

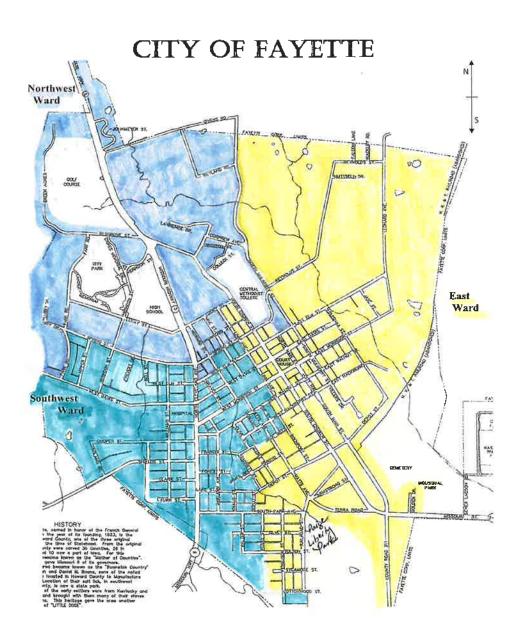
A. EAB infested Ash along Hwy 240



B. Two trees needing removed from Fayette City Park along Lucky Street



C. General map of City of Fayette



Tree City USA Status:







Favette

Tree City USA

Submission Date: 12/05/2024

Status: Application Approved

03/07/2025

Congratulations! Your Tree City USA application has been officially approved by the Arbor Day Foundation.

First, take a moment to celebrate all the work you've accomplished. Your commitment to creating a greener, healthier community is a significant achievement, and we're proud to have you as part of the Tree City USA program.

- Growth Award: Now is a great time to review the Growth Award activities list and start planning for next season. We'll reach out when it's time to begin next year's applications for both Tree City USA and the Growth Award.
 Physical Materials: Your physical recognition materials will be on the way soont Once we ship your package, containing official Tree City materials, you will receive a shipping email with tracking information. These materials will help you proudly showcase your commitment to trees and sustainability in your community. your community.

As part of our continued commitment to excellence in the stewardship of trees, we've evolved the Arbor Day Foundation brand to better reflect who we are, what we do, and what you can expect when you engage with us. This rebrand is centered on creating a cohesive and connected experience across all of our programs, allowing you to feel part of a larger family of urban and community forcetry leaders. This year, you'll notice a refreshed look and feel in the recognition materials we've provided. These resources are designed to help you share your achievements, engage your community, and further amplify the Impact of your work. While the design may be

City of Fayette Permission to Apply Letter:

CITY OF Favette

TO WHOM IT MAY CONCERN

The City of Fayette, Missouri hereby authorizes Bekki Galloway to apply for the 2025 COMMUNITY FORESTRY COST SHARE GRANT on behalf of the City.

August 26, 2025

Reimbursement will be sent to: Fayette City Clerk, Mati Rogers 117 S. Main Street Fayette MO 65248 660-248-5246

Respectfully submitted, Rebecca Galloway Fayette MO Tree Board 573-864-2064

Attachment A. Public Service Announcement Script

PSA FAYETTE CITY TREE BOARD 2025

Hi, this is Denise Haskamp, I am a member of the City of Fayette, MO Tree Board here to provide a public service announcement regarding the purpose of the tree board and the importance of trees to our community. The mission of Fayette's six member Tree Board is to "study, investigate, council and develop and/or update annually, and administer written plans for the care, replacement, maintenance, and removal or disposition of trees and shrubs in parks, along streets and in other public areas." The tree board is to present an annual report to the Fayette City Council to keep them abreast of all projects, including grant applications. The following quote from the Arbor Day Foundation seems particularly well suited because of its focus on the power of public service announcements to instill community action and awareness, which is key to our group's success. It reads as follows, "Awareness of a need is the first step toward action to meet that need. Public service announcements are a key to public awareness, but only citizen action can transform the message into a world with more trees. An idea is like a seed blowing in the wind until the perfect place is found for it to take root and grow." (Arbor Day Foundation Tree City Bulletin # 10.) The Fayette Tree Board's job is essentially to take that blowing seed and put it into action. Just what is that 'blowing seed'? A world with more trees! The Arbor Day Foundation offers many reasons why trees are important, this ranges from physical comfort, positive psychological impacts, environmental factors and others.

WHY PLANT TREES?

SHADE generates savings on your electric bill. Three well-placed trees can cut air conditioning costs by 15 percent and cools hot streets and parking lots. Cities are 5 to 9 degrees hotter than surrounding areas. And cities continue to expand each year.

TREES PROVIDE NATURAL, LOW-TECH COOLING through their shade and transpiration (giving off water), which means less need to build dams, coal burning power plants, and nuclear generators.

LEAVES CLEAN THE AIR, reducing the amount of harmful CO2. A tree can absorb 26 pounds of CO2 per year — about 2.5 tons per acre — and replace it with life-giving oxygen.

TREES PROVIDE SHELTER FOR WILDLIFE, slow rainfall runoff, prevent soil erosion, muffle noise, and provide privacy.

AS WINDBREAKS, trees can shield against wind and snow, reducing heating costs by as much as 30 percent. Research shows that trees help REDUCE STRESS in the workplace and speed recovery of hospital patients. Police officials believe that trees and landscaping can INSTILL COMMUNITY PRIDE and help cool tempers.

WE'RE LOSING URBAN TREES. In some cities, as many as four trees die or are removed for each new one planted. Surveys indicate that about 66 MILLION TO 100 MILLION SPACES EXIST along our city streets where trees could be planted. This translates to the potential to absorb 33 million more tons of CO2 every year and at the same time, save consumers \$4 billion in energy costs. Healthy, well-placed trees add VALUE TO YOUR PROPERTY and make it more saleable.

TREES ADD BEAUTY AND GRACE to any community setting; they make life more enjoyable and offer a rich inheritance for future generations. The Tree Board thanks the Missouri Department of Conservation for helping us in our mission to maintain and improve our community forest. In the past three years, as a result of the generous Cost Share Grants provided by the Missouri Department of Conservation, the Fayette Tree Board has been able to plant 43 new trees and remove 24 critical trees. Removal of critical trees is important to keep the community forest healthy as well as ensure public safety. The Cost Share Grant provided funding for a certified local arborist to treat nine diseased Emerald Ash trees in the Fayette City Park. Trees benefit all living beings. The Fayette City Tree Board invites you to be a part of our mission to beautify and improve the health and well-being of all people who live, work and play in Fayette's neighborhoods and parks.

Attachment B Letter to Citizens Regarding Trees in Electric Lines



Dear Citizen,

In order to maintain the integrity of the electric grid that supplies electricity to the City of Fayette, the City of Fayette workers may choose to remove or prune any trees that interfere with the electric lines or present a hazard. This is to protect the public and businesses from loss of power and is a provision of the ordinance for trees found within https://ecode3601.com/30208064.

We are notifying you of this so that you may be prepared for the possible trimming and/or removal of trees on your property or in the right of way creating potential hazards related to the electrical lines. We encourage you to replant the right tree in the right place. For ideas of the right trees to plant for your yard, please check out the City of Fayette Missouri Standard Inventory Analysis and Management Plan on the City of Fayette website: cityoffayettemo.com.

In short, trees that will grow large canopies need to be at least 30 feet away from power lines.

Thank you for your cooperation in this matter.

Sincerely

Danny Dougherty

City of Fayette Public Works Director

Adongherry a city of his effection com-

Attachment C: Sample Letter

FAYETTE'S NEW MISSOURI DEPARTMENT OF CONSERVATION COST SHARE GRANT The City of Fayette MO and the Fayette Tree Board are grateful to the Missouri Department of Conservation for the new 2025 Cost Share Grant to help care for our urban forest. Four Ash trees infested with Emerald Ash Borer along the entrance to town on 240 and two diseased trees in the City Park will be removed and replaced with 12 new trees planted along the entrance to town on Highway 240. This project will enhance the health and beautification of our community forest. Over the last three years, the funding from the Missouri Department Conservation Grants has helped fund the removal of 24 trees and paid for the purchase of 20 trees for the City of Fayette. Altogether, 42 trees have been planted on City of Fayette property in the last three years. We encourage you to participate in planting trees to enhance our community forest. Plant the right tree in the right place at least 30 feet away from overhead power lines. Always call Missouri 811 to have utilities located before digging. See the City of Fayette website cityoffayettemo.com, click on "Parks", then "Tree Management Plan" and scroll to Appendix C (p.65) for guidance in choosing the right tree for your space. Fall is an excellent time to plant trees.

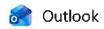
WHY PLANT TREES?

- SHADE generates savings on your electric bill. Three well-placed trees can cut air conditioning costs by 15 percent and cools hot streets and parking lots. Cities are 5 to 9 degrees hotter than surrounding areas. And cities continue to expand each year.
- TREES PROVIDE NATURAL, LOW-TECH COOLING through their shade and transpiration (giving off water), which means less need to build dams, coal burning power plants, and nuclear generators.
- LEAVES CLEAN THE AIR, reducing the amount of harmful CO2. A tree can absorb 26 pounds of CO2 per year about 2.5 tons per acre and replace it with life-giving oxygen.
- TREES PROVIDE SHELTER FOR WILDLIFE, slow rainfall runoff, prevent soil erosion, muffle noise, and provide privacy.
- AS WINDBREAKS, trees can shield against wind and snow, reducing heating costs by as much as 30 percent. Research shows that trees help REDUCE STRESS in the workplace and speed recovery of hospital patients. Police officials believe that trees and landscaping can INSTILL COMMUNITY PRIDE and help cool tempers.
- WE'RE LOSING URBAN TREES. In some cities, as many as four trees die or are
 removed for each new one planted. Surveys indicate that about 66 MILLION TO 100
 MILLION SPACES EXIST along our country's city streets where trees could be planted.
 This translates to the potential to absorb 33 million more tons of CO2 every year and at
 the same time, save consumers \$4 billion in energy costs. Healthy, well-placed trees add
 VALUE TO YOUR PROPERTY and make it more saleable.
- TREES ADD BEAUTY AND GRACE to any community setting; they make life more enjoyable and offer a rich inheritance for future generations.
 Source: Arbor Day Foundation_Tree Bulletin #10

For more information, explore arborday.org and https://mdc.mo.gov/trees-plants



Fayette Cost Share Grant FY25 Overview of Expenditures



Add "Cost Share Grant Update" to agenda

From Bekki Galloway <bekkilou@gmail.com>

Date Fri 10/24/2025 6:16 AM

- To Mati Rogers <mrogers@cityoffayettemo.com>; Deanna Cooper <administrator@cityoffayettemo.com>; Julie Bowen <administrator@cityoffayettemo.com>; Greg Stidham <gstidham@cityoffayettemo.com>
- Cc Dakota Wells <Treeremediesllc@gmail.com>; Denise Haskamp <denisehaskamp@gmail.com>

2 attachments (11 MB)

Cost Share grant 2025 Fayette MO DRAFT.docx (1) (1).pdf; Fayette Community Forestry Cost Share Grant 2025 (1).xlsx;

Caution! This message was sent from outside your organization.

Hi! I ran across Greg Stidham and he indicated that he wanted me to come to the council to give an update on the Cost Share Grant approved by the Missouri Department of Education. The Mayor will sign the MDC contracts then, I understand. I haven't received those yet, but I will check my email again this afternoon. I was told they would be here by the end of this week. I was told by a phone call last week that our grant was approved "as is", so please send the attached copies to our council folks as part of their packet. Fayette will receive a 75% match once all of the work is complete and the trees are mulched. At that time, Fayette will also receive the tree watering funds to assist with the 2026 watering as per the contract embedded in the grant. I assume those funds will go into the Forestry Budget and that the contractor will be paid \$100 each time he waters.

COST SHARE REQUEST / AGREEMENT

AGREEMENT BETWEEN MO DEPT. OF CONSERVATION (MDC),

| Organization Name: City of Fayette Clerk's Office C/O:Bekki Gallaway | | | | | |
|--|-----------|------------|----------------------|--|--|
| Address: 117 South Main | | | | | |
| City: Fayette | State: MO | Zip: 65248 | Phone(s): 5738642064 | | |
| County: Howard Township: T50N Range: R16W Section: 10 | | | | | |

| Practice / Components | Project Number | Units Planned | Unit Type | Cost Share Rate | Maint enance (years) | Partner Funding Requested | MDC Funding Requested | Units Completed (acres, feet, etc.) | Unit Type | Partner Funding Earned | MDC Funding Earned |
|--|-------------------|------------------|--------------|-----------------------|----------------------------|---------------------------------|-----------------------------|--|--------------|------------------------------|--------------------------|
| Tree Planting Projects | 900.B.10 | 12.00 | Each | 75% | 10 | 0.00 | 3614.40 | 0.00 | Each | 0.00 | 0.00 |
| Newly Planted Tree Maintenance Incentive | 900.B.11 | 12.00 | Each | \$250.00 | 5 | 0.00 | 3000.00 | 0.00 | Each | 0.00 | 0.00 |
| | | | | | | | | | | | |
| Totals | | | | | | \$0.00 | \$6,614.40 | | | \$0.00 | \$0.00 |

Attach Plan(If program requires)

Community Conservation: Community Conservation Tier 3 (Regional Funding Increase, 75)

I request cost share assistance to install the above-described practice(s). If funded, I agree to maintain the practice(s) for the specified maintenance length for each practice listed above, and I agree to refund all or part of the cost share assistance paid to me if before the expiration of the specified practice lifespan, I (a) fail to satisfactorily maintain the practice, (b) destroy the approved practice, or (c) voluntarily relinquish control or title to the land on which the approved practice(s) has been established and the new owner and/or operator of the land does not maintain the practice for the remainder of its lifespan, whether or not the new owner agrees to maintain the practice.

I further understand that failure to comply with this agreement may make me ineligible for participation in future MDC cost share programs. Failed practices due to causes beyond the landowner's control (e.g. drought, flood, etc..) as determined by the resource planner are considered "no-fault" terminated pending available funding, landowner is eligible to re-establish failed practice as a new practice, with all documentation and timelines reinitiated.

I certify that the funds requested above do not duplicate (although they may be used in conjunction or "piggybacked" with) funds provided by other state or federal cost share practices and that multiple program enrollment on the same acre(s) will be for complimentary purposes.

In signing this form (spouses should co-sign), I (we) attest and confirm sole legal ownership of the property where these practices will be implemented, or can legally represent the ownership (MDC POA form required) for the purpose of entering into this contract to implement these practices and accept payment on behalf of all owners.

| Allocation Approved(MDC): | Jamie Barton | Date: | 10/23/2025 |
|---------------------------|--------------|-------|------------|
| Landowner Signature: | | Date: | |
| Practices Completed: | | Date: | |
| Payment Approved: | | Date: | |

| Organization: City of Fayette Clerk's Office C/O: Bekki Gallaway | | | | |
|--|----------------------------------|--|--|--|
| Region: Central | Planner Name: Hayden Dorrell | | | |
| Amount of Payment: \$0.00 | WPI Number: 307 Org Code: LPL002 | | | |
| Object Code Number: 3403 | Appropriation: 6051 | | | |

COST SHARE REQUEST / AGREEMENT

AGREEMENT BETWEEN MO DEPT. OF CONSERVATION (MDC),

| Organization Name: City of Fayette Clerk's Office C/O:Bekki Gallaway | | | | | |
|--|-----------|------------|----------------------|--|--|
| Address: 117 South Main | | | | | |
| City: Fayette | State: MO | Zip: 65248 | Phone(s): 5738642064 | | |
| County: Howard Township: T50N Range: R16W Section: 10 | | | | | |

| Practice / | Project | Units | Unit | Cost | Maint | Partner | MDC Funding | Units | Unit | Partner | MDC |
|--------------------------------------|---------|---------|------|-------|---------|-----------|-------------|---------------|------|---------|---------|
| Components | Number | Planned | Туре | Share | enance | Funding | Requested | Completed | Туре | Funding | Funding |
| | | | | Rate | (years) | Requested | | (acres, feet, | | Earned | Earned |
| | | | | | | | | etc.) | | | |
| Removal of Critical Risk Trees | 900.B.8 | 6.00 | Each | 75% | 5 | 0.00 | 2565.00 | 0.00 | Each | 0.00 | 0.00 |
| | | | | | | | | | | | |
| Totals | | | | | | \$0.00 | \$2,565.00 | | | \$0.00 | \$0.00 |

Attach Plan(If program requires)

Community Conservation: Community Conservation Tier 3 (Regional Funding Increase, 75)

I request cost share assistance to install the above-described practice(s). If funded, I agree to maintain the practice(s) for the specified maintenance length for each practice listed above, and I agree to refund all or part of the cost share assistance paid to me if before the expiration of the specified practice lifespan, I (a) fail to satisfactorily maintain the practice, (b) destroy the approved practice, or (c) voluntarily relinquish control or title to the land on which the approved practice(s) has been established and the new owner and/or operator of the land does not maintain the practice for the remainder of its lifespan, whether or not the new owner agrees to maintain the practice.

I further understand that failure to comply with this agreement may make me ineligible for participation in future MDC cost share programs. Failed practices due to causes beyond the landowner's control (e.g. drought, flood, etc..) as determined by the resource planner are considered "no-fault" terminated pending available funding, landowner is eligible to re-establish failed practice as a new practice, with all documentation and timelines reinitiated.

I certify that the funds requested above do not duplicate (although they may be used in conjunction or "piggybacked" with) funds provided by other state or federal cost share practices and that multiple program enrollment on the same acre(s) will be for complimentary purposes.

In signing this form (spouses should co-sign), I (we) attest and confirm sole legal ownership of the property where these practices will be implemented, or can legally represent the ownership (MDC POA form required) for the purpose of entering into this contract to implement these practices and accept payment on behalf of all owners.

| Allocation Approved(MDC): | Jamie Barton | Date: | 10/23/2025 |
|---------------------------|--------------|-------|------------|
| Landowner Signature: | | Date: | |
| Practices Completed: | | Date: | |
| Payment Approved: | | Date: | |

| Organization: City of Fayette Clerk's Office C/O: Bekki Gallaway | | | | | |
|--|----------------------------------|--|--|--|--|
| Region: Central | Planner Name: Hayden Dorrell | | | | |
| Amount of Payment: \$0.00 | WPI Number: 307 Org Code: LPL002 | | | | |
| Object Code Number: 3403 | Appropriation: 6051 | | | | |

CITY OF FAYETTE, MISSOURI

RESOLUTION NO. 2025–23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FAYETTE, MISSOURI, RATIFYING THE MAYOR'S SIGNATURE AND APPROVING EXECUTION OF A FINANCIAL ASSISTANCE AGREEMENT WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES FOR THE 2025 NON-PLAYGROUND SCRAP TIRE SURFACE MATERIAL GRANT, PROJECT NO. TNP250022

WHEREAS, the Missouri Department of Natural Resources (DNR) has established the 2025 Non-Playground Scrap Tire Surface Material Grant Program to provide financial assistance to eligible entities for the purchase of recycled scrap tire material for surfacing projects; and

WHEREAS, the City of Fayette, Missouri, has been awarded financial assistance under said program for Project No. TNP250022; and

WHEREAS, the Missouri DNR requires execution of a Financial Assistance Agreement between the City of Fayette and the Department as a condition of funding; and

WHEREAS, in order to meet program deadlines, the Mayor of the City of Fayette, Gregory A. Stidham, executed the Financial Assistance Agreement on behalf of the City on October 7, 2025; and

WHEREAS, the City Council of the City of Fayette desires to formally ratify and approve the Mayor's signature and the execution of said Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTE, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby ratifies and affirms the Mayor's signature and execution of the Financial Assistance Agreement between the City of Fayette, Missouri, and the Missouri Department of Natural Resources for the 2025 Non-Playground Scrap Tire Surface Material Grant, Project No. TNP250022, executed on October 7, 2025.

SECTION 2. The Mayor and City Clerk are hereby authorized and directed to take all actions necessary to carry out the intent of this Resolution, including submission of all required documents to the Missouri Department of Natural Resources.

| SECTION 3. This Resolution shall be in full force and effect from and after its passage and approve | ⁄al. |
|---|------|
| PASSED AND APPROVED this day of, 2025. | |
| CITY OF FAYETTE, MISSOURI | |
| | |
| Greg Stidham, Mayor | |
| ATTEST | |
| | |

Maria Rogers, City Clerk

RESOLUTION APPROVING PAYMENT OF INVOICES 2025-22

Be it Ordained by the Board of Aldermen of the City of Fayette, as follows:

Section 1: For the purpose of paying invoices and various accounts against the City of Fayette, which have been allowed by the Board of Aldermen, at the meeting thereof on October 28, 2025, the sum of \$220,410.96

| General Fund | \$ 58,587.98 |
|---------------|-----------------|
| Electric Fund | \$ 18,596.67 |
| Water Fund | \$ 66,256.14 |
| Sewer Fund | \$ 76,970.17 |

Section 2: The City Clerk is hereby authorized and instructed to draw checks on the respective City bank accounts, in favor of the accounts that have been allowed as above amounting to \$220,410.96 being the total amount of money above appropriated.

| Section 3: This resolution shall take | e effect and be in force from and after its passage. |
|---------------------------------------|--|
| Approved October 28, 2025: | - |
| | Greg Stidham, Mayor |
| | by certify that a sufficient sum of money stands to the credit of the yment Fund to meet the requirements of this ordinance. |
| | Maria Rogers, City Clerk |

CLAIMS REPORT 'endor Checks: 10/15/2025-10/28/202

Page 1
Payroll Checks: 10/15/2025-10/28/20;

| VENDOR NAME | REFERENCE | VENDOR AMOUNT TOTAL | CHECK CHECK# DATE |
|--|---|--|---|
| ANSWER MIDWEST INC ARLAN COMPANY INC BARCO MUNICIPAL PRODUCTS, IN BOONE QUARRIES C & F FARM & AUTO REPAIR FAMILY SUPPORT PAYMENT CENTE FIRE MASTER FIRE APP INC. GENERAL CODE HOWARD COUNTY REGIONAL WATER HOWARD ELECTRIC CO-OP HSA-C HAMMONS HSA-M SALAZAR INFINITECH CONSULTING LLC INOVATIA LABORATORIES LLC IRS MISSOURI LOCAL GOVERNMENT MAY COMMUNICATIONS INC MFA AGRI SERVICES MO DEPT OF REV (PAYROLL) O'REILLY AUTOMOTIVE OWN INC SECURITY BANK OF KANSAS CITY SPIRE SPIRE SPIRE SPIRE SPIRE SPIRE SUMNER ONE, INC. JSA MEDIA, LLC TOM GRAHAM UNITED STATES POSTAL SERVICE VERIZON WIRELESS | PUMP TEST FIREMASTER & LADDER SUPPLEMENT #4 WATER PURCHASE JOINT USE POLES HEALTH SAVINGS HEALTH SAVINGS COMPUTER SERVICE LAGOON TEST FED/FICA TAX LAGERS EMPLOYEE RETIREMENT CABLE INSTALLATION COMP EQUIP PREMISE SPRAY STATE TAXES FUEL FILTER, OIL ENGINEERING STREET PROJECT PRINCIPAL MONTHLY GAS BILL FIRE DEPT UTILITIES ELECTRIC DIST UTILITIES LEASE / RENTAL TA-4501I PLANNING & ZONING REPRINT RESTITUTION FROM TRISTEN HEAD | 6,890.00 166.10 10,175.35 319.37 432.70 1,367.35 69.23 820.00 1,360.00 55,341.58 432.00 100.00 200.00 2,289.00 345.25 9,749.61 12,145.23 831.00 121.72 2,658.50 339.56 4,340.02 69,168.75 61.53 131.65 125.48 301.84 174.90 115.00 80.52 | 44451 10/28/25 44452 10/28/25 44453 10/28/25 44447 10/22/25 44454 10/28/25 44455 10/28/25 44456 10/28/25 44457 10/28/25 28257359 10/22/25 28257350 10/22/25 28257357 10/22/25 28257357 10/22/25 28257352 10/15/25 44460 10/28/25 44461 10/28/25 44461 10/28/25 44462 10/28/25 44463 10/28/25 44464 10/28/25 44466 10/28/25 44466 10/28/25 44467 10/28/25 44467 10/28/25 44468 10/28/25 44469 10/28/25 44469 10/28/25 44469 10/28/25 44470 10/28/25 44470 10/28/25 44471 10/28/25 44471 10/28/25 44472 10/28/25 44473 10/28/25 |
| | Accounts Payable Total | 186,595.52 | į. |
| Payroll Checks | L GENERAL Paid On: 10/22/25 Total Payroll Paid | 15,162.91 9,214.65 5,590.64 3,847.24 | = |
| | Report Total | 220,410.96 | • / |

CLAIMS REPORT CLAIMS FUND SUMMARY

Page 2
Payroll Checks: 10/15/2025-10/28/201

| FUND | NAME | AMOUNT | |
|------|-------------|------------|--|
| 01 | GENERAL | 58,587.98 | |
| 02 | ELECTRIC | 18,596.67 | |
| 03 | WATER | 66,256.14 | |
| 04 | SEWER | 76,970.17 | |
| | | | |
| | TOTAL FUNDS | 220,410.96 | |

BANK# BANK NAME

CHECK# DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 1 | #128740 CITY CLERK | PAYMENT FND | | | |
|----------|---------------------|---|-----------|-------|--|
| 44447 | 10/22/2025 18 | PAYMENT FND 353 FAMILY SUPPORT PAYMENT CENTER 302 AHRENS STEEL & WELD SUPPLIES 381 ANSWER MIDWEST INC 3268 ARLAN COMPANY INC 327 BOONE QUARRIES 327 C & F FARM & AUTO REPAIR 329 FIRE MASTER FIRE APP INC. 339 GENERAL CODE 338 HOWARD COUNTY REGIONAL WATER 339 HOWARD ELECTRIC CO-OP 357 INFINITECH CONSULTING LLC 335 INOVATIA LABORATORIES LLC 335 INOVATIA LABORATORIES LLC 336 O'REILLY AUTOMOTIVE 337 OWN INC 338 O'REILLY AUTOMOTIVE 339 O'REILLY AUTOMOTIVE 330 SECURITY BANK OF KANSAS CITY 331 SPIRE 332 SPIRE 333 SPIRE 334 SPIRE 335 SPIRE 336 SPIRE 337 SA MEDIA, LLC 339 TOM GRAHAM 347 VERIZON WIRELESS 350 WALLACE DESIGN COLLECTIVE 3517 WATER & SEWER SUPPLY INC 352 WRIGHT'S OIL SERVICE 353 UNITED STATES POSTAL SERVICE 354 IN SELECTED DATE RANGE | 69.23 | | |
| 44448 | 10/28/2025 10 | 002 AHRENS STEEL & WELD SUPPLIES | 6,890.00 | | |
| 44449 | 10/28/2025 29 | 981 ANSWER MIDWEST INC | 166.10 | | |
| 44450 | 10/28/2025 22 | 268 ARLAN COMPANY INC | 10,175.35 | | |
| 44451 | 10/28/2025 10 |)20 BARCO MUNICIPAL PRODUCTS, INC. | 319.37 | | |
| 44452 | 10/28/2025 17 | 723 BOONE QUARRIES | 432.70 | | |
| 44453 | 10/28/2025 10 | 027 C & F FARM & AUTO REPAIR | 1,367.35 | | |
| 44454 | 10/28/2025 10 | 992 FIRE MASTER FIRE APP INC. | 820.00 | | |
| 44455 | 10/28/2025 28 | 309 GENERAL CODE | 1,360.00 | | |
| 44456 | 10/28/2025 22 | 238 HOWARD COUNTY REGIONAL WATER | 55,341.58 | | |
| 44457 | 10/28/2025 11 | L43 HOWARD ELECTRIC CO-OP | 432.00 | | |
| 44458 | 10/28/2025 30 | 057 INFINITECH CONSULTING LLC | 2,289.00 | | |
| 44459 | 10/28/2025 18 | 335 INOVATIA LABORATORIES LLC | 345.25 | | |
| 44460 | 10/28/2025 30 | 059 MAY COMMUNICATIONS INC | 831.00 | | |
| 44461 | 10/28/2025 11 | L12 MFA AGRI SERVICES | 121.72 | | |
| 44462 | 10/28/2025 12 | 39 O'REILLY AUTOMOTIVE | 339.56 | | |
| 44463 | 10/28/2025 30 | 035 OWN INC | 4,340.02 | | |
| 44464 | 10/28/2025 28 | 320 SECURITY BANK OF KANSAS CITY | 69,168.75 | | |
| 44465 | 10/28/2025 12 | 217 SPIRE | 61.53 | | |
| 44466 | 10/28/2025 30 |)28 SPIRE | 131.65 | | |
| 44467 | 10/28/2025 30 | 029 SPIRE | 125.48 | | |
| 44468 | 10/28/2025 21 | L45 SUMNER ONE, INC. | 301.84 | | |
| 44469 | 10/28/2025 10 | 057 JSA MEDIA, LLC | 174.90 | | |
| 44470 | 10/28/2025 99999999 | 999 TOM GRAHAM | 115.00 | | |
| 44471 | 10/28/2025 21 | L47 VERIZON WIRELESS | 75.06 | | |
| 44472 | 10/28/2025 30 | 060 WALLACE DESIGN COLLECTIVE | 3,500.00 | | |
| 44473 | 10/28/2025 16 | 517 WATER & SEWER SUPPLY INC | 83.01 | | |
| 44474 | 10/28/2025 27 | 708 WRIGHT'S OIL SERVICE | 2,122.23 | | |
| 44475 | Thru 28257350 | | | | |
| 28257351 | 10/17/2025 12 | 299 UNITED STATES POSTAL SERVICE | 80.52 | E-PAY | |
| 28257352 | Thru 28257353 (NOT | TIN SELECTED DATE RANGE) | | | |
| 28257354 | 10/17/2025 15 | 517 AFLAC | 161.98 | E-PAY | |
| 28257355 | Thru 28257356 (NOT | IN SELECTED DATE RANGE) | | | |
| 28257357 | 10/22/2025 29 | 957 IRS | 9,749.61 | E-PAY | |
| 28257358 | 10/22/2025 29 | 358 MO DEPT OF REV (PAYROLL) | 2,658.50 | E-PAY | |
| 28257359 | 10/22/2025 29 | 971 HSA-C HAMMONS | 100.00 | E-PAY | |
| 28257360 | 10/22/2025 29 | FIN SELECTED DATE RANGE) IN SELECTED DATE RANGE) IN SELECTED DATE RANGE) TIN SELECTED DATE RANGE) | 200.00 | E-PAY | |
| | | | | | |

^{*} See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS: OUTSTANDING CLEARED | 174,450.29 .00 |
|--|-------------------|
| BANK 1 TOTAL | 174,450.29 |
| **VOIDED** | .00 |

| FUND | TOTAL | OUTSTANDING | CLEARED | VOIDED |
|---------------------------|--|-----------------------|---------|------------------------------------|
| 01 GENERAL 02 ELECTRIC | 36,782.60 7,011.60 y of Fayette MO | 36,782.60 7,011.60 | .00 | .00 .00 .00 .00 OPER: MAS |

Fri Oct 24, 2025 2:29 PM

ACCOUNTS PAYABLE CHECK REGISTER

Page

| BANK# BANK NAME CHECK# DATE | ACCOUNT# | NAME | CHECK AMOUNT | CLEARED N | MANUAL | VOID | REASON FOR VOID | |
|--------------------------------|----------|----------------|------------------------|-----------|----------------|------|-----------------|------------|
| | 03 04 | WATER SEWER | 58,482.75 72,173.34 | | 82.75 73.34 | | .00 .00 | .00 .00 |

OPER: MAS

ACCOUNTS PAYABLE CHECK REGISTER *** CHECK SUMMARY ***

BANK# BANK NAME

CHECK#

DESCRIPTION

1 #128740 CITY CLERK PAYMENT FND

44447 Thru 44474 Accounts Payable Checks

44475 Thru 10001590 Gap in Checks

10001591 Thru 10001613 Payroll Checks

28257351 Thru 28257360 Accounts Payable E-Pay

City of Fayette MO SCHEDULED PAYMENT UPDATE DETAIL CALENDAR 10/2025, FISCAL 4/2026

OPER: MAS JRNL:6358

| INVOICE | LN | DIST ID DUE DATE REFERENCE | PAID AMT | CHECK NO | | | |
|----------------------------|-------------|--|----------------------------------|----------------|-----|---------|--|
| COLINV599009 | 1 | 1002 AHRENS STEEL & WELD SUPPLIES 01 10/28/25 HAND RAILS FOR CITY HA | | 44448 | | | |
| | | ** VENDOR TOTAL ** | 6890.00 | 6890.00 | .00 | 6890.00 | |
| IN-253077 | 1 | 1020 BARCO MUNICIPAL PRODUCTS, INC. 01 10/28/25 PARKING SIGNS & BRUSH | SI 319.37 | 44451 | | | |
| | | ** VENDOR TOTAL ** | 319.37 | 319.37 | .00 | 319.37 | |
| 032679 | 1 | 1027 C & F FARM & AUTO REPAIR 02 10/28/25 POWER STEERING LEAK (C | EA 1367.35 | 44453 | | | |
| | | ** VENDOR TOTAL ** | 1367.35 | 1367.35 | .00 | 1367.35 | |
| 46.20734 | 1 | 1057 JSA MEDIA, LLC 01 10/28/25 PLANNING & ZONING REPR | IN 174.90 | 44469 | | | |
| | | ** VENDOR TOTAL ** | 174.90 | 174.90 | .00 | 174.90 | |
| 133357 | 1 | 1092 FIRE MASTER FIRE APP INC. 01 10/28/25 PUMP TEST FIREMASTER & | L 820.00 | 44454 | | | |
| | | ** VENDOR TOTAL ** | 820.00 | 820.00 | .00 | 820.00 | |
| A111146 | 1 | 1112 MFA AGRI SERVICES 04 10/28/25 PREMISE SPRAY | 69.00 | 44461 | | | |
| A119328 | 1 | 03 10/28/25 CLIPS FOR MINI | 2.36 | 44461 | | | |
| A135827 | 1 | 01 10/28/25 BOLTS, NUTS FOR GATE A | T 50.36 | 44461 | | | |
| | | ** VENDOR TOTAL ** | 121.72 | 121.72 | .00 | 121.72 | |
| 1943 | 1 | 1143 HOWARD ELECTRIC CO-OP 02 10/28/25 JOINT USE POLES | 432.00 | 44457 | | | |
| | | ** VENDOR TOTAL ** | 432.00 | 432.00 | .00 | 432.00 | |
| 101625 101625 101625 | 1 2 3 | 1217 SPIRE 01 | 30.77 15.38 15.38 61.53 | 44465 44465 | .00 | 61.53 | |
| | | | | | | 61.53 | |
| | | ** VENDOR TOTAL ** | 61.53 | 61.53 | .00 | 01.33 | |
| 4090-310665 | 1 | 1239 O'REILLY AUTOMOTIVE 02 10/28/25 GLOVES, WIPES | 33,13 | 44462 | | | |
| 4090-311024 | 1 | 02 10/28/25 7 RV SOCKET DUMP TRUCK | 22.99 | 44462 | | | |

| Aruryiuu rii uut 24, 2 | 1043 4.24 FM C | ity of rayette no | |
|------------------------|----------------|---------------------|---------------|
| 07.01.21 POSTING DATE: | 10/28/2025 | SCHEDULED PAYMENT (| UPDATE DETAIL |
| | | CALENDAR 10/2025, | FISCAL 4/2026 |

2268 ARLAN COMPANY INC

| INVOICE | LN | DIST II | D DUE DATE REFERENCE | PAID AMT | CHECK NO | | | |
|--|------------------|-----------------------------------|--|----------------|--|-----|----------|--|
| 4090-311036 | 1 | 1239 O'RE 02 | EILLY AUTOMOTIVE 10/28/25 HEADLIGHT, TAILLIGHTS | 42.85 | 44462 | | | |
| 4090-311086 | 1 | 02 | 10/28/25 WIRE LOOM CONDUIT (DUMP | 12.99 | 44462 | | | |
| 4090-311183 | 1 | 01 | 10/28/25 OIL, OIL FILTERS | 52.95 | 44462 | | | |
| 4090-311509 | 1 | 02 | 10/28/25 FUEL FILTER, OIL | 229.74 | 44462 | | | |
| 4090-311609 | 1 | 02 | 10/28/25 OIL FILTER RETURN | 55.09- | 44462 | | | |
| | | | ** VENDOR TOTAL ** | 339.56 | 339.56 | 00 | 339.56 | |
| 262039 | 1 | 1617 WATI 01 | ER & SEWER SUPPLY INC 10/28/25 8" GRATE CITY HALL | 83.01 | 44473 | | | |
| | | | ** VENDOR TOTAL ** | 83.01 | 83.01 | .00 | 83.01 | |
| 1113392 | 1 | 1723 BOOM 04 | NE QUARRIES 10/28/25 ROCK FOR FAIRGROUND RD | 432.70 | 44452 | | | |
| | | | ** VENDOR TOTAL ** | 432.70 | 432.70 | .00 | 432.70 | |
| 33263 | 1 | 1835 INO\ 04 | /ATIA LABORATORIES LLC 10/28/25 E COLI TEST | 50.00 | 44459 | | | |
| 33333 | 1 | 04 | 10/28/25 LAGOON TEST | 195.25 | 44459 | | | |
| 33346 | 1 | 04 | 10/28/25 LAGOON TEST | 50.00 | 44459 | | | |
| 33367 | 1 | 04 | 10/28/25 E COLI TEST | 50.00 | 44459 | | | |
| | | | ** VENDOR TOTAL ** | 345.25 | 345.25 | 00 | 345.25 | |
| 4423904 4423904 4423904 4423904 | 1 2 3 4 | 2145 SUMM 02 03 04 01 | NER ONE, INC. 10/28/25 LEASE / RENTAL TA-4501I 10/28/25 LEASE / RENTAL TA-4501I 10/28/25 LEASE / RENTAL TA-4501I 10/28/25 LEASE / RENTAL TA-4501I ** TOTAL ** | 75.46 75.46 | 44468 44468 44468 44468 301.84 | .00 | 301.84 | |
| | | | ** VENDOR TOTAL ** | 301.84 | 301.84 | .00 | 301.84 | |
| 6125743001 | 1 | 2147 VER: 03 | IZON WIRELESS 10/28/25 M2Z SHARED WATER COMMUN | I 75.06 | 44471 | | | |
| | | | ** VENDOR TOTAL ** | 75.06 | 75.06 | .00 | 75.06 | |
| 757 | 1 | 2238 HOW/ 03 | ARD COUNTY REGIONAL WATER 10/28/25 WATER PURCHASE | 55341.58 | 44456 | | | |
| | | | ** VENDOR TOTAL ** | 55341.58 | 55341.58 | .00 | 55341.58 | |
| | | | | | | | | |

| U7.U1.Z1 PUSTIN | G DATE: | 10/20/2023 | CALENDAR 10/2025, FISCAL | | JUNE | . 00000 | | |
|-----------------|---------|-------------------|------------------------------|----------------------|----------|---------|----------|--|
| INVOICE | LN | DIST ID DUE DA | TE REFERENCE | PAID AMT | CHECK NO | | | |
| 1.0013 | 1 | 2268 ARLAN COMPAN | NY INC | | | | | |
| 16912 | 1 | U1-1U43 1U/20/ | 25 RAIN BLASTER FOR SPLASH | 10173.33 | 44430 | | | |
| | | | ** VENDOR TOTAL ** | 10175.35 | 10175.35 | .00 | 10175.35 | |
| | | 2708 WRIGHT'S OIL | SERVICE | | | | | |
| 120026 | 1 | 01 10/28/ | /25 CITY WIDE GAS | 991.88 | 44474 | | | |
| 120026 | 2 | 01 10/28/ | /25 CITY WIDE GAS | 312.25 | | | | |
| 120026 | 3 4 | 01 10/28/ | /25 CITY WIDE GAS | 297.22 | | | | |
| 120026 | 4 | 02 10/28/ | /25 CITY WIDE GAS | 260.33 | 44474 | | | |
| 120026 | 5 | 03 10/28/ | /25 CITY WIDE GAS | 230.94 | | | | |
| 120026 | 6 | 04 10/28, | ISE CITY NIESE CAC | 29.61 | | | | |
| | | | ** TOTAL ** | 2122.23 | 2122.23 | .00 | 2122.23 | |
| | | | ** VENDOR TOTAL ** | 2122.23 | 2122.23 | .00 | 2122.23 | |
| | | 2809 GENERAL CODE | | | | | | |
| PG000043769 | 1 | 01 10/28, | /25 SUPPLEMENT #4 | 1360.00 | 44455 | | | |
| | | | ** VENDOR TOTAL ** | 1360.00 | 1360.00 | .00 | 1360.00 | |
| | | 2820 SECURITY BAN | NK OF KANSAS CITY | | | | | |
| 102225 | 1 | 04 10/28, | /25 PRINCIPAL | 55000.00 | 44464 | | | |
| 102225 | 2 | 0440 10/28, | /25 INTEREST | 55000.00 14018.75 | 44464 | | | |
| 102225 | 3 | | /25 BANK FEES | 150.00 | 44464 | | | |
| | | | ** TOTAL ** | 69168.75 | 69168.75 | .00 | 69168.75 | |
| | | | ** VENDOR TOTAL ** | 69168.75 | 69168.75 | .00 | 69168.75 | |
| | | 2981 ANSWER MIDW | EST INC | | | | | |
| 502710202025 | 1 | 01 10/28, | /25 ANSWERING SERVICE | 41.53 | 44449 | | | |
| 502710202025 | 2 | 02 10/28 | /25 ANSWERING SERVICE | 41.53 | 44449 | | | |
| 502710202025 | 3 | 03 10/28, | /25 ANSWERING SERVICE | 41.53 | 44449 | | | |
| 502710202025 | 4 | 04 10/28, | /25 ANSWERING SERVICE | 41.51 | 44449 | | | |
| | | | ** TOTAL ** | 166.10 | 166.10 | .00 | 166.10 | |
| | | | ** VENDOR TOTAL ** | 166.10 | 166.10 | .00 | 166.10 | |
| | | 3028 SPIRE | | | | | | |
| 101625 | 1 | 01 10/28, | /25 FIRE DEPT UTILITIES | 131.65 | 44466 | | | |
| | | | ** VENDOR TOTAL ** | 131.65 | 131.65 | .00 | 131.65 | |
| | | 3029 SPIRE | | | | | | |
| 101625 | 1 | 02 10/28, | /25 ELECTRIC DIST UTILITIES | 125.48 | 44467 | | | |
| | | | ** VENDOR TOTAL ** | 125.48 | 125.48 | .00 | 125.48 | |
| | | 3035 OWN INC | | | | | | |
| 137571 | 1 | | /25 ENGINEERING STREET PROJE | 4340.02 | 44463 | | | |
| | | | ** VENDOR TOTAL ** | 4340.02 | 4340.02 | .00 | 4340.02 | |
| | | OCCUPATIONS | CONCIN TINC I I C | | | | | |

3057 INFINITECH CONSULTING LLC

PAGE 4

APUPDT00 Fri Oct 24, 2025 2:24 PM 07.01.21 POSTING DATE: 10/28/2025

City of Fayette MO SCHEDULED PAYMENT UPDATE DETAIL CALENDAR 10/2025, FISCAL 4/2026 OPER: MAS JRNL:6358

| INVOICE | LN | DIST ID | DUE DATE | REFERENCE | PAID AMT | CHECK NO | | | |
|-----------|------------------|-------------|------------|-------------------------------------|-----------|-----------|--|-----------|--|
| | | 3057 INFI | NITECH CON | SULTING LLC | | | ###################################### | | |
| ICT-11870 | 1 | 01 | | COMPUTER SERVICE | | 44458 | | | |
| ICT-11870 | 2 | 01 | 10/28/25 | COMPUTER SERVICE | 457.80 | 44458 | | | |
| ICT-11870 | 1 2 3 4 | 02 | | COMPUTER SERVICE | | 44458 | | | |
| ICT-11870 | 4 | | | COMPUTER SERVICE | | 44458 | | | |
| ICT-11870 | 5 | 04 | 10/28/25 | | 457.80 | 44458 | 20 | 3380 00 | |
| | | | | ** TOTAL ** | 2289.00 | 2289.00 | .00 | 2289.00 | |
| | | | | ** VENDOR TOTAL ** | 2289.00 | 2289.00 | .00 | 2289.00 | |
| | | 3059 MAY | COMMUNICAT | IONS INC | | | | | |
| 305 | 1 | 01 | | CABLE INSTALLATION COMP | 831.00 | 44460 | | | |
| | | | | ** VENDOR TOTAL ** | 831.00 | 831.00 | .00 | 831.00 | |
| | | 3060 WALL | ACE DESTON | COLLECTIVE | | | | | |
| 268780 | 1 | 01 | | STRUCTURE ANALYSIS JEFF BUILDING | 3500.00 | 44472 | | | |
| | | | | AA MENDOD TOTAL AA | 3500 00 | 3500.00 | 00 | 3500.00 | |
| | | | | ** VENDOR TOTAL ** | 3500.00 | 3300.00 | ₃ , 00 | 3300.00 | |
| | 999 | 9990215 TOM | GRAHAM | | | | | | |
| 101525 | 1 | 01 | 10/28/25 | RESTITUTION FROM TRISTE | N 115.00 | 44470 | | | |
| | | | | ** VENDOR TOTAL ** | 115.00 | 115.00 | .00 | 115.00 | |
| | | | | ** PRINTD CHK TOTAL ** | | | | 161430.45 | |
| | | | | ** GRAND TOTAL ** | 161430.45 | 161430.45 | .00 | 161430.45 | |

| 07.01.21 | POSTING DATE: | 10/28/2025 | SCHEDULED PAYMENT UPDATE |
|----------|---------------|------------|---------------------------------|
| | | | CALENDAR 10/2025, FISCAL 4/2026 |

| GL ACCOUNT NUMBER | GL ACCOUNT NAME | DEBITS | CREDITS | NET |
|--|--|-----------------|----------------|-----|
| 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND | | 6890.00 | |
| 01-00-1000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND ACCOUNTS PAYABLE-GENERAL FUND | | 319.37 | |
| 01-00-2000 02-00-1000 | CASH ACCOUNT ACCOUNTS PAYABLE | 1367.35 | 1367.35 | |
| 02-00-2000 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND | | 174.90 | |
| 01-00-2000 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND | | 820.00 | |
| 04-00-1000 04-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 69.00 | 69.00 | |
| 03-00-1000 03-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 2.36 | 2.36 | |
| 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND | | 50.36 | |
| 02-00-1000 02-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 432.00 | 432.00 | |
| 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND | 30.77 | 30.77 | |
| 03-00-1000 03-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 15.38 | 15.38 | |
| 04-00-1000 04-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 15.38 | 15.38 | |
| 02-00-1000 02-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 33.13 | 33.13 | |
| 02-00-1000 02-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 22.99 | 22.99 | |
| 02-00-1000 02-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 42.85 | 42.85 12.99 | |
| 02-00-1000 02-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE | 12.99 | 52.95 | |
| 01-00-1000 01-00-2000 | CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND CASH ACCOUNT | 52.95 | 229.74 | |
| 02-00-1000 02-00-2000 02-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 229.74 55.09 | 223.74 | |
| 02-00-1000 02-00-2000 01-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 33.03 | 55.09 83.01 | |
| 01-00-1000 01-00-2000 04-00-1000 | ACCOUNTS PAYABLE-GENERAL FUND CASH ACCOUNT | 83.01 | 432.70 | |
| 04-00-2000 04-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 432.70 | 50.00 | |
| 04-00-2000 04-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 50.00 | 195.25 | |
| 04-00-2000 04-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 195.25 | 50.00 | |
| 04-00-2000 04-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 50.00 | 50.00 | |
| 04-00-2000 02-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 50.00 | 75.46 | |
| 02-00-2000 03-00-1000 | ACCOUNTS PAYABLE CASH ACCOUNT | 75.46 | 75.46 | |
| 03-00-2000 | ACCOUNTS PAYABLE | 75.46 | | |

PAGE

CALENDAR 10/2025, FISCAL 4/2026

OPER: MAS JRNL: 6358

GL ACCOUNT NUMBER DEBITS CREDITS NET GL ACCOUNT NAME CASH ACCOUNT 75,46 04-00-1000 75.46 ACCOUNTS PAYABLE 04-00-2000 75.46 01-00-1000 CASH ACCOUNT 01-00-2000 03-00-1000 ACCOUNTS PAYABLE-GENERAL FUND 75.46 CASH ACCOUNT 75.06 75.06 ACCOUNTS PAYABLE 03-00-2000 55341.58 03-00-1000 CASH ACCOUNT 03-00-2000 55341.58 ACCOUNTS PAYABLE CASH-SPLASH PARK 10175.35 01-00-1043 ACCOUNTS PAYABLE-GENERAL FUND 10175.35 01-00-2000 01-00-1000 01-00-2000 991.88 CASH ACCOUNT 991.88 ACCOUNTS PAYABLE-GENERAL FUND 312.25 01-00-1000 CASH ACCOUNT 01-00-2000 ACCOUNTS PAYABLE-GENERAL FUND 312.25 01-00-1000 297.22 CASH ACCOUNT 297.22 ACCOUNTS PAYABLE-GENERAL FUND 01-00-2000 260.33 02-00-1000 CASH ACCOUNT 260.33 02-00-2000 ACCOUNTS PAYABLE 03-00-1000 230.94 CASH ACCOUNT ACCOUNTS PAYABLE 230.94 03-00-2000 29.61 CASH ACCOUNT 04-00-1000 29.61 04-00-2000 ACCOUNTS PAYABLE 1360.00 01-00-1000 CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND 1360.00 01-00-2000 04-00-1000 55000.00 CASH ACCOUNT 04-00-2000 ACCOUNTS PAYABLE 55000.00 BOND CASH - PRIN & INT 14018.75 04-00-1140 14018.75 04-00-2000 ACCOUNTS PAYABLE 150.00 04-00-1000 CASH ACCOUNT 04-00-2000 150.00 ACCOUNTS PAYABLE CASH ACCOUNT 41.53 01-00-1000 01-00-2000 ACCOUNTS PAYABLE-GENERAL FUND 41.53 02-00-1000 02-00-2000 41.53 CASH ACCOUNT ACCOUNTS PAYABLE 41.53 41,53 CASH ACCOUNT 03-00-1000 41.53 03-00-2000 ACCOUNTS PAYABLE 04-00-1000 41.51 CASH ACCOUNT 41.51 04-00-2000 ACCOUNTS PAYABLE CASH ACCOUNT 131.65 01-00-1000 ACCOUNTS PAYABLE-GENERAL FUND 131.65 01-00-2000 125,48 02-00-1000 CASH ACCOUNT 125.48 ACCOUNTS PAYABLE 02-00-2000 4340.02 01-00-1000 CASH ACCOUNT ACCOUNTS PAYABLE-GENERAL FUND 4340.02 01-00-2000 457.80 01-00-1000 CASH ACCOUNT 457.80 01-00-2000 ACCOUNTS PAYABLE-GENERAL FUND 457.80 01-00-1000 CASH ACCOUNT 457.80 01-00-2000 ACCOUNTS PAYABLE-GENERAL FUND 457.80 CASH ACCOUNT 02-00-1000 457.80 ACCOUNTS PAYABLE 02-00-2000 457.80 CASH ACCOUNT 03-00-1000 457.80 03-00-2000 ACCOUNTS PAYABLE 457.80 04-00-1000 CASH ACCOUNT 04-00-2000 ACCOUNTS PAYABLE 457.80

APUPDTOO Fri Oct 24, 2025 2:24 PM City of Fayette MO 07.01.21 POSTING DATE: 10/28/2025 SCHEDULED PA

SCHEDULED PAYMENT UPDATE
CALENDAR 10/2025, FISCAL 4/2026

OPER: MAS JRNL:6358 PAGE 7

CREDITS NET DEBITS GL ACCOUNT NUMBER GL ACCOUNT NAME ______ 831.00 CASH ACCOUNT 01-00-1000 831.00 ACCOUNTS PAYABLE-GENERAL FUND 01-00-2000 3500.00 01-00-1000 CASH ACCOUNT 3500.00 01-00-2000 ACCOUNTS PAYABLE-GENERAL FUND 01-00-1000 CASH ACCOUNT 115.00 115.00 ACCOUNTS PAYABLE-GENERAL FUND 01-00-2000 161540.63 161540.63 GENERAL LEDGER TOTALS

Fri Oct 24, 2025 2:24 PM TING DATE: 10/28/2025 07.01.21 POSTING DATE:

City of Fayette MO GENERAL LEDGER SUMMARY CALENDAR 10/2025, FISCAL 4/2026 OPER: MAS JRNL:6358

| ACCOUNT NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
|--|--|--|--|--|
| 01-00-1000 01-00-1043 01-00-2000 02-00-1000 02-00-2000 03-00-1000 03-00-2000 04-00-1000 04-00-1140 04-00-2000 | 01-00-1043 | | 3,101.65 55.09 56,240.11 .00 56,616.71 | 10,175.35- 31,508.32 3,046.56- 3,046.56 |
| | TRANSACTION TOTALS FUND NAME 01 GENERAL 02 ELECTRIC 03 WATER 04 SEWER TOTALS | 161,540.63 DEBITS 31,508.32 3,156.74 56,240.11 70,635.46 161,540.63 | 3,156.74 | .00 |

BID FORM

PROJECT IDENTIFICATION: City of Fayette, MO 2025/26 Street Improvements

CONTRACT IDENTIFICATION AND NUMBER: 25co10009

THIS BID IS SUBMITTED TO: City of Fayette, MO 117 S. Main St. Fayette, MO 65248

- 1.01 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.
- 2.01 Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 60 days after the Bid opening or for such longer period of time that Bidder may agree to in writing upon request of OWNER.
- 3.01 In submitting this Bid, Bidder represents, as set forth in the Agreement, that:
- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged.

| Addendum Date | | |
|---------------|--|--|
| 9/19/2025 | | |
| 9/24/2025 | | |
| | | |

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
- D. Bidder has studied carefully all (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 5.03 of the General Conditions, and (2) reports and drawings of a Hazardous Environmental Condition, if any, which has been identified in the Supplementary Conditions as provided in paragraph 5.06 of the General Conditions.
- E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.

- F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- Bidder has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by ENGINEER is acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.
- 4.01 Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
- 5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

PART A: INTERSECTION REPAIR & MAINTENANCE

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE | |
|-----|--|------|--------------------|--------------|-----------------------------|--|
| A1 | Removals | LS | 1 | \$ 40,021.00 | \$ 40,021.00 | |
| A2 | Traffic Control | LS | 1 | \$ 23,140.00 | \$ 23,140.00 | |
| А3 | PCC Pavement (Street) | SY | 1329 | \$ 101.05 | \$ 134,295.45 | |
| A4 | 12" HDPE | LF | 94 | \$ 94.17 | \$ 8,851.98 | |
| A5 | 15" HDPE | LF | 40 | \$ 124.18 | \$ 4,967.20 | |
| A6 | 2x2 Area Inlet | EA | 3 | \$ 6,310.00 | \$ 18,930.00 | |
| A7 | PCC Sidewalk | SF | 94 | \$ 35.44 | \$ 3,331.36 | |
| A8 | Detectable Warning | EA | 2 | \$ 248.50 | \$ 497.00 | |
| | | | | \$ | \$ | |
| | 3 | | | | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART A | | | | | |

PART B: ASPHALT STREET REPAIR & MAINTENANCE

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE |
|-----|--|------|--------------------|--------------|-----------------------------|
| B1 | Removals | LS | 1 | \$ 41,622.00 | \$ 41,622.00 |
| B2 | Traffic Control | LS | 1 | \$ 23,140.00 | \$ 23,140.00 |
| В3 | PCC Pavement (Street) | SY | 495 | \$ 129.32 | \$ 64,013.40 |
| B4 | PCC Pavement (Driveway) | SY | 35 | \$ 234.11 | \$ 8,193.85 |
| B5 | Remove/Replace Asphalt | SY | 1625 | \$ 84.23 | \$ 136,873.75 |
| B6 | 15" HDPE | LF | 50 | \$ 97.26 | \$ 4,863.00 |
| B7 | Ditch Grading | LF | 160 | \$ 17.35 | \$ 2,776.00 |
| B8 | Pavement Milling | SY | 18875 | \$ 3.58 | \$ 67,572.50 |
| В9 | Tack Coat | SY | 20500 | \$ 0.55 | \$ 11,275.00 |
| B10 | 2" Asphalt Overlay | SY | 20500 | \$12.31 | \$ 252,355.00 |
| B11 | 2x2 Area Inlet | EA | 1 | \$ 6,708.00 | \$ 6,708.00 |
| B12 | PCC Sidewalk | SF | 26 | \$ 91.65 | \$ 2,382.90 |
| | | | • | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART B | | | | |

PART C BASE BID: DOWNTOWN SQUARE PARKING RENOVATION

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE | |
|--------|---|------|--------------------|--------------|-----------------------------|--|
| C1 | Remove Existing Striping | LS | 1 | \$15,360.00 | \$ 15,360.00 | |
| C2 | Seal Coat | SY | 9370 | \$ 4.27 | \$ 40,009.90 | |
| C3 | Pavement Markings | LS | 1 | \$ 14,810.00 | \$ 14,810.00 | |
| C4 | Parking Bumper Island | EA | 2 | \$1,370.00 | \$ 2,740.00 | |
| C5 | PCC Curb | LF | 215 | \$ 65.22 | \$ 14,022.30 | |
| C6 | Add Sign to Existing Post | EA | 4 | \$ 330.00 | \$ 1,320.00 | |
| C7 | New Sign & Post | EA | 8 | \$ 550.00 | \$ 4,400.00 | |
| C8 | Remove Existing Sign | EA | 3 | \$ 333.33 | \$ 999.99 | |
| 00 000 | | | | | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART C BASE BID | | | | | |

PART C ALTERNATE BID: DOWNTOWN SQUARE PARKING RENOVATION

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE |
|---|---------------------------|------|--------------------|-------------|-----------------------------|
| C1 | Edge/Butt Mill | LF | 3012 | \$ 9.49 | \$ 28,583.88 |
| C2 | 2" Asphalt Overlay | SY | 9370 | \$ 15.18 | \$142,236.60 |
| C3 | Pavement Markings | LS | 1 | \$14,810.00 | \$ 14,810.00 |
| C4 | Parking Bumper Island | EA | 2 | \$ 1,370.00 | \$ 2,740.00 |
| C5 | PCC Curb | LF | 215 | \$72.20 | \$ 15,523.00 |
| C6 | Add Sign to Existing Post | EA | 4 | \$ 330.00 | \$1,320.00 |
| C7 | New Sign & Post | EA | 8 | \$ 550.00 | \$ 4,400.00 |
| C8 | Remove Existing Sign | EA | 3 | \$ 333.33 | \$ 999.99 |
| C9 | Tack Coat | SY | 9370 | \$ 0.55 | \$ 5,153.50 |
| | | | • | | |
| TOTAL OF ALL ESTIMATED PRICES - PART C ALT. BID | | | | | \$ 215,766.97 |

| TOTAL OF ALL ESTIMATED PRICES: PARTS A, B and PART C BASE BID: | \$ 949,471.58 |
|--|-----------------|
| TOTAL OF ALL ESTIMATED PRICES: PARTS A, B and PART C ALT. BID: | \$ 1,071,576.36 |

Unit Prices have been computed in accordance with paragraph 13.03.C of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities provided, determined as provided in the Contract Documents.

AMOUNTS FOR UNIT PRICES: Bidder shall submit Unit Prices as follows, the necessity and magnitude of which will be determined and agreed upon between Owner and Contractor prior to start of the work. Unit price work may apply to any of Parts A, B or C:

UNIT PRICE #1: Bituminous Pavement Crack Sealing in accordance with Section 32 01 17, priced per linear foot, with a projected total project quantity of 200 linear feet:

\$ 4.40 / LF

6.01 Completion Timeframes:

Part A:

Bidder agrees that the Work will be substantially complete within <u>60</u> calendar days after the date when the Contract Times commence to run, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions within <u>75</u> calendar days after the date when the Contract Times commence to run.

| _ | 1 | | | - | |
|---|---|---|---|---|--|
| Ρ | а | r | • | н | |

Bidder agrees that the Work will be substantially complete on or before June 1, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 1, 2026.

Part C Base Bid:

Bidder agrees that the Work will be substantially complete on or before June 30, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 30, 2026.

Part C Alternate Bid:

SUBMITTED on

Bidder agrees that the Work will be substantially complete on or before June 1, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 1, 2026.

- 6.02 Bidder accepts the provision of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.
- 7.01 The following documents are attached to and made a condition of this Bid:

Bid Bond of 5% of

- A. Required Bid Security in the form of <u>Bid Amount;</u>
- B. A tabulation of Subcontractors, Suppliers (and other) individuals and entities required to be identified in this Bid;
- C. Required bidder qualification statement with supporting data

September 26th

8.01 The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

20 25

| State Contractor License No (If applicable) | |
|---|--------|
| If Bidder is: | |
| An Individual | |
| Name (typed or printed): | |
| Ву | (SEAL) |
| (Individual's signature) | _ ` ` |
| Doing Business As | |
| Business Address | |
| | |
| Phone Number Fax No.: | |
| | |

A Partnership Partnership Name: (SEAL) (Signature of general partner – attach evidence of authority to sign) Name (typed or printed) **Business Address:** Phone Number: Fax No.: A Corporation Don Schnieders Excavating Company, Inc. Corporation Name State of Incorporation Missouri General Business. Professional, Service, Limited Liability) By (Signature - attach evidence of authority to sign) Name (typed or printed) Donald E. Rhea Title:: President (Signature of Corporate Secretary) 1307 Fairgrounds Road Business Address: Jefferson City, MO 65109 Phone Number: 573-893-2251

Date of Qualification to do business is October, 1986

A Joint Venture

| Joint Venturer Name | (SEAL) |
|-------------------------|--|
| Ву | (Signature of joint venture partner - attach evidence of authority to sign) |
| | (Signature of John Venture Parties - attach evidence of authority to sign) |
| Name (typed or printed) | |
| Title:: | |
| Business Address: | |
| Phone Number: | Fax No.: |
| Joint Venturer Name | (SEAL) |
| | ((Signature of joint venture partner - attach evidence of authority to sign) |
| Name (typed or printed) | |
| Title:: | |
| Business Address: | |
| Phone Number: | Fax No.: |

BID BOND

| BIDDER (Name and Address): | |
|--|--|
| Don Schnieders Excavating Company, Inc. | |
| 1307 Fairgrounds Road | |
| Jefferson City, MO 65109 | |
| SURETY (Name and Address of Principal Place of Busines | ss): |
| Harco National Insurance Company | |
| 4200 Six Forks Road, Ste 1400 | |
| Raleigh, NC 27609 | |
| OWNER (Name and Address): | 2 |
| | |
| City of Fayette 117 S Main St. | |
| Fayette, MO 65248 | |
| rayette, MO 00240 | |
| BID | |
| BID DUE DATE: September 26, 2025 | |
| PROJECT (Brief Description Including Location): | |
| 2025/26 Street Improvements - Project No. 25co100 | 009 |
| | |
| No. of the control of | |
| DOME | |
| BOND | |
| BOND NUMBER: N/A | |
| DATE: (Not later than Bid Due Date): September 2 | 26 2025 |
| PENAL SUM: Five Percent of Amount Bid (5% | |
| Tive reicent of Amount Bid (57) | 2) |
| | |
| IN WITNESS WHEREOF, Surety and Bidder, intending to I printed on the reverse side hereof, do each cause this Bid | |
| authorized officer, agent, or representative. | Bond to be duly executed on its behalf by its |
| dution25d officor, agont, or reprocentative. | |
| BIDDER SUR | RETY |
| | National Insurance Company (Seal) |
| Bidder's Name and Corporate Sure Seal Sea | ety's Name and Corporate |
| ~ 0.00 | (OD: Su. O.) |
| By: Signature and Title | an out |
| Signature and Title Donald E. Rhea, President | Signature and Title Allison Madrid (Attorney-in-Fact) (Attach Power of Attorney) |
| May 1 July A | Maril |
| Attest: Attest: Attest: Attest | Signature and Title Account Manager |
| Admin. Assistant | Account Manager |
| | |
| Note: (1) Above addresses are to be used for giving requ | uired notice. |
| (2) Any singular reference to Bidder, Surety, Ow | |
| plural where applicable. | |

- 1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond.
- 2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents and Contract Documents.
- 3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidders bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents and Contract Documents, or
 - 3.2 All bids are rejected by Owner, or
 - 3.3 Owner fails to issue a notice of award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by paragraph 5 hereof).
- 4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
- 5. Surety waives notice of and any and all defenses based on or arising out of any time extension to issue

- notice of award agreed to in writing by Owner and Bidder, provided that the time for issuing notice of awarded including extensions shall not in the aggregate exceed 120 days from Bid Date without Surety's written consent.
- 6. No suit or action shall commenced under this Bond prior to 30 calendar days after the notice of default required in paragraph 4 above is received by Bidder and Surety, and in no case later than one year after Bid Due Date.
- 7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
- 8. Notice required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
- 9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent or representative who executed this Bond on behalf of Surety to execute, seal and deliver such Bond and bind the Surety thereby.
- 10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirements of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of the bond conflicts any applicable provision of and applicable statute, then the provision of said statue shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
- 11. The term "bid" as used herein includes a bid, offer or proposal as applicable.

Bond

N/A

POWER OF ATTORNEY

HARCO NATIONAL INSURANCE COMPANY INTERNATIONAL FIDELITY INSURANCE COMPANY

Member companies of IAT Insurance Group, Headquartered: 4200 Six Forks Rd, Suite 1400, Raleigh, NC 27609

KNOW ALL MEN BY THESE PRESENTS: That HARCO NATIONAL INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Illinois, and INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

ALLISON MADRID, SHANNON BURGESS, MISTY LEONARD, CRYSTAL A, YORK, LOUIS A, LANDWEHR

Jefferson City, MO

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 13th day of December, 2018 Directors of HARCO NATIONAL INSURANCE COMPANY at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

> IN WITNESS WHEREOF, HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY have each executed and attested these presents on this 31st day of December, 2024



STATE OF NEW JERSEY County of Essex

STATE OF ILLINOIS County of Cook



Michael F. Zurcher Executive Vice President, Harco National Insurance Company and International Fidelity Insurance Company

On this 31st day of December, 2024 , before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Cathy Cruz

a Notary Public of New Jersey

My Commission Expires April 16, 2029

CERTIFICATION

I, the undersigned officer of HARCO NATIONAL INSURANCE COMPANY and INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day,

September 26, 2025

CONTRACTOR'S QUALIFICATIONS

| Don Schnieders Ex | | | 1307 Fairgrou | ınds Road - Jo | efferson City, MO 6510 |
|-----------------------|-------------------|----------------------|----------------------|-----------------|------------------------|
| Name of Firm and | Address with Zip | Code | | | |
| 9/26/2025 573 | -893-2251 | Corporation | ✓ Partner | ship | Individual |
| Date A. | C Phone | | | | |
| Construction Capa | bilities: | General | ✓ Elect | rical | Plumbing |
| \$50 | | | Conditioning & Ve | entilation | |
| | | Other | | | |
| FOR CORPORA | TION ONLY | | | | |
| D | Ostobor 10 | 106 | | | Misseud |
| Date of Incorporation | on October, 18 | Name (| of State(s) in which | h Incorporated | Missouri |
| If not incorporated i | n Missouri: attac | h Certificate | Certificate | No | Date |
| of Authority to do bu | usiness in Misso | uri. | Certificate | . 140. | Date |
| Donald E. Rhea | | | N/A | | |
| President's Name | | | Vice Presi | dent's Name | |
| Trenton J. Bax | | | N/A | | |
| Secretary's Name | | | Treasurer' | s Name | |
| FOR PARTNERS | SHIP ONLY | | | | |
| Is the Partnership: | | General | Limited | d | Association |
| | | | | | , 100001011011 |
| Date of Organizatio | n | | | | |
| Names and Addres | ses of all Partne | rs with Zip Codes | | | |
| Use additional shee | et if necessary. | | | | |
| GENERAL INFO | RMATION | | | | |
| D | | | | | |
| Percentage (%) of v | | Number of perm | | Geographica | |
| by own staff 9 | 5% | employees 50 | <u> </u> | operation | Missouri |
| No. Years in busine | ess 60 | If you have done | business under d | ifferent name r | olease give name |
| | | and location. N | | | area give name |
| Has firm over failed | to complete | iont or deferrited - | n a contra -10 lf - | where I | |
| Has firm ever failed | to complete pro | ject of defaulted o | n a contract? If SO | , where and wh | у. |
| N/A | | | | | |
| | | | | | |
| Has firm ever been | engaged in litiga | ition over any cont | ract? If so, explair | ۱ | |
| N/A | | | | | |

咽镜

| INCLUDE THE NAME, ADDRESS AND TELEPHONE NUMBER OF A CONTACT PERSON FOR EAC PROJECT LISTED. |
|--|
| |
| See Attached |
| |
| LIST OF COMPLETED PROJECTS WITHIN THE PAST FOUR YEARS, INCLUDING COST OF EACH: |
| See Attached |
| |
| |
| |
| |
| |
| |
| LIST OF PROJECTS CURRENTLY UNDER CONSTRUCTION, INCLUDING COST OF EACH: |
| See Attached |
| |
| |
| |
| |

| CONTRACT AMOUNT | TYPE OF WORK | WHEN COMPLETED | LOCATION CITY & STATE | PROJECT OWNER'S NAME AND ADDRESS |
|--------------------|----------------------------|-------------------|--------------------------|--|
| 1,923,710 | Site Development | 2022 | Ashland, MO | Southern Boone School District - Ashland, MO |
| 3,536,041 | Road Construction | 2022 | Jefferson City, MO | Cole County - Jefferson City, MO |
| 690,931 | Site Development | 2022 | Jefferson City, MO | Ameren UE - Jefferson City, MO |
| 616,672 | Site Development | 2023 | Jefferson City, MO | Jefferson City Public Schools - Jefferson City, MO |
| 86,060 | Building Foundation | 2022 | Jefferson City, MO | Stockman Construction - Jefferson City, MO |
| 376,045 | Site Development | 2022 | Columbia, MO | City of Columbia - Columbia, MO |
| 65,220 | Street Repairs | 2022 | Lake Ozark, MO | Arrowhead - Lake Ozark, MO |
| 136,301 | Parking Lot Repair | 2022 | Jefferson City, MO | Wren Associates - Jefferson City, MO |
| 2,163,169 | Site Development | 2023 | Linn, MO | State Technical College - Linn, MO |
| 78,660 | Site Development | 2022 | Fulton, MO | Scooters - Fulton, MO |
| 3,990 | Street Repairs | 2022 | Jefferson City, MO | Stockman Construction - Jefferson City, MO |
| 63,937 | Site Development | 2022 | Boonville, MO | CMMG - Boonville, MO |
| 13,300 | Site Development | 2022 | Jefferson City, MO | Rich Thom - Jefferson City, MO |
| 2,750 | Site Development | 2022 | Jefferson City, MO | PSRS - Jefferson City, MO |
| 27,658 | Site Development | 2022 | Holts Summit, MO | Stockman Construction - Jefferson City, MO |
| 7,380 | Site Development | 2022 | Jefferson City, MO | John Park - Jefferson City, MO |
| 142,197 | Site Development | 2023 | Columbia, MO | Tiger Credit Union- Columbia, MO |
| 38,780 | Sewer Repair | 2022 | Eugene, MO | Stockman Construction - Jefferson City, MO |
| 57,104 | Parking Lot Repair | 2022 | Columbia, MO | Kindercare - Columbia, MO |
| 927,326 | Site Development | 2023 | Ashland, MO | Ranken Technical School - Ashland, MO |
| 39,875 | Site Development | 2023 | Jefferson City, MO | Helias Catholic High School - Jefferson City, MO |
| 1,725,127 | Pedestrian Bridge | 2023 | Union, MO | East Central College - Union, MO |
| 32,286 | Building Demolition | 2022 | Jefferson City, MO | Dr. Prasad - Jefferson City, MO |
| 323,478 | Site Development | 2023 | Ashland, MO | Scooters - Ashland, MO |
| 14,400 | Site Development | 2022 | Jefferson City, MO | Derrick Jones - Jefferson City, MO |
| 43,566 | Storm Sewer | 2022 | Osage Beach, MO | City of Osage Beach - Osage Beach, MO |
| 435,230 | Site Development | 2022 | Fulton, MO | Fulton High School - Fulton, MO |
| 12,720 | Handicap Ramp | 2022 | Chesterfield, MO | Target Stores - Chesterfield, MO |
| 4,400 | Handicap Ramp | 2022 | Jefferson City, MO | Target Stores - Jefferson City, MO |
| 10,100 | Handicap Ramp | 2022 | Wentzville, MO | Target Stores - Wentzville, MO |
| 10,200 | Handicap Ramp | 2022 | Bridgetown, MO | Target Stores - Bridgetown, MO |
| 65,000 | Concrete Patio | 2022 | Columbia, MO | ATO Fraternity - Columbia, MO |
| 441,562 | Site Development | 2023 | Jefferson City, MO | Cole County - Jefferson City, MO |
| 447,375 | Road & Bridge Construction | 2023 | Columbia, MO | Boone County - Columbia, MO |
| 1,493,408 | Road & Bridge Construction | 2023 | Fulton, MO | City of Fulton - Fulton, MO |
| 771,283 | Site Development | 2023 | Jefferson City, MO | Tidal Wave - Jefferson City, MO |
| 730,562 | Site Development | 2024 | Osage Beach, MO | Four Seasons - Osage Beach, MO |
| | | | | |

| CONTRACT AMOUNT | TYPE OF WORK | WHEN COMPLETED | LOCATION CITY & STATE | PROJECT OWNER'S NAME AND ADDRESS |
|--------------------|----------------------------|-------------------|--------------------------|--|
| 10,350 | Concrete Patio | 2023 | Jefferson City, MO | St. Joseph Cathedral - Jefferson City, MO |
| 5,100 | Concrete Drive | 2023 | Osage Beach, MO | City of Osage Beach - Osage Beach, MO |
| 191,000 | Road Reconstruction | 2023 | Osage Beach, MO | City of Osage Beach - Osage Beach, MO |
| 100,400 | Parking Lot Repair | 2023 | Columbia, MO | MOASSP - Columbia, MO |
| 9,870 | Handicap Ramp | 2023 | St. Louis, MO | Target Stores - St. Louis, MO |
| 31,305 | Bridge Repair | 2023 | Jefferson City, MO | City of Jefferson - Jefferson City, MO |
| 114,329 | Flood Control Structure | 2023 | Jefferson City, MO | SelecTurf - Jefferson City, MO |
| 65,000 | Parking Lot Repair | 2023 | Jefferson City, MO | Missouri American Water - Jefferson City, MO |
| 20,688 | Street Repairs | 2023 | Jefferson City, MO | City of Jefferson - Jefferson City, MO |
| 821,263 | Road & Bridge Construction | 2023 | Franklin County, MO | Franklin County - Union, MO |
| 61,085 | MAG Meter Replacement | 2023 | Centralia, MO | Missouri American Water - Jefferson City, MO |
| 1,545,438 | Road & Bridge Construction | 2023 | Harrisburg, MO | MO Dept of Transportation - Jefferson City, MO |
| 164,209 | Parking Lot | 2023 | Jefferson City, MO | MPERS - Jefferson City, MO |
| 12,800 | Building Repair | 2023 | Osage Beach, MO | Mathany Winery - Osage Beach, MO |
| 567,226 | Sewer Main Construction | 2024 | Jefferson City, MO | City of Jefferson - Jefferson City, MO |
| 592,911 | Road Repair | 2023 | Columbia, MO | University of Missouri - Columbia, MO |
| 2,610 | Low Water Crossing | 2023 | Jefferson City, MO | Kevin Haller - Jefferson City, MO |
| 24,420 | Sidewalks | 2023 | Columbia, MO | Columbia Schools - Columbia, MO |
| 481,003 | Site Development | 2024 | Jefferson City, MO | Heartland Vet Clinic - Jefferson City, MO |
| 4,588,699 | Railroad Development | 2024 | Jefferson City, MO | Cole County - Jefferson City, MO |
| 5,195 | Concrete Sidewalk | 2023 | Ashland, MO | Southern Boone School District - Ashland, MO |
| 865,244 | Parking Lot Construction | 2024 | Fulton, MO | Fulton High School - Fulton, MO |
| 319,498 | Site Development | 2024 | Jefferson City, MO | NAPA - Jefferson City, MO |
| 384,157 | Parking Lot Repair | 2023 | Osage Beach, MO | City of Osage Beach - Osage Beach, MO |
| 487,309 | Road Construction | 2024 | Kingdom City, MO | City of Kingdom City - Kingdom City, MO |
| 15,800 | Site Development | 2023 | Kingdom City, MO | City of Kingdom City - Kingdom City, MO |
| 106,396 | Concrete Drive | 2023 | Lake Ozark, MO | John Pfahl - Lake Ozark, MO |
| 29,740 | Parking Lot Repair | 2023 | Jefferson City, MO | Jefferson Asphalt - Jefferson City, MO |
| 1,407,364 | Site Development | CURRENT | Columbia, MO | Columbia Schools - Columbia, MO |
| 58,780 | Parking Lot Repair | 2023 | Jefferson City, MO | Compass Health - Jefferson City, MO |
| 2,155 | Concrete Stairs | 2023 | Ashland, MO | Southern Boone School District - Ashland, MO |
| 138,897 | Lift Station Repairs | 2024 | Taos, MO | Missouri American Water - Jefferson City, MO |
| 196,301 | Parking Lot Repair | 2024 | Jefferson City, MO | Jefferson Bank - Jefferson City, MO |
| 24,980 | Curb & Gutter | 2024 | Jefferson City, MO | Missouri American Water - Jefferson City, MO |
| 402,703 | Site Development | 2024 | Jefferson City, MO | State of Missouri - Jefferson City, MO |
| 321,590 | ADA Improvements | 2024 | Jefferson City, MO | State of Missouri - Jefferson City, MO |
| 359,215 | Misc. Concrete Repairs | 2024 | Sedalia, MO | Sedalia School District - Sedalia, MO |

| CONTRACT AMOUNT | TYPE OF WORK | WHEN COMPLETED | LOCATION CITY & STATE | PROJECT OWNER'S NAME AND ADDRESS |
|--------------------|----------------------------|-------------------|--------------------------|---|
| 678,000 | Parking Lot Repairs | 2024 | Jefferson City, MO | Gerbes Supermarket - Jefferson City, MO |
| 761,782 | Site Development | CURRENT | Columbia, MO | City of Columbia - Columbia, MO |
| 99,201 | Site Development | 2024 | New Franklin, MO | University of Missouri - Columbia, MO |
| 76,145 | Building Demolition | 2024 | Jefferson City, MO | CHCCMO - Jefferson City, MO |
| 350,992 | Pool Renovation | 2024 | Jefferson City, MO | Jefferson City Country Club - Jefferson City, MO |
| 145,415 | Road Repair | 2024 | Osage Beach, MO | City of Osage Beach - Osage Beach, MO |
| 1,284,300 | Road & Bridge Construction | 2024 | Hermann, MO | MO Dept of Transportation - Jefferson City, MO |
| 115,427 | Parking Lot Repairs | 2024 | Columbia, MO | Lacrosse Lumber - Columbia, MO |
| 1,978,284 | Road & Bridge Construction | 2024 | Lebanon, MO | MO Dept of Transportation - Jefferson City, MO |
| 135,248 | Site Development | 2024 | Linn, MO | State Technical College - Linn, MO |
| 374,852 | Site Improvements | 2024 | Jefferson City, MO | Belair Elementary School - Jefferson City, MO |
| 23,360 | Driveway Repairs | 2024 | Jefferson City, MO | Dave Kempf - Jefferson City, MO |
| 7,880 | Clearing of Trees | 2024 | Jefferson City, MO | Paul Booth - Jefferson City, MO |
| 80,485 | Track & Field Improvements | 2024 | Ashland, MO | Southern Boone School District - Ashland, MO |
| 361,763 | Road Improvements | 2024 | St. Martin, MO | City of St. Martin - St. Martin, MO |
| 1,122,855 | Road & Bridge Construction | 2024 | Buell, MO | MO Dept of Transportation - Jefferson City, MO |
| 1,000,853 | Treatment Plant Expansion | CURRENT | Jefferson City, MO | City of Jefferson - Jefferson City, MO |
| 140,759 | Subdivision Development | 2024 | Holts Summit, MO | Stockman Construction - Jefferson City, MO |
| 441,635 | Site Improvements | 2024 | Columbia, MO | University of Missouri - Columbia, MO |
| 130,984 | Steam Tunnel Repairs | 2024 | Columbia, MO | University of Missouri - Columbia, MO |
| 441,629 | Concrete Sidewalk | 2024 | Columbia, MO | City of Columbia - Columbia, MO |
| 549,343 | Site Development | CURRENT | Jefferson City, MO | The Special Learning Center - Jefferson City, MO |
| 118,635 | Clearing of Trees | 2024 | Jefferson City, MO | State of Missouri - Jefferson City, MO |
| 399,775 | Site Development | 2025 | Columbia, MO | 7 Brew Coffee - Columbia, MO |
| 100,301 | Site Improvements | CURRENT | Camdenton, MO | St. Anthony Church - Camdenton, MO |
| 419,414 | Athletic Improvements | 2025 | New Bloomfield, MO | New Bloomfield School District - New Bloomfield, MO |
| 882,635 | Road Improvements | 2025 | Lake Ozark, MO | City of Lake Ozark - Lake Ozark, MO |
| 749,235 | Site Development | CURRENT | Jefferson City, MO | MPCA Center of Excellence - Jefferson City, MO |
| 999,424 | Road & Bridge Construction | CURRENT | Camdenton, MO | Camden County - Camdenton, MO |
| 919,000 | Parking Lot Repairs | CURRENT | Jefferson City, MO | State of Missouri - Jefferson City, MO |
| 1,196,392 | Site Concrete | CURRENT | Jefferson City, MO | State of Missouri - Jefferson City, MO |
| 530,000 | Site Development | CURRENT | Columbia, MO | City of Columbia - Columbia, MO |
| 1,014,422 | Site Improvements | CURRENT | Linn, MO | State Technical College - Linn, MO |
| 429,866 | Site Improvements | CURRENT | Jefferson City, MO | Jefferson City Public Schools - Jefferson City, MO |
| 120,000 | Site Development | 2025 | Linn, MO | State Technical College - Linn, MO |
| 1,417,067 | Trail Construction | CURRENT | Jefferson City, MO | City of Jefferson - Jefferson City, MO |
| 182,238 | Site Development | CURRENT | Jefferson City, MO | Capital City Dentistry - Jefferson City, MO |

DON SCHNIEDERS EXCAVATING COMPANY, INC.

| CONTRACT AMOUNT | TYPE OF WORK | WHEN COMPLETED | LOCATION CITY & STATE | PROJECT OWNER'S NAME AND ADDRESS |
|--------------------|-------------------|-------------------|-----------------------|------------------------------------|
| 54,335 | Site Improvements | 2025 | Columbia, MO | Eurofins Scientific - Columbia, MO |

Subcontractors:

- Frech Paving Co.
- ATK Safety Supply
- Keith Contracting, LLC.

Suppliers:

- Boone Quarries
- Columbia Ready Mix
- Precision Precast



September 30, 2025

City of Fayette ATTN: Deanna Cooper 117 S. Main Street Fayette, MO 65248

Re: 2025/26 Street Improvements

Dear Deanna,

We have reviewed the bids received for this project at the September 26th bid opening. The bids were reviewed for accuracy and completeness, and are summarized on the attached Tabulation of Bids. Two of the four bids received were considered non-responsive as they did not provide a price for Unit Price #1. There were also corrections made to the 2 non-responsive bids, which are noted on the Bid Tabulation.

4 bids were received, again with two being considered non-responsive. The apparent and confirmed low bid for both base and alternate bids is from Don Schnieders Excavating Co. Inc.

Bid amounts are as follows:

Parts A, B and C Base Bid: \$ 949,471.58
Parts A, B and C Alternate Bid: \$1,071576.36
Unit Price #1 Crack Sealing: \$4.40/Linear Foot

We recommend award of the contract to Don Schnieders Excavation. Whether the Part C Base or Alternate Bid is awarded (seal coat vs. overlay for the downtown area), is the City's decision. From the financial side of things, one would need to decide if the additional \$122,000+/- warrants the "guarantee" that the existing striping will not bleed through. I would be happy to discuss this further with you if needed. Once a determination is made, we will begin preparation of the Contract Documents.

In the meantime, please feel free to contact me if you need anything else.

Sincerely, OWN, Inc.

Thomas P. Wooten, P.E. Senior Civil Engineer

Thomas P. Want

Enclosure

Tabulation of Bids City of Fayette 2025/26 Street Improvements

| Part A | | | | ı | .VS | TB | Dozing | Don Sch | nnieders | Watson | Concrete |
|-------------|----------------------------|---------------|----------------|-------------|------------------|-------------|------------------|-------------|---|-------------|------------------|
| No. | Item | Unit | Est. Qty | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price |
| A1 | Removals | LS | 1 | \$56,603.88 | \$56,603.88 | \$55,000.00 | \$55,000.00 | \$40,021.00 | \$40,021.00 | \$33,330.00 | \$33,330.00 |
| A2 | Traffic Control | LS | 1 | \$5,519.11 | \$5,519.11 | \$5,500.00 | \$5,500.00 | \$23,140.00 | \$23,140.00 | \$8,500.00 | \$8,500.00 |
| A3 | PCC Pavement (Street) | SY | 1329 | \$93.69 | \$124,514.01 * | \$135.00 | \$179,415.00 | \$101.05 | \$134,295.45 | \$92.85 | \$123,397.65 |
| A4 | 12" HDPE | LF | 94 | \$169.12 | \$15,897.28 * | \$50.00 | \$4,700.00 | \$94.17 | \$8,851.98 | \$107.25 | \$10,081.50 |
| A5 | 15" HDPE | LF | 40 | \$169.12 | \$6,764.80 * | \$75.00 | \$3,000.00 | \$124.18 | \$4,967.20 | \$103.40 | \$4,136.00 |
| A6 | 2x2 Area Inlet | EA | 3 | \$6,201.25 | \$18,603.75 | \$4,800.00 | \$14,400.00 | \$6,310.00 | \$18,930.00 | \$4,930.00 | \$14,790.00 * |
| A7 | PCC Sidewalk | SF | 94 | \$23.37 | \$2,196.78 * | \$13.30 | \$1,250.20 | \$35.44 | \$3,331.36 | \$15.80 | \$1,485.20 |
| A8 | Detectable Warning | EA | 2 | \$325.82 | \$651.64 | \$475.00 | \$950.00 | \$248.50 | \$497.00 | \$289.00 | \$578.00 |
| | | Par | t A Total | · | \$230,751.25 * | | \$264,215.20 | | \$234,033.99 | • | \$196,298.35 * |
| Part B | | | | | | | | | , | | |
| No. | Item | Unit | Est. Qty | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price |
| B1 | Removals | LS | 1 | \$79,421.10 | \$79,421.10 | \$28,000.00 | \$28,000.00 | \$41,622.00 | \$41,622.00 | \$27,550.00 | \$27,550.00 |
| B2 | Traffic Control | LS | 1 | \$5,519.11 | \$5,519.11 | \$5,500.00 | \$5,500.00 | \$23,140.00 | \$23,140.00 | \$13,914.00 | \$13,914.00 |
| В3 | PCC Pavement (Street) | SY | 495 | \$96.25 | \$47,643.75 * | \$135.00 | \$66,825.00 | \$129.32 | \$64,013.40 | \$88.76 | \$43,936.20 |
| B4 | PCC Pavement (Driveway) | SY | 35 | \$201.70 | \$7,059.50 * | \$120.00 | \$4,200.00 | \$234.11 | \$8,193.85 | \$93.55 | \$3,274.25 |
| B5 | Remove/Replace Asphalt | SY | 1625 | \$55.33 | \$89,911.25 * | \$140.00 | \$227,500.00 | \$84.23 | \$136,873.75 | \$67.13 | \$109,086.25 |
| B6 | 15" HDPE | LF | 50 | \$169.13 | \$8,456.50 | \$75.00 | \$3,750.00 | \$97.26 | \$4,863.00 | \$56.86 | \$2,843.00 |
| B7 | Ditch Grading | LF | 160 | \$62.01 | \$9,921.60 | \$30.00 | \$4,800.00 | \$17.35 | \$2,776.00 | \$21.27 | \$3,403.20 |
| B8 | Pavement Milling | SY | 18875 | \$5.07 | \$95,696.25 * | \$4.00 | \$75,500.00 | \$3.58 | \$67,572.50 | \$3.65 | \$68,893.75 |
| B9 | Tack Coat | SY | 20500 | \$0.68 | \$13,940.00 * | \$0.60 | \$12,300.00 | \$0.55 | \$11,275.00 | \$0.55 | \$11,275.00 |
| B10 | 2" Asphalt Overlay | SY | 20500 | \$17.57 | \$360,185.00 * | \$16.00 | \$328,000.00 | \$12.31 | \$252,355.00 | \$12.53 | \$256,865.00 |
| B11 | 2x2 Area Inlet | EA | 20300 | \$6,201.25 | \$6,201.25 | \$4,800.00 | \$4,800.00 | \$6,708.00 | \$6,708.00 | \$4,259.00 | \$4,259.00 |
| B12 | PCC Sidewalk | SF | 26 | \$54.45 | \$1,415.70 * | \$4,800.00 | \$345.80 | \$91.65 | \$2,382.90 | \$20.50 | \$533.00 |
| DIZ | 1 CC Sidewalk | | t B Total | Ψ04.40 | \$725,371.01 * | Ψ13.30 | \$761,520.80 | ψ31.03 | \$621,775.40 | Ψ20.50 | \$545,832.65 |
| Part C Bas | e Bid | Fai | t B Totat | | φ/25,5/1.01 | | \$701,320.80 | | φ021,773.40 | | φυ4υ,632.00 |
| No. | Item | Unit | Est. Qty | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price |
| C1 | Remove Existing Striping | LS | 1 | \$4,510.00 | \$4,510.00 | \$5,000.00 | \$5,000.00 | \$15,360.00 | \$15,360.00 | \$8,550.00 | \$8,550.00 |
| C2 | Seal Coat | SY | 9370 | \$3.54 | \$33,169.80 * | \$3.75 | \$35,137.50 | \$4.27 | \$40,009.90 | \$4.15 | \$38,885.50 |
| C3 | Pavement Markings | LS | 1 | \$8,456.25 | \$8,456.25 | \$24,000.00 | \$24,000.00 | \$14,810.00 | \$14,810.00 | \$9,185.00 | \$9,185.00 |
| C4 | Parking Bumper Island | EA | 2 | \$657.00 | \$1,314.00 * | \$1,000.00 | \$2,000.00 | \$1,370.00 | \$2,740.00 | \$415.00 | \$830.00 |
| C5 | PCC Curb | LF | 215 | \$41.49 | \$8,920.35 * | \$65.00 | \$13,975.00 | \$65.22 | \$14,022.30 | \$42.80 | \$9,202.00 |
| C6 | Add Sign to Existing Post | EA | 4 | \$140.94 | \$563.76 | \$250.00 | \$1,000.00 | \$330.00 | \$1,320.00 | \$905.00 | \$3,620.00 |
| C7 | New Sign & Post | EA | 8 | \$394.62 | \$3,156.96 | \$400.00 | \$3,200.00 | \$550.00 | \$4,400.00 | \$1,125.00 | \$9,000.00 |
| C8 | Remove Existing Sign | EA | 3 | \$281.87 | \$845.61 | \$300.00 | \$900.00 | \$333.33 | \$999.99 | \$280.00 | \$840.00 |
| | | Part | C Base Bid T | otal | \$60,936.73 * | | \$85,212.50 | | \$93,662.19 | | \$80,112.50 |
| | | | | | | | | | | | |
| Part C Alte | | T | | | | | | | | | |
| No. | Item | Unit | Est. Qty | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price | Unit Price | Total Est. Price |
| C1 | Edge/Butt Mill | LF | 3012 | \$3.95 | \$11,897.40 * | \$4.00 | \$12,048.00 | \$9.49 | \$28,583.88 | \$8.95 | \$26,957.40 |
| C2 | 2" Asphalt Overlay | SY | 9370 | \$17.57 | \$164,630.90 * | \$16.00 | \$149,920.00 | \$15.18 | \$142,236.60 | \$14.40 | \$134,928.00 |
| C3 | Pavement Markings | LS | 1 | \$8,456.25 | \$8,456.25 | \$24,000.00 | \$24,000.00 | \$14,810.00 | \$14,810.00 | \$9,185.00 | \$9,185.00 |
| C4 | Parking Bumper Island | EA | 2 | \$165.00 | \$330.00 * | \$1,000.00 | \$2,000.00 | \$1,370.00 | \$2,740.00 | \$415.00 | \$830.00 |
| C5 | PCC Curb | LF | 215 | \$34.21 | \$7,355.15 * | \$65.00 | \$13,975.00 | \$72.20 | \$15,523.00 | \$86.55 | \$18,608.25 |
| C6 | Add Sign to Existing Post | EA | 4 | \$140.94 | \$563.76 | \$250.00 | \$1,000.00 | \$330.00 | \$1,320.00 | \$825.00 | \$3,300.00 |
| C7 | New Sign & Post | EA | 8 | \$394.62 | \$3,156.96 | \$400.00 | \$3,200.00 | \$550.00 | \$4,400.00 | \$1,020.00 | \$8,160.00 |
| C8 | Remove Existing Sign | EA | 3 | \$281.87 | \$845.61 | \$300.00 | \$900.00 | \$333.33 | \$999.99 | \$255.00 | \$765.00 |
| C9 | Tack Coat | SY | 9370 | | \$0.00 * | \$0.60 | \$5,622.00 | \$0.55 | \$5,153.50 | \$0.55 | \$5,153.50 |
| | | Part (| C Alt Bid Tota | al | \$197,236.03 * | | \$212,665.00 | | \$215,766.97 | | \$207,887.15 |
| UP1 | Unit Price 1 Crack Seeling | LF | ı | | ** | ı | \$2.95 | | 64.40 | | ** |
| UPI | Unit Price 1 Crack Sealing | LF | | | | | φ2.95 | | \$4.40 | | |
| | Parts A, B, C B | ase Bid Total | | | \$1,017,058.99 * | | \$1,110,948.50 | | \$949,471.58 | | \$822,243.50 * |
| | | | • | • | | | | • | | | |
| | Parts A, B, C | Alt Bid Total | | | \$1,153,358.29 * | | \$1,238,401.00 | | \$1,071,576.36 | | \$950,018.15 * |

^{*} Corrected

^{**} No Unit Price Given/Non-Responsive Bid

| | Don | Schnieders | LVS | TD Dozing | Wa | atson Concrete |
|------------------------------------|-----|------------|--------------------|--------------------|----|----------------|
| Part A, Intersections on Church | \$ | 234,033.99 | \$ 230,668.37 | \$ 264,215.20 | \$ | 186,488.35 |
| Part B, Asphalt Streets | \$ | 621,775.40 | \$ 725,338.06 | \$ 761,520.80 | \$ | 545,832.65 |
| Part C, Downtown Sq Seal Coat | \$ | 93,662.19 | \$ 60,906.53 | \$ 85,212.50 | \$ | 80,112.00 |
| | \$ | 949,471.58 | \$ 1,016,912.96 | \$ 1,110,948.50 | \$ | 812,433.00 |
| Part C, Downtown Alternate Overlay | \$ | 215,766.97 | \$ 198,199.96 | \$ 212,665.00 | \$ | 207,887.15 |

ADDENDUM NO. 2, September 24, 2025

RE:

City of Fayette

2025-2026 Street Improvements

Fayette, Mo

Project No. 25co10009

FROM:

OWN, Inc.

4240 Philips Farm Rd. Suite 101 Columbia, Missouri 65201

(573) 397-5476

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated 09/05/2025. Acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form. Failure to do so may subject Bidder to disqualification.

This addendum consists of 8 pages, including attachments.

CHANGES TO PRIOR ADDENDA:

NONE

CHANGES TO BIDDING REQUIREMENTS:

Bid Form: A revised Bid Form is attached. Bidders are instructed to discard the original Bid Form in the project manual and use the attached in preparing their bid. Notable changes are as follows:

- Completion timeframes updated in accordance with revisions from Addendum #1.
- Addition of Item C9, Tack Coat, to Part C Alternate Bid item listing.
- Addition of Unit Price #1 for Bituminous Pavement Crack Sealing

CHANGES TO CONTRACTING REQUIREMENTS:

NONE

CHANGES TO SPECIFICATIONS:

Section 32 12 16 Asphaltic Conrete Paving:

Replace Part 2.1.B in its entiretly with the following:

"B. Materials and composition of Plant Mix Bituminous Base, BP-1, and BP-2 shall conform to MoDOT 401.2 through 401.4.5 inclusive. Reclaimed Asphalt Shingles (RAS) may NOT be used in the mix."

09-24-25

CHANGES TO DRAWINGS:

NONE

Prepared by

Thomas P. Wooten, P.E.

Mo #E-2000150081

Date

P. WOOTEN

END OF ADDENDUM

BID FORM

PROJECT IDENTIFICATION: City of Fayette, MO 2025/26 Street Improvements

CONTRACT IDENTIFICATION AND NUMBER: 25co10009

THIS BID IS SUBMITTED TO: City of Favette, MO 117 S. Main St. Favette, MO 65248

- 1.01 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.
- 2.01 Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 60 days after the Bid opening or for such longer period of time that Bidder may agree to in writing upon request of OWNER.
- 3.01 In submitting this Bid, Bidder represents, as set forth in the Agreement, that:
- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged.

| Addendum Date |
|---------------|
| 1 |
| 1 |
| |

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.
- D. Bidder has studied carefully all (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 5.03 of the General Conditions, and (2) reports and drawings of a Hazardous Environmental Condition, if any, which has been identified in the Supplementary Conditions as provided in paragraph 5.06 of the General Conditions.
- E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, and safety precautions and programs incident thereto.

- F. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. Bidder has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by ENGINEER is acceptable to Bidder.
- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.
- 4.01 Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
- 5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

PART A: INTERSECTION REPAIR & MAINTENANCE

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE | | | |
|-----|-----------------------|----------|--------------------|------------|-----------------------------|--|--|--|
| A1 | Removals | LS | 1 | \$ | \$ | | | |
| A2 | Traffic Control | LS | 1 | \$ | \$ | | | |
| A3 | PCC Pavement (Street) | SY | 1329 | \$ | \$ | | | |
| A4 | 12" HDPE | LF | 94 | \$ | \$ | | | |
| A5 | 15" HDPE | LF | 40 | \$ | \$ | | | |
| A6 | 2x2 Area Inlet | EA | 3 | \$ | \$ | | | |
| A7 | PCC Sidewalk | SF | 94 | \$ | \$ | | | |
| A8 | Detectable Warning | EA | 2 | \$ | \$ | | | |
| | | | | \$ | \$ | | | |
| | | | | | | | | |
| | TOTAL OF ALL ESTIN | MATED PR | ICES – PART A | 1 | \$ | | | |

PART B: ASPHALT STREET REPAIR & MAINTENANCE

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE | | | |
|-----|--|------|--------------------|------------|-----------------------------|--|--|--|
| B1 | Removals | LS | 1 | \$ | \$ | | | |
| B2 | Traffic Control | LS | 1 | \$ | \$ | | | |
| В3 | PCC Pavement (Street) | SY | 495 | \$ | \$ | | | |
| B4 | PCC Pavement (Driveway) | SY | 35 | \$ | \$ | | | |
| B5 | Remove/Replace Asphalt | SY | 1625 | \$ | \$ | | | |
| B6 | 15" HDPE | LF | 50 | \$ | \$ | | | |
| B7 | Ditch Grading | LF | 160 | \$ | \$ | | | |
| B8 | Pavement Milling | SY | 18875 | \$ | \$ | | | |
| B9 | Tack Coat | SY | 20500 | \$ | \$ | | | |
| B10 | 2" Asphalt Overlay | SY | 20500 | \$ | \$ | | | |
| B11 | 2x2 Area Inlet | EA | 1 | \$ | \$ | | | |
| B12 | PCC Sidewalk | SF | 26 | \$ | \$ | | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART B | | | | | | | |

PART C BASE BID: DOWNTOWN SQUARE PARKING RENOVATION

| NO. | ITEM | UNIT | ESTIMATED | UNIT PRICE | TOTAL ESTIMATED PRICE | | | |
|-----|---|------|-----------|------------|-----------------------------|--|--|--|
| C1 | Remove Existing Striping | LS | 1 | \$ | \$ | | | |
| C2 | Seal Coat | SY | 9370 | \$ | \$ | | | |
| C3 | Pavement Markings | LS | 1 | \$ | \$ | | | |
| C4 | Parking Bumper Island | EA | 2 | \$ | \$ | | | |
| C5 | PCC Curb | LF | 215 | \$ | \$ | | | |
| C6 | Add Sign to Existing Post | EA | 4 | \$ | \$ | | | |
| C7 | New Sign & Post | EA | 8 | \$ | \$ | | | |
| C8 | Remove Existing Sign | EA | 3 | \$ | \$ | | | |
| | | | | | | | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART C BASE BID | | | | | | | |

PART C ALTERNATE BID: DOWNTOWN SQUARE PARKING RENOVATION

| NO. | ITEM | UNIT | ESTIMATED QUANTITY | UNIT PRICE | TOTAL ESTIMATED PRICE | | | | |
|-----|---|------|--------------------|------------|-----------------------------|--|--|--|--|
| C1 | Edge/Butt Mill | LF | 3012 | \$ | \$ | | | | |
| C2 | 2" Asphalt Overlay | SY | 9370 | \$ | \$ | | | | |
| C3 | Pavement Markings | LS | 1 | \$ | \$ | | | | |
| C4 | Parking Bumper Island | EA | 2 | \$ | \$ | | | | |
| C5 | PCC Curb | LF | 215 | \$ | \$ | | | | |
| C6 | Add Sign to Existing Post | EA | 4 | \$ | \$ | | | | |
| C7 | New Sign & Post | EA | 8 | \$ | \$ | | | | |
| C8 | Remove Existing Sign | EA | 3 | \$ | \$ | | | | |
| C9 | Tack Coat | SY | 9370 | \$ | \$ | | | | |
| | | | | | | | | | |
| | TOTAL OF ALL ESTIMATED PRICES - PART C ALT, BID | | | | | | | | |

| TOTAL OF ALL ESTIMATED PRICES: PARTS A, B and PART C BASE BID: | |
|--|--|
| TOTAL OF ALL ESTIMATED PRICES: PARTS A, B and PART C ALT. BID: | |

Unit Prices have been computed in accordance with paragraph 13.03.C of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities provided, determined as provided in the Contract Documents.

AMOUNTS FOR UNIT PRICES: Bidder shall submit Unit Prices as follows, the necessity and magnitude of which will be determined and agreed upon between Owner and Contractor prior to start of the work. Unit price work may apply to any of Parts A, B or C:

UNIT PRICE #1: Bituminous Pavement Crack Sealing in accordance with Section 32 01 17, priced per linear foot, with a projected total project quantity of 200 linear feet:

| \$ | /LF |
|----|-----|
| | |

6.01 Completion Timeframes:

Part A:

Bidder agrees that the Work will be substantially complete within <u>60</u> calendar days after the date when the Contract Times commence to run, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions within <u>75</u> calendar days after the date when the Contract Times commence to run.

Part B:

Bidder agrees that the Work will be substantially complete on or before June 1, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 1, 2026.

Part C Base Bid:

Bidder agrees that the Work will be substantially complete on or before June 30, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 30, 2026.

Part C Alternate Bid:

Bidder agrees that the Work will be substantially complete on or before June 1, 2026, and completed and ready for final payment in accordance with paragraph 15.06.B of the General Conditions on or before July 1, 2026.

- 6.02 Bidder accepts the provision of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.
- 7.01 The following documents are attached to and made a condition of this Bid:
- Required Bid Security in the form of _______
- B. A tabulation of Subcontractors, Suppliers (and other) individuals and entities required to be identified in this Bid:
- Required bidder qualification statement with supporting data
- 8.01 The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

| to Bidders, the General Conditions, al | nd the Supplementary Conditions. | |
|--|----------------------------------|--------|
| SUBMITTED on | , 20 | |
| State Contractor License No | (If applicable) | |
| f Bidder is: | | |
| An Individual | | |
| Name (typed or printed): | | - |
| By | | (SEAL) |
| , | (Individual's signature) | |
| Doing Business As | | |
| Business Address | | |
| s | | |
| Dhama Niumbar | Fay No. | |

A Partnership (SEAL) Partnership Name: Ву (Signature of general partner – attach evidence of authority to sign) Name (typed or printed) Business Address: _____ Fax No.: _____ Phone Number: A Corporation Corporation Name State of Incorporation Type (General Business, Professional, Service, Limited Liability) (Signature - attach evidence of authority to sign) Name (typed or printed) Title:: Attest: (Signature of Corporate Secretary)

City of Fayette OWN #25CO1009

Business Address:

Phone Number:

Date of Qualification to do business is

2025/26 Street Improvements

9-5-2025 00400.6

A Joint Venture

| Joint Venturer Name | (| SEAL) |
|-------------------------|---|-------|
| Ву | (Signature of joint venture partner - attach evidence of authority to sign) | |
| Name (typed or printed) | | |
| Title:: | | |
| Business Address: | | |
| Phone Number: | Fax No.: | |
| Joint Venturer Name | | SEAL) |
| Ву | (Signature of joint venture partner - attach evidence of authority to sign) | |
| Name (typed or printed) | 9 | |
| Title:: | | |
| Business Address: _ | | |
| Phone Number: | Fax No.: | |